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Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1986

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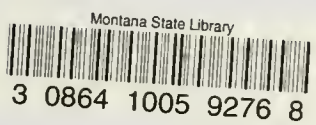

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January 9, 1986

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 010886

The following pages list all items received by the Clearinghouse from December 20, 1985 through January 8, 1986, with a brief description of each item. You may use the request form below if you wish additional details on any item listed, or make inquiry directly to the contact person listed below each description. The Clearinghouse will send copies of information we have on file. Please return your requests by January 17, 1986 to allow sufficient time for your review and/or comment. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

A tentative February calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin. State agencies are requested to submit meeting information no later than JANUARY 23, 1986 to ensure publication.

In an effort to begin 1986 more efficiently I would like to update the Bulletin mailing list. I would appreciate knowing if there are address changes that need to be made. Thank you.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 010886. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT851223-309-S The MT Department of State Lands sent a copy of the Final Environmental Impact Statement (EIS) for the mining project proposed by Stillwater Mining Company. The document analyzes the environmental impacts of the company's plans to open a platinum and palladium mine and mill in the Stillwater Valley of Stillwater County, MT. This Final EIS reflects public comments on the Draft EIS (MT850419-598-X, 042985 Bulletin), as well as agency decisions concerning alternatives to the company's proposal. Also included was a Record of Decision Notice prepared by the U.S. Forest Service. For additional information, comments or copies, please contact:

Kit Walther Phone: (406) 444-2074
MT Department of State Lands
Capitol Station (1625 11th Avenue), Helena, MT 59620

-OR-

Phillip Jaquith, District Ranger Phone: (406) 446-2103
Beartooth Ranger District
P.O. Box 3420, Red Lodge, MT 59068

Notice of appeal on the Record of Decision must be in writing and submitted to:

David A. Filius, Forest Supervisor
Custer National Forest
P.O. Box 2556, Billings, MT 59103

Comments are due by February 5, 1986.

MT851223-310-X The MT Center for Handicapped Children, Eastern Montana College, Billings, MT, will submit an application to the U.S. Department of Education, Secondary Education and Transitional Services for Handicapped Youth, for $127,166 federal funding. Total project cost is estimated to be $130,736 with $3,750 to be supplemented by the applicant. The 36-month project, Cooperative Models for Planning and Developing Transition Services, will serve an estimated 165 persons residing in Yellowstone and Carbon Counties, MT. Through combined interagency cooperation, a system change process will be employed to develop a systematic transition program for rural areas. This statewide program will work in cooperation with state agency personnel, local education agencies and adult service providers in the development, implementation and evaluation of the Interagency Training Model Program. Information requests or comments may be directed to:

Dr. Michael Hagen Phone: (406) 657-2312
MT Center for Handicapped Children
Eastern Montana College
1500 North 30th Street, Billings, MT 59101

Comments will be appreciated by January 23, 1986.

MT851223-311-X School District No. 5, Kalispell, MT, will send a grant proposal requesting $60,211 federal funds to the U.S. Department of Education, National Diffusion Network, for their "Content Reading in Secondary Schools" project continuation. The 48-month project is designed to provide training and other assistance to school districts across the United States that have elected to adopt the model. Information and/or comments concerning the proposal may be addressed to:

Dr. Carol Santa Phone: (406) 755-5015
School District No. 5
233 1st Avenue East, Kalispell, MT 59901

Comments will be appreciated by January 23, 1986.

MT851223-312-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Reclamation Bureau, will apply to the U.S. Department of the Interior, Office of Surface Mining, for $3,938,995 federal funding. The monies

MT851223-312-X (cont'd) will be used to administer the MT Abandoned Mine Reclamation Bureau 1986 Construction Grant to reclaim seven coal projects and the Hardrock Hazardous Openings Project. For additional information, contact:

Richard Juntunen Phone: (406) 444-2074
MT Department of State Lands
Capitol Station (1625 Eleventh Avenue), Helena, MT 59620

Comments will be appreciated by January 23, 1986.

MT851224-313-X The U.S. Department of the Interior, National Park Service, sent for review several copies of the Finding of No Significant Impact and Environmental Assessment for construction of a garage at Mammoth Hot Springs, Yellowstone National Park, Park County, WY. The new garage was proposed to permit the existing garage to be converted to a fire house. The existing firehouse is inadequate for the storage and maintenance of the park's 14 fire engines. Copies may be obtained from the Clearinghouse. For additional information and/or comments, contact:

Superintendent
Yellowstone National Park, WY 82190

* Comments will be appreciated by January 24, 1986.
* This EA is subject to the provisions of Governor's Executive Order 6-84.

MT851224-314-X The U.S. Department of the Interior, Bureau of Land Management, Lewistown District Office, submitted a Notice of Realty Action they have issued for the exchange of certain public and private lands in Blaine, Hill, Fergus, Chouteau and Valley Counties, MT. The purpose is to acquire a segment of land along the wild and scenic Missouri River containing Hole-In-The-Wall and Cathedral Rock, as well as, an island with wildlife values. For additional information, contact:

Glenn Freeman, District Manager
Bureau of Land Management
Airport Road, Lewistown, MT 59457

Comments must be submitted by February 5, 1986.

MT851226-317-X The U.S. Department of the Interior, Fish and Wildlife Service, has submitted for review and comment a copy of the Draft Supplemental Environmental Impact Statement on the Use of Lead Shot for Hunting Migratory Birds in the United States. The document summarzies information gathered since 1976 on lead poisoning of endangered and non-endangered migratory birds due to lead shot ingestion. The proposed action is to promulgate annual regulations for waterfowl hunting seasons that will eliminate lead poisoning resulting from ingestion of lead shotgun pellets as a significant mortality factor among migratory birds. Requests for further information and/or comments should be directed to:

Rollin D. Sparrowe, Chief Phone: (202) 254-3207
Office of Migratory Bird Management
U.S. Department of the Interior
Fish and Wildlife Service, Washington, DC 20240

* Public comments will be received until February 3, 1986.
* This SEIS is subject to the provisions of Governor's Executive Order 6-84.

MT851224-318-X The U.S. Department of the Interior, Bureau of Land Management, Lewistown District Office, submitted a Notice of Realty Action they have issued for proposed agricultural leasing of public land in Valley County, MT. A parcel of land is being considered for lease to Lyman Pattison and is to be offered for direct, non-competitive lease at no less than fair market rental. The size, configuration and the fence line on the parcel limits other potential uses or users. The lessee

MT851224-318-X (cont'd) would be required to reimburse the United States for reasonable costs incurred in processing and monitoring the lease. For additional information and/or comments, contact:

Glenn Freeman, District Manager
Bureau of Land Management
Airport Road, Lewistown, MT 59457

Comments must be submitted by February 5, 1986.

The MT Department of Social and Rehabilitation Services has submitted the following amendments to U.S. Department of Health and Human Services:

MT851230-319-F Amendment #86-01 - Title IV-A (AFDC) and;
MT851230-320-F Amendment #86(10)03 - Tilte XIX (Medicaid).

Both amendments have been submitted to amend the organization and functions of the single state agency and the unit responsible for the assistance programs under Title IV-A and Title XV-A respectively. There will be no fiscal impact from either amendment. Please direct any questions concerning either amendment to:

Wilma Tiddy Phone: (406) 444-4540
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

Comments will be appreciated by January 30, 1986.

MT851230-321-X Rocky Mountain Development Council (RMDC), Helena, MT, has submitted an application to the U.S. Department of Health and Human Services, Office of Human Development Services, on behalf of the Butte Head Start Program. An earlier application (MT851129-293-X, 120685 Bulletin) was rejected. They are requesting $307,225 federal funds, matched by $74,959 by RMDC for a total estimated project cost of $382,179. The 8-month project is a comprehensive pre-school program for 150 children and their families residing in Butte/Silver Bow County. For further information on the proposal, contact:

Billie Jean Hill Phone: (406) 442-1552
Rocky Mountain Development Council
P.O. Box 721, Helena, MT 59624

Comments will be appreciated by January 30, 1986.

MT851230-322-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Stillwater Golf and Recreation Association, Columbus, MT, for approval of plans and issuance of a permit. The applicant requests after-the-fact permission to construct an intake structure and place riprap in the Yellowstone River, Stillwater County, MT. The purpose of the project was to provide irrigation water to a newly constructed golf course. Additional information and/or comments may be directed to:

District Engineer Phone: (402) 221-4133
Omaha District, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

January 24, 1986 is the expiration date for comments.

MT860102-323-F The MT Department of Social and Rehabilitation Services has submited a Title XIX (Medicaid) Amendment #86(10)02 to the State Plan to the U.S. Department of Health and Human Services. This amendment is submitted to specify the basis for determining whether individuals are unable to pay co-payments and specify the procedures for implementing exclusions from cost sharing. There will be no fiscal impact from this amendment. Questions concerning this amendment may be directed to:

MT860102-323-F Wilma Tiddy Phone: (406) 444-4540
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604
Comments will be appreciated by February 2, 1986.

MT860102-324-X The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR, sent for review material related to BPA's Direct Service Industries Options Draft Environmental Impact Statement (DEIS). The DEIS will address three proposals by which BPA hopes to reduce load fluctuations and revenue uncertainty resulting from its service to 10 aluminum smelters. The DEIS is scheduled to be published in mid-January. Review materials include: Description of BPA's Direct Service Industry (DSI) Proposals, Alternatives, and the Affected Environment; Parts 1 and 2 of the DSI Options Study Final Report (the Draft report MT850415-587-F was listed in Bulletin 041885); DSI Options Study - A Summary of Public Comments and BPA's Responses; and Appendix A. The Appendix A report was prepared by Battelle Pacific Northwest Laboratories which describes the existing socioeconomic and physical envionments and impacts for each of the 10 aluminum smelters under scenarios of closure and operation at capacity. Comments should be addressed to:

Anthony R. Morrell, Environmental Manager
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

Comments will be appreciated by February 2, 1986.

MT860103-325-X The U.S. Department of Labor, Veterans' Employment and Training Service, has announced Solicitation for Grant Application (SGA) to all eligible applicants for Program Year 1986 funding for veteran's employment and training programs pursuant to Title IV, Part C, of the Job Training Partnership Act (JTPA). The solicitation identifies applicants eligible to apply for this funding as the JTPA administrative entity for (1) State/Governor and; (2) Service Delivery Areas (SDAs) as described in Sections 101 and 103 of JTPA, including single State SDAs. A notice was published in the Federal Register on December 13, 1985, announcing issuance of the SGA. Specific information relative to JTPA Title IV-C activities, technical assistance in the preparation of grant applications and further information is available from:

Daniel P. Antonietti Phone: (406) 444-2062
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

Applications must be received at the above address no later than 4:30 p.m., prevailing time, on February 14, 1986, or must have a registered or certified postmark of no later than February 14, 1986.

MT860103-326-S The MT Environmental Quality Council (EQC) provided notice of the next series of EQC meetings to be held on Thursday, January 16, and Friday, January 17, 1986. The subcommittees will meet on Thursday and the full EQC convenes on Friday. All meetings will be held in Room 325 (the old Supreme Court Chambers) in the Capitol, Helena, MT. The Water Resources Subcommittee will begin at 9:00 a.m. on Thursday with a review of state water quality programs including a presentation of the responsibilities, organization and funding of the Water Quality Bureau. They will also consider a proposed plan for a interim water quality study. At 1:30 p.m., the Land Resources Subcommittee will discuss a number of topics relating to the Department of Natural Resources and Conservation's renewable energy grant and loan program,

MT860103-328-S (cont'd) including the department's plans for implementing the new state building retrofit portion of the program. There will also be briefings on regional energy issues and the Department of Commerce's Science and Technology Program. The session will conclude with a presentation from EnTech on the feasibility of commercial hazardous waste management operations in Montana. For more information, interested persons may contact:

Deborah Schmidt, Director Phone: (406) 444-3742
MT Environmental Quality Council
State Capitol, Helena, MT 59620

MT860103-328-S A summary of Tentative Grantees selected for funding under the 1985 Montana Community Development Block Grant (CDBG) Program, administered by the MT Department of Commerce has been received. Following are the four categories with applicants and amounts listed:
Economic Development: Gallatin County, $300,000. Housing and Neighborhood Revitalization - (4 applicants): City of Chinook, $367,835 ($400,000 requested); City of Malta, $367,835 ($400,000 requested); Missoula County for the community of Clinton, $317,259 ($345,000 requested); and Town of St. Ignatius, $367,835 ($400,000 requested). Eight applicants under Public Facilities include: Town of Bearcreek, $400,000; Town of Chester, $156,450; City of East Helena $348,397 ($398,335 requested); Town of Flaxville, $99,500; Town of Hot Springs, $343,350; Town of Kevin, $400,000; Town of Lima, $400,000; and Town of Pinesdale, $378,105. Three multi-year, Multipurpose projects have received two- or three-year funding commitments as the result of grant competitions in 1983 and 1984. Butte-Silver Bow, $500,000 for FY 1984 and $500,000 for FY 1985. The City of Kalispell, $1,500,000 ($500,000 per year for FY 1983, 1984 and 1985). The Clearinghouse copy which lists project description, distribution of all funds and percentages is available upon request. Interested agencies or individuals who would like a copy of the Preliminary Environmental Review, or if applicable, the Environmental Assessment to be prepared for each of the projects, should contact:

David Cole, CDBG Program Manager Phone: (406) 444-3757
MT Department of Commerce
Cogswell Building, Room C-211, Helena, MT 59620

MT860106-329-X Physical Management, Inc., Billings, MT, will send a grant proposal to the U.S. Department of Education, National Diffusion Network, for $61,441 federal monies. The applicant seeks to disseminate a physical education program designed to meet the needs of overweight students. The program was state validated in 1981 and has since been incorporated into the physical education curriculum in many other districts and states. The 12-month project provides dissemination, training and assistance as a developer-demonstrator project to adopters. Information and/or comments may be addressed to:

Eileen Solberg, Project Director Phone: (406) 252-4822
Physical Management, Inc.
P.O. Box 891, Billings, MT 59103

Comments will be appreciated by February 6, 1986.

MT860107-330-S An information package summarizing the Governor's Forum on Montanans Outdoors and listing of public meetings to be held in conjunction with the Forum has been received in the Clearinghouse. Governor Schwinden has convened the Forum at the request of Tennessee Governor Lamar Alexander, who chairs the President's Commission on Americans Outdoors. The Forum will address two questions: The Forum will address two questions: (1) What outdoor recreational opportunities will Montanans

MT860107-330-S (cont'd) desire during the next 25 years? (2) How can Montanans be assured that they have the appropriate opportunities and facilities to pursue their outdoor recreational interests? The Forum will explore issues, ask questions, hold hearings, and submit a report to the President's Commission on Americans Outdoors in February 1986. Montanans are requested to participate because the Forum provides a statewide review of outdoor recreation, an essential part of the Montana lifestyle and economy; provides the opportunity to affect future policy on one of the largest industries in the state; and could result in financial benefits to Montana if ongoing and potential recreational opportunities are shown to fulfill a national preference, the individual's desire and need to enjoy the outdoors. Scheduled meetings, which will all begin at 7:00 p.m. are listed below:

01/14/86	Butte	War Bonnet Inn, 2100 Cornell Road
01/15/86	Bozeman	City Center Motel, Highlight Conference Room, 507 West Main Street
01/22/86	Billings	Eastern Montana College, Auditorium Library 148, 1500 North 39th Street
01/23/86	Glendive	City Hall, Community Room, 300 Block of Merrill Avenue
01/27/86	Great Falls	Sports Room, 1200 Seventh Street South
01/28/86	Helena	Joregenson's Holiday Motel, 1714 11th Avenue

Copies of the information packet may be obtained from the Clearinghouse. Additional inquiries and written testimony should be addressed to:

The Governor's Forum on Montanans Outdoors — Phone: (406) 444-3111
Governor's Office, Capitol Station, Helena, MT 59620

Written testimony should be postmarked no later than February 5, 1986.

The MT Department of Highways sent notice of their intent to develop the following Federal Aid Urban and Highway Projects:

MT860107-331-S This project is on Brassey Street and Casino Creek Drive, Lewistown, MT. The project will include an overlay of the existing surface and placing curb, gutter and sidewalk on Casino Creek Drive. The Brassey Street portion will provide reconstruction of a narrow city street and will include widening, curb, gutter, sidewalk, drainage, and storm drain. Radii at all intersections will be improved on both streets. The existing alignment of these streets will be utilized. The purpose of the project is to upgrade these streets to a more modern standard.

MT860107-332-S This project will be on Montana Highway 78 (FAP 78) and will consist of reconstruction of the existing road starting at the junction of FAP 78 with a county road approximately 5.2 miles south of Absarokee. The project will extend north through Absarokee to the intersection with State Secondary Route 421 just south of Columbus. The purpose of the project will be to upgrade the road to more modern standards by improving the vertical and horizontal alignments and to improve the intersection and State Secondary 421. The existing right-of-way will be used as much as possible, however a considerable amount of right-of-way will be required.

The Department requests assistance relative to information pertinent to these projects including problems these projects could cause or eliminate, environmental matters, views or opinions for or against the project. For information or comment, contact:

Stephen Kologi — Phone: (406) 444-6242
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

Comments will be appreciated by February 7, 1986.

MT860108-333-X Rocky Mountain Development Council, Helena, MT, will submit an application to the U.S. Department of Health and Human Services for $380,885 to continue the Helena Head Start Program. This is a full year, part day, Early Childhood Development program that serves an estimated 160 low-income and handicapped children ages three to five years old in Lewis and Clark County. There is also a training program for the program staff and the children's parents. Information concerning the program may be obtained from:

Billie Jean Hill, Director Phone: (406) 442-1552
Rocky Mountain Development Council
P.O. Box 721, (201 South Main), Helena, MT 59624

Comments will be appreciated by February 8, 1986.

MT860108-334-X Miles Community College will apply to ACTION for 16,495 federal funds to continue the Fallon County Retired Senior Volunteer Program (RSVP). The purpose of the Fallon County RSVP is to develop a recognized role in the community and a meaningful life in retirement for older adults through significant volunteer service. Although the needs of the community are of prime consideration, major emphasis is to meet the needs and interests of the Fallon County Senior Volunteer. An estimated 300-500 persons in the Baker and Plevna, MT area benefit from this 12-month program. Comments or requests for information regarding the proposal should be directed to:

Linda Meredith, Director Phone: (406) 778-3595
Fallon County RSVP
P.O. Box 1025, Baker, MT 59313

Comments will be appreciated by February 8, 1986.

* *

CORRECTION: MSL Commission Collection Development Committee meeting will be held on anuary 29, 1986 rather than 01/19/86 as listed on the calendar.

Following is a list of state agency sponsored meetings to be held during the month of anuary, 1986 that were received after the calendar was published.

Department of COMMERCE - Alene Gorecki, 444-3494, contact.

01/13/86 - Travel Advisory Council - Butte
- Board of Real Estate - Helena
01/16/86 - Board of Housing - Helena
01/24/86 - Board of Veterinary Medicine - Bozeman
01/29/86 and 01/30/86 - Board of Public Accountants - Helena
01/30/86 and 01/31/86 - Board of Pharmacy - Helena
01/31/86 - MT Economic Development Board - Helena

Department of INSTITUTIONS:

Contact: Jerry Hoover, 444-3907

01/16/86 - Administrative Rules for Professional Persons - Helena
- Administrative Rules for Voluntary Admissions to Montana State Hospital - Helena
01/17/86 - Committee for Emotionally Disturbed Children - Helena

01/24/86 - Alcohol and Drug Advisory Council - Great Falls
Robert Anderson, 444-3904

01/27/86 - Professional Persons Certification Committee - Helena
Dan Anderson, 444-3771

Department of LABOR AND INDUSTRY:

01/16/86 - Workers' Compensation Rulemaking Hearing - Fee Schedule for Doctors - Helena - Gary Blewett, 444-6500

Contact: Anne MacIntyre, 444-2884
01/26/86 - Human Rights Commission Administrative Meeting - Helena
01/27/86 - Human Rights Commission Hearings - Deliberations - Helena

Airport Improvement Program grants awarded by the U.S. Department of Transportation, Federal Aviation Administration include:

City of Glendive and Dawson County (MT850909-138-X, 092085 Bulletin), $475,000; Gallatin Airport Authority (MT850715-016-X, 071585 Bulletin), $475,000; and Great Falls International Airport Authority (MT851209-297-X, 121985 Bulletin), $608,072.

Grants awarded by the U.S. Department of Health and Human Services are:

MT Department of Health and Environmental Sciences (MT850924-161-X, 092785 Bulletin), $196,019 for administration of the Childhood Immunization Program; Child Start, Inc., Missoula, MT (MT851112-251-X, 112285 Bulletin), $523,803 for continuation of their Head Start Program.

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 012486

A tentative calendar for the month of February, listing state agency sponsored meetings, is attached. This calendar is intended only to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

Items listed in this Bulletin were received and processed by the Clearinghouse from January 9, 1986 through January 24, 1986. When additional information is desired, you may contact the person identified in the item summary or, upon request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 012486. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

2-3-86

MT860110-335-X The MT Department of Fish, Wildlife and Parks has submitted an application to the U.S. Department of the Interior, National Park Service, Rocky Mountain Region, requesting $72,187.50 federal funds for development of the existing Spring Meadow Lake State Recreation Area, Lewis and Clark County, Helena, MT. Total project cost is estimated at $144,375.00 with $72,187.50 state matching funds. The 60-month project will consist of development of picnic areas, trails, boating facilities and support facilities. Questions, comments or additional information requests concerning the proposal should be directed to:

Gretchen Olheiser Phone: (406) 444-3750
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59601

Comments will be appreciated by February 10, 1986.

MT860110336-X The Special Education Department of the Great Falls Public Schools, Great Falls, MT, has submitted an application to the U.S. Department of Education, Secondary Education and Transitional Services for Handicapped Youth, for $264,844 federal funding. The 36-month Great Falls Transition Project will serve an estimated 1,500 persons residing in Great Falls and the surrounding counties of Cascade, Chouteau and Teton. The project is a Multiple Component Cooperative Planning Model of transitional services which enables disabled youth to access needed adult services and secure the least restrictive employment available. Additional information requests and/or comments may be addressed to:

Stephen White Phone: (406) 791-2270
Great Falls Public Schools, Special Education Department
330 3rd Street NE, Great Falls, MT 59404

Comments will be appreciated by February 10, 1986.

MT860110-337-X Parents' Free Action Committee, Inc., Kalispell, MT, will apply to the U.S. Department of Health and Human Services for a $179,561 grant to continue their Head Start Program. Total cost of the program is estimated at $222,991 with the applicant providing $43,430 supplemental funds. The program serves approximately 101 families in Flathead County providing full year, part day, prime and handicap services. Information about the program may be obtained from:

Nancy Jensen, Head Start Director Phone: (406) 755-5206
Parents' Free Action Committee, Inc.
P.O. Box 1696, Kalispell, MT 59903-1696

Comments will be appreciated by February 10, 1986.

MT860110-338-X The Office of Public Instruction, Department of Special Services, has submitted a proposal requesting $54,302 federal funds to the U.S. Department of Education for a State Facilitator Project under the National Diffusion Network. The purpose of the 12-month project is to promote widespread adoption of approved educational programs, practices and products in MT schools. Review procedures on this program have been delegated to the Office of Public Instruction, therefore all information requests or comments should be directed to:

Ron Lukenbill Phone: (406) 444-2080
Office of Public Instruction, Department of Special Services
State Capitol, Helena, MT 59620

Comments will be appreciated by February 10, 1986.

MT860113-339-X A copy of the Final Environmental Impact Statement (EIS) for the Northwest Area Noxious Weed Control Program has been received for review and comment. The document analyzes the impacts that would result from the proposed action and three alternatives in five northwestern states (ID, MT, OR, WA and WY). The purpose of the Final EIS is to disclose the

MT860113-339-X (cont'd) probable environmental impacts and to assure that these impacts are considered along with economic, technical and other factors in the decision-making process. The analysis provided has been refined and updated as a result of public comment, peer review and internal review of the Draft EIS (MT850604-672-X, 061285 Bulletin). Comments received on this Final EIS as well as those received after the close of the comment period on the Draft EIS will be considered in the decision process. For further information and/or comments, contact:

R. Gregg Simmons, EIS Team Leader Phone: (503) 231-6272
Bureau of Land Management, Oregon State Office
P.O. Box 2695, Portland, OR 97208

Decisions will be prepared and issued after February 15, 1986.

*This Final EIS is subject to the provisions of Governor's Executive Order 6-84.

MT860113-340-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Butte, MT District, sent for review a copy of the Record of Decision for the Garnet Resource Area Management Plan and Environmental Impact Statement (EIS). The document records the decision reached by the BLM for managing 145,660 surface acres of public land and 213,385 sub-surface acres in the Garnet Resource Area. The decision was made to approve Alternative E (Preferred) as described in the Resource Management Plan/ Final Environmental Impact Statement (MT851002-180-X, 100985 Bulletin), as the resource management plan for the area. Additional information may be obtained by calling or writing:

David R. Baker, Project Manager Phone: (406) 329-3914
Garnet Resource Area Office
3255 Fort Missoula Road, Missoula, MT 59801

MT860113-341-S The MT Department of Highways provided notice of a series of public informational meetings to be held regarding four (4) highway project proposals. Environmental, historical, alternate and design studies are underway on these projects. The Department is seeking input from the road users to indicate the most desirable alternatives and features so that the detail design work can be concentrated on the roadway that will finally be built. The Department solicits comments regarding the individual projects as a whole or any feature for which there is concern. Persons interested in or affected by the projects are invited to attend the meetings so that public comment can be included in the decision-making process.

Wednesday, January 29, 1:00 p.m. - Milk River Bridge and Fort Peck-Glasgow Road, Elks Club, Glasgow, MT.

Wednesday, January 29, 7:30 p.m. - Sargent Avenue and Allard Street, Dawson County Courthouse, Community Room, Glendive, MT

Thursday, January 30, 1:30 p.m. - Yellowstone River Bridge, Southeast of Sidney, Richland County Service Building, 221 5th Street SW, Sidney, MT.

Thursday, January 30, 7:00 p.m. - Montana Highway 16 NW Sidney, Richland County Service Building, 221 5th Street SW, Sidney, MT.

For additional information call:

J.B. Randall, District Engineer Phone: (406) 365-5296
-OR-
Dan Bartsch, Public Hearings Office Phone: (406) 444-6245

The following four (4) grant applications have been submitted to the U.S. Department of Commerce, National Telecommunications Information Administration:

MT860114-342-X Northern Montana College, Havre, MT, is requesting $228,188 for satellite reception equipment, microwave interconnection equipment and local program origination equipment that will enable them to provide first-time public radio and television broadcasting service to Havre and the surrounding area (Hill County). Total estimated project cost will be $304,251 with

MT860114-342-Xthe applicant supplementing $76,063. The proposed 24-month project will serve an estimated 12,000 persons. Additional information may be obtained from:

William C. Merwin, President — Phone: (406) 265-3221
Northern Monana College — Extension 3220
Cowan Drive, Havre, MT 59501

MT860114-343-X Dawson Community College, Glendive, MT is applying for $4,479 federal monies to be matched by $1,493 local funds for a total estimated project cost of $5,972. The 6-month Construction Project for an FM translator for transmission of the National Public Radio signal from KEMC of Billings, MT will serve an estimated 10,500 persons. It is the applicant's intent to reach as much of the isolated ranch and farm populations as possible. For more information, contact:

Gerald J. Navratil — Phone: (406) 365-5273
Dawson Community College
P.O. Box 421, (300 College Drive), Glendive, MT 59330

MT860114-344-X A Public Broadcast Planning Project was submitted by the MT Department of Administration, Telecommunications Bureau, requesting $123,600 federal monies to be supplemented by $35,900 state funds for a total 12-month estimated project cost of $159,500. An estimated 780,000 persons statewide will benefit as a result of this project. The department intends to focus an action planning effort, with active involvement of those now involved in public broadcast-related activities across Montana. They will also be exploring narrowcast subcarrier, instructional television fixed service (ITFS) and other technologies. PBS and others have new capabilities such as the Adult Learning Program, which they wish to evaluate. Additional informational requests may be addressed to:

John Aubry, Development Manager — Phone: (406) 444-2586
Telecommunications Bureau, MT Department of Administration
Room 219, Mitchell Building, Helena, MT 59620

MT860114-345-X Browning Public Schools, Browning, MT, has requested $175,035 federal funding for a construction project to establish a low power television station for the towns of Browning and Heart Butte, MT. The 24-month project will bring not only PBS to the area, but the first local public telecommunications services as well. The applicant will supplement $58,245 funds for a total estimated cost of $233,380. If you wish further information on this proposal, contact:

Tom Thompson, Superintedent — Phone: (406) 338-2715
Browning Public Schools
P.O. Box 510, (129 1st Avenue SE), Browning, MT 59417.

Comments will be appreciated by February 14, 1986 on the above-listed four (4) applications.

MT860114-346-X Miles Community College, Miles City, MT, will apply to ACTION for a $20,225 federal grant to continue the Wolf Point-Poplar Retired Senior Volunteer Program (RSVP) for another 12 months. This program provides opportunities for older Americans to serve all the communities in Roosevelt County and the Fort Peck Indian Reservation. An estimated 5,000 persons benefit from RSVP in this area. Additional information concerning this program may be obtained from:

Beulah Waller, RSVP Director — Phone: (406) 653-1960
P.O. Box 479, Wolf Point, MT 59201

Comments will be appreciated by February 14, 1986.

The Office of Public Instruction, Special Services Department, will submit the following two proposals to the U.S. Department of Education for funding under Title IV of the Civil Rights Act:

MT860114-347-X Approximately $70,000 to provide technical assistance to schools administered by the Department of Education under National Origin Desegregation. Inquiries can be directed to:

MT860114-347-X (cont'd)
Angela Branz-Spall Phone: (406) 444-4421
National Origin Specialist
Office of Public Instruction, Department of Special Services
State Capitol, Helena, MT 59620

MT860114-348-X Approximately $100,000 to provide technical assistance to schools administered by the Department of Education under Sex Desegregation. Inquiries can be directed to:
Patricia A. Christie Phone: (406) 444-5664
Education Equity Specialist
Office of Public Instruction, Department of Special Services
State Capitol, Helena, MT 59620
Review procedures on these programs have been delegated to the Office of Public Instruction, therefore all information requests or comments should be directed to those listed above.
Comments will be appreciated prior to February 14, 1986.

The following two (2) applications have been submitted to the U.S. Department of Commerce, National Telecommunications Information Administration for funding under the Public Telecommunications Facilities Program:

MT860115-349-X Forsyth Community Public Television, Inc., Forsyth, MT, is requesting $73,080 federal monies to be supplemented by their $24,360 for a total 24-month estimated project total of $97,440. The applicant is requesting funding for construction of public broadcasting facilities to serve an estimated 3,000 persons residing in the City of Forsyth and the surrounding area. Additional information requests may be directed to:
Marilyn Taylor, President Phone: (406) 356-2801
Forsyth Community Public Television, Inc.
P.O. Box 1053, (12th and Main Street), Forsyth, MT 59327

MT860115-350-X The Media Center of Salish Kootenai College, Inc., Pablo, MT, is requesting $199,062 federal funding for implementation of a construction project that will bring the first locally owned and operated public television service to a portion of the Flathead Indian Reservation of Montana. The proposed service will be open broadcast, low power television serving 6,500 persons potentially. Requests for additional information on this proposal may be obtained from:
Frank Tyro Phone: (406) 675-4865
Salish Kootenai College, Inc., Media Center
Highway 93, P.O. Box 117, Pablo, MT 59855
Comments will be appreciated by February 15, 1986.

MT860115-351-X The MT Department of Commerce has applied to the U.S. Department of Transportation, Urban Mass Transportation Administration, for $474,233 federal monies to be used to help operate and purchase equipment for nine rural communities in Montana. Depending on what the monies are to be used for, the local communities will match federal funds with 20 to 50 percent local funds. For additional information concerning this proposal, contact:
Patricia Saindon Phone: (406) 3423
Transportation Division, MT Department of Commerce
1424 Ninth Avenue, Helena, MT 59620
Comments will be appreciated by February 15, 1986.

MT860115-352-X The MT Department of Social and Rehabilitation Services, Economic Assistance Division, submitted to the U.S. Department of Energy their application for $1,822,238 federal funds for continuation of the Weatherization Program for Low-Income Persons throughout MT. An estimated 6,500 persons statewide benefit from this program. This program helps improve the heating efficiency of homes and permanently reduces consumption across MT and the nation. Not only does the program help low-income people meet their energy needs, but also allows them to conserve energy. This lessens

MT860115-352-X (cont'd) our dependency on foreign oil and conserves our national resources. Questions or comments on this proposal should be directed to:
Jim Nolan, Chief Phone: (406) 444-4540
Intergovernmental Human Services Bureau
MT Department of Social and Rehabilitation Services
Capitol Station, Helena, MT 59620
Comments will be appreciated by February 15, 1986.

MT860116-353-X Bitterroot Valley Public Television, Inc., Hamilton, MT, has applied to the U.S. Department of Commerce, National Telecommunications Information Administration, Public Telecommunications Facilities Program for $124,489 federal monies. They will supplement this 24-month project with $41,496 of their own funds for an estimated project total of $165,985. The proposed Broadcast TV construction project will provide the Bitterroot Valley with first-time public television service. Additional information requests should be directed to:
Jim Parker Phone: (406) 363-2158
Bitterroot Valley Public Television, Inc.
212 South 3rd, Hamilton, MT 59840
Comments will be appreciated by February 16, 1986.

MT860116-354-X Dodson Elementary School, District 2-A, Dodson, MT, has submitted an application to the U.S. Department of Education for $11,000 to fund an Indian Education project for 12 months. The project proposal is for a tutor and academic equipment. There are 60 students eligible to receive services. A needs assessment was conducted which considered academic, cultural, physical fitness and other pertinent district needs. A survey instrument was circulated to the students, teachers, parents and committee members. For additional information concerning this proposal, you may contact:
Richard R. Floren, Superintendent Phone: (406) 383-4362
Dodson Elementary School, District 2-A
P.O. Box 278, Dodson, MT 59524
Comments will be appreciated by February 16, 1986.

MT860116-355-X The MT Department of Highways sent to the U.S. Department of Transportation, FHWA, their 1986 Annual 105 Program (01/01/8612/31/86) for upgrading, construction and reconstruction of numerous interstate, primary, secondary and urban highway systems within the state during 1986. They are requesting $133,767,379 federal funds. $24,461,321 state funds will be supplemented for a total estimated project cost of $155,228,700. Further information comcerning the proposal may be obtained from:
Terry C. Cook Phone: (406) 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
Comments will be appreciated by February 16, 1986.

MT860117-356-X and MT860117-357-X The State Historic Preservation Office, Montana Historical Society is applying to the U.S. Department of the Interior, National Park Service, Service, in a series of three separate applications for approximately $327,000 federal historic preservation funds. An application for 21% or $68,473 of the full apportionment is being submitted immediately on a 50/50 state matching basis because of the uncertain effects of deficit-reduction actions. At which time Congress announces deadlines for further apportionment, an amended application on a 50/50 state matching basis for $131,527 will be submitted for a total 50/50 match of $200,000. The 70/30 match application will be for $127,000. These funds may be expended through September, 1987 for identification and evaluation of Montana's

MT860117-356-X and MT860117-357-X (cont'd) historic and prehistoric resources through systematic inventory and analysis. The majority of these funds are set aside on a matching basis for regrant to historical organizations, communities or educational institutions for site survey and evaluation projects identified above or regranted to communities or counties to assist in the establishment of community preservation programs. A portion of the funds are used to match state general fund money in support of the preservation staff and operation costs. Any additional information may be obtained from:

Marcella Sherfy Phone: (406) 444-7715
Historic Preservation Officer
Montana Historical Society
225 North Roberts, Helena, MT 59620

Comments will be appreciated by February 17, 1986.

MT860117-358-X The MT Department of Health and Environmental Sciences, Health Planning and Resource Development, will apply to the U.S. Department of Health and Human Services for a $104,414 federal grant for continuation in FY '87 for their State Health Planning and Development Program. The mission of this program is to develop a long-range plan for the health care delivery system in MT and to improve the health status of MT's citizens. Requests for copies of the full application, additional information, or comments concerning the proposal should be directed to:

George Fenner Phone: (406) 444-2037
MT Department of Health and Environmental Sciences
Health Planning and Resource Development Bureau
Cogswell Building, Room C314, Helena, MT 59620

Comments will be appreciated by February 17, 1986.

MT860117-359-X The MT Department of Fish, Wildlife and Parks, Wildlife Division, has applied to the U.S. Fish and Wildlife Service for $780,000 federal monies for Slip and Slide Wildlife Management Area Aquisition. Matching funds of $260,000 will be added for a project cost of $1,040,000. The application is for acquisition of the big game winter range and fishing access site in Park County, MT. The acquisition will provide winter range for elk as well as other big game species. Total acquisition will be approximately 2,965.55 acres.

MT860117-360-X In conjunction with the above application, the Fisheries Division of the Department is submitting an application for the fishing access acquisition on the Yellowstone River and Dailey Lake. The tracts of land are being purchased as a a replacement for the Juniper Beach site, a former fishing access site purchased with DJ Fisheries Restoration funds which is now a state park. The purchase of the new tracts is being done entirely with MT Parks Program state funds ($160,000) which do not qualify for these federal funds. Additional information requests for either project may be made to:

Don Childress Phone: (406) 444-2612
Wildlife Division
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

Comments will be appreciated by February 17, 1986.

MT860120-361-X The U.S. Department of Army, Corps of Engineers, sent a notice of permits that have been issued, denied, or withdrawn during the month of December. MT applications were as follows:

Permit Issued - 12/19/85 - Nelson Spring Creek Ranch, Silver Star, MT (MT851011-189-X, 102485 Bulletin), to place fill material in the Jefferson River at Mile 60.00 in conjunction with the construction of a bank protection project.

MT860120-361-X (cont'd) Permit Issued - 12/19/85 - Jefferson River Stabilization Association, Whitehall, MT (MT851101-244-X, 110885 Bulletin), to place fill material in the Jefferson River at Mile 47.35 in conjunction with the construction of drop structures.
An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:
Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT860121-362-X Interstate Engineering, Inc., Sidney, MT, is applying to the U.S. Department of Commerce, Economic Development Administration, on behalf of the City of Wibaux for Water Storage Reservoir and Water Distribution improvements. The preapplication request is for $304,000 federal monies. The funds will be used for construction of a new storage tank, replacement of old and undersized watermains and to provide looping or multiple access routes to all parts of town. Questions, information requests, and/or comments may be addressed to:
Mayor Michael Nicosia Phone: (406) 795-2412
City of Wibaux, Wibaux, MT 59353
-OR-
Brian Milne Phone: (406) 482-5617
Interstate Engineering, Inc.
P.O. Box 648, Sidney, MT 59270
Comments will be appreciated by February 21, 1986.

MT860121-363-X Gilmore and Associates of Idaho Falls, ID, a business and municipal development consultant, has submitted a preapplication to the U.S. Department of Commerce, Economic Development Administration (EDA), on behalf of the City of Livingston, MT for an EDA Public Works Improvement Project. The applicant is seeking $292,503 federal monies for The Livingston Depot, a tourist exhibition and convention center. The funds will be used to renovate the Burlington Northern Depot and to establish the historical structure as a satellite museum in association with the Cody Wyoming Buffalo Bill Historical Center. They intend to offer expanded tourist facilities and to coordinate the resources of a historical walking tour. If you wish additional information, contact:
John Sullivan Phone: (406) 222-2000
City of Livingston
414 East Callender, Livingston, MT 59047
-OR-
Rob Gilmore Phone: (208) 529-1829
Gilmore and Associates
829 Buckboard Court, Idaho Falls, ID 83402
Comments will be appreciated by February 21, 1986.

MT860121-364-X The University of Montana, Department of Communication Sciences and Disorders, Missoula, MT, is applying to the U.S. Department of Education, Special Education and Rehabilitative Services, for funding under the Handicapped Children's Early Education Program. They are requesting $75,910 federal monies to be supplemented by $27,141 applicant monies for a total estimated 36-month project cost of $103,051. The demonstration project, Parent/Infant Training for Hearing-Impaired Children in Montana, proposes to coordinate a referral network and establish a registry of hearing-impaired children, ages birth through five, and subsequently initiate a project whereby parents and identified hearing-impaired children will be trained in a demonstration apartment to stimulate

MT860121-364-X (cont'd) language, speech, and auditory development through daily home and life activities. If you wish to pursue this proposal in more detail, contact:
Dr. Donald M. Goldberg Phone: (406) 243-5762
University of Montana
Department of Communication Sciences and Disorders
634 Eddy Avenue, Missoula, MT 59812
Comments will be appreciated by February 21, 1986.

Helena School District No. 1 is applying to the U.S. Department of Education for federal funding under Title IV-A (P.L. 92-318) Indian Education for a Home School Coordinator (Counselor) in both the elementary and secondary schools. The Coordinator will be working with Native American Indian students in the Helena schools to improve their academic, social and cultural development.

MT860122-365-X This proposal for $26,417 federal funding at the elementary level will serve an estimated 174 students.

MT860122-366-X Eighty-two students at the secondary level will be served by this proposal for $13,208 federal monies.

If approved, these projects are scheduled to begin July 1, 1986. Information concerning either of these proposals may be obtained from:
Ervin Winslow, Director Phone: (406) 442-5773
Curriculum/Instruction, Helena School District No. 1
P.O. Box 5417, Helena, MT 59604
Comments will be appreciated by February 22, 1986.

MT860122-367-X A proposal for $66,335 federal monies will be submitted to the U.S. Department of Education, Title IV-A Indian Education Program by the Pupil Support Services of the Billings Public Schools. The proposed program entitled "Improvement of School Success for Indian Students" is an ongoing program from the 1985-86 school year and is designed to meet the special need of improving and maintaining the attendance patterns of Indian students by improving student motivation in both the elementary and high school systems. An estimated 452 students are benefited by this program. Information concerning this proposed program should be addressed to:
Bruce Raw, Director Phone: (406) 252-3421
Pupil Support Services, Billings Public Schools
2821 Augusta Lane, Billings, MT 59102
Comments will be appreciated by February 22, 1986.

MT860122-368-X Polson School District 23 will apply to the U.S. Department of Education for $55,933 federal funds to continue their Indian Education Programs under Title IV-A Indian Education. The program, Remedial and Accelerated Instruction in Basic Skills with Increased School Attendance, employs a Home/School Counselor to work with students and parents in all areas of their school life and first grade aides to work in each classroom to assist Indian students in the assimilation in the school setting, academic problems, and accelerated work for those with academic talents. There are an estimated 293 students in the school district who benefit from these services. For additional information and/or comments concerning this proposal, contact:
Dr. Lee Christensen, Superintendent Phone: (406) 883-555
Polson School District 23
222 Fourth Avenue East, Polson, MT 59860
Comments will be appreciated by February 22, 1986.

MT860122-369-X St. Vincent Hospital and Health Center, Billings, MT will submit an application to ACTION for $97,105 federal monies for the Foster Grandparent Program of Billings. This program benefits an estimated 120 persons residing in Yellowstone, Carbon and Blaine counties. Approximately 34-44

MT860122-369-X (cont'd) limited-income seniors assist children and youth who have special or extraordinary needs by providing them with the attention and concern of a caring adult. They work in Head Start, Center for Handicapped Children, shelters for neglected and abused children and youth, special education rooms in schools and pediatrics departments in hospitals in Billings, Bridger and on the Fort Belknap Indian Reservation. Inquiries regarding the program should be directed to:

Leon P. Houglum Phone: (406) 657-7109
St. Vincent Hospital and Health Center
P.O. Box 35200, Billings, MT 59107-5200

Comments will be appreciated by February 22, 1986.

MT860122-370-X The Retired Senior Volunteer Program (RSVP) of Roundup, MT will apply to ACTION for $17,321 federal funding to continue their program from July, 1986 through June, 1987. The program is designed to keep retired and semi-retired persons active and involved in community affairs as they assist worthwhile non-profit organizations and endeavors in the community. Information about the program may be obtained from:

Shirlee Brillhart, Director Phone: (406) 323-1403
Retired Senior Volunteer Program
P.O. Box 895, Roundup, MT 59072

Comments will be appreciated by February 22, 1986.

MT860122-371-X SUMMIT Independent Living Center, Missoula Community Hospital has applied to the U.S. Department of Education, Secondary Education and Transitional Services for Handicapped Youth, for federal funding of their Transition to Independent Employment Situations (TIES) Program. They are requesting $88,043 federal monies to be supplemented by $12,475 applicant monies for a total estimated 36-month project cost of $100,518. TIES is a cooperative model for planning and developing state, intermediate and local transitional services. During the three-year funding period, an estimated 100 handicapped high school juniors, seniors and recent graduates from schools in Missoula, Lake, Ravalli and Flathead Counties will receive coordinated transitional services leading to community employment. For additional information concerning the proposed project, contact:

Andy Winnegar Phone: (406) 728-1630
SUMMIT Independent Living Center
Missoula Community Hospital
1280 South 3rd Street West, Missoula, MT 59801

Comments will be appreciated by February 22, 1986.

MT860122-372-X Several copies of the November, 1985 Statement for Management of Glacier National Park has been received from the U.S. Department of the Interior, National Park Services. This document is for informational purposes and provides an inventory of the conditions and a listing of problems at Glacier National Park. It identifies resources, visitor use and management issues and describes the park's present and future responses to these concerns. It does not prescribe solutions to problems, but will be used by park management to determine the nature and extent of required plans and studies to be programmed in the annual outline of planning requirements and will be updated every two years. Upon request, the Clearinghouse will distribute copies of the document. Additional inquiries may be made to:

Robert C. Haraden, Superintendent
Glacier National Park
West Glacier, MT 59936

MT860122-373-X The MT Department of Justice, Board of Crime Control, submitted to the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention, their application for $225,000 federal funds. The Board is applying for its FY '87 allocation of funds to implement the mandates of the Juvenile Justice and Delinquency Prevention Act of 1974 (as amended). The broad funding categories for FY '87 include programs serving or addressing: (1) violent and serious juvenile offenders; (2) special or innovative programs serving youth; (3) programs serving "mid-range" juvenile offenders; (4) programs designed to achieve the removal of juvenile offenders from adult jails or lockups; and (5) a program to improve/coordinate all youth services. Additional information may be obtained from:

Steve P. Nelsen, Chief Phone: (406) 444-3604
Juvenile Justice Bureau, Board of Crime Control
MT Department of Justice
303 North Roberts, Scott Hart Building, Helena, MT 59620

Comments will be appreciated by February 22, 1986.

MT860123-374-X Butte-Silver Bow Department of Public Works will apply to the U.S. Department of Housing and Urban Development for a $5 million Small Cities' Urban Development Action Grant on behalf of Montana Resources, Inc. The grant funds are to be loaned by Butte-Silver Bow to Montana Resources, Inc. for a mining/milling process that will reopen the copper/moly property formerly owned by the Anaconda Minerals Company. This project is expected to employ approximately 320-350 people and begin operations in early summer. If you wish additional information, contact:

Thomas J. Cash, Director Phone: (406) 723-8262
Community Development, Department of Public Works
Butte-Silver Bow Government
P.O. Box 588, Butte, MT 59701

Comments will be appreciated by February 23, 1986.

MT860123-375-X The U.S. Department of Agriculture, Forest Service, sent copies of the Flathead National Forest Plan, Final Environmental Impact Statement (EIS) and Record of Decision. The EIS describes the selected alternative and the other alternative plans considered for the future management of the land and resources on the National Forest. The Final EIS incorporates public comments made on the Draft EIS (MT841113-232-X, 112084 Bulletin). The Record of Decision states the Forest Plan is the alternative selected and discusses the rationale used to select this alternative. The Forest Plan describes the management of the Flathead National Forest for the next 10 to 15 years. Further requests for information may be made by contacting:

Planning Section Phone: (406) 755-5401
Flathead National Forest
P.O. Box 147, Kalispell, MT 59903-0147

The Record of Decision is subject to appeal. Statements of reasons to support the appeal and any request for oral presentation must be made in writing and submitted to:

James C. Overbay, Regional Forester
Northern Region, USDA Forest Service
P.O. Box 7669, Missoula, MT 59807

The Governor's Planning Task Force is reviewing all draft and final national forest plans and environmental impact statements. State agencies wishing to comment should contact:

Ralph Driear, Chairman Phone: (406) 444-3111
Governor's Planning Task Force
Governor's Office, State Capitol, Helena, MT 59620

Comments must be filed by March 7, 1986.

*This Final EIS is subject to the provisions of Governor's Executive Order 6-84.

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1986

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar.
For your convenience, a key to these abbreviations is included:

ADMIN - Administration
AG - Agriculture
AUD - Auditor's Office
BP - Board of Public Education
BR - Board of Regents
COMM - Commerce
DFWP - Fish, Wildlife and Parks
GOV - Governor's Office
DHES - Health and Environmental Sciences
HWYS - Highways
MHS - Montana Historical Society
INST - Institutions
JUST - Justice
DOLI - Labor and Industry
LANDS - State Lands
LA - Legislative Auditor
LC - Legislative Council
LFA - Legislative Fiscal Analyst
MSL - Montana State Library
LTGOV - Lieutenant Governor's Office
MA - Military Affairs
MAC - Montana Arts Council
DNRC - Natural Resources and Conservation
OPI - Office of Public Instruction
REV - Revenue
SOS - Secretary of State
SRS - Social and Rehabilitation Services
MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
01/31/86	Board of Water Well Contactors	Helena	DNRC - Diana Cutler 444-6643
02/03/86	MT Library Association Legislative Committee	Helena	MSL - Howard Morris 444-3115
02/04/86	MT Library Association Board	Helena	MSL - Howard Morris 444-3115
02/06/86	Medical Advisory Council	Helena	SRS - Lee Tickell/Dale Haefer 444-4540
02/06/86 and 02/07/86	DDPAC State Council	Helena	SRS - Clyde Muirhead 449-8325
02/11/86	State Committee for Emotionally Disturbed Children	Helena	INST - Jerry Hoover 444-3907
02/11/86 and 02/12/86	Board of Livestock	Helena	LIVESTOCK - Deanne Thennis 444-2023
02/13/86	State Employees Group Benefits Advisory Council	Helena	ADMIN - Linda Cuchine 444-3871
02/15/86	MT Library Association Board	Helena	MSL - Howard Morris 444-3115

DATE	TOPIC	SITE	AGENCY/CONTACT
02/18/86	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
02/19/86	DDPAC Interagency Planning Forum and Planning Committee	Helena	SRS - Clyde Muirhead 449-8325
	Medical Review Panel	Helena	INST - Curt Chisholum 444-3901
02/21/86	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
02/25/86	Personnel Policy Network	Helena	ADMIN - Linda Cuchine 444-3871
02/26/86 and 02/27/86	MT Library Advisory Council	Great Falls	MSL - Howard Morris 444-3115
02/27/86 and 02/28/86	MT Library Commission	Great Falls	MSL - Howard Morris 444-3115

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

February 14, 1986

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 021386

STATE DOCUMENTS COLLECTION

FEB 19 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

HAPPY VALENTINE'S DAY!

The following pages list all items received by the Clearinghouse from January 24, 1986 through February 13, 1986, with a brief description of each item. You may use the request form below if you wish additional details on any item listed, or make inquiry directly to the contact person listed below each description. The Clearinghouse will send copies of information we have on file. If a deadline is not indicated, it usually is wise to react within 30 days of this notice. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

A tentative March calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin. State agencies are requested to submit meeting information no later than FEBRUARY 26, 1986 to ensure publication.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 021386. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860127-376-X School District 7J (K-12), Charlo, MT will apply to the U.S. Department of Education for federal funding under Title IV-A Indian Education for a guidance counselor for Indian students. The proposal seeks $6,898 federal monies to be matched by $1,222 by the applicant for a 12-month total project cost of $8,120. The counselor will serve an estimated 40 persons on a personal level with emphasis on cultural awareness, improvement in self image and communications. For additional information and/or comments concerning this proposal, contact:

James A. Webster, Superintendent Phone: (406) 644-2206
School District 7J, P.O. Box 5, Charlo, MT 59824

MT860127-377-X The MT Office of Public Instruction (OPI), Department of Special Services, submitted a proposal to the U.S. Department of Education for a Services to Deaf/Blind Children and Youth Grant. The amount being requested is $76,500. The proposal is to improve services to handicapped children and youth. Because review procedures on this project have been delegated to OPI, please direct your questions or comments to:

Gail Gray, Director of Special Education Phone: (406) 444-4429
Office of Public Instruction
State Capitol, Helena, MT 59620

MT860127-378-X Notification of the U.S. Postal Service's intent to provide a new leased facility in Savage, MT has been received. The facility will have a total of 1,400 square feet on a site of 17,500 square feet. No significant impact to the environment is expected. The project began November 29, 1985 and is expected to be a 12-18 month project. Additional information and/or comments should be referred to:

Kathleen A. Dial, Acting Manager Phone: (206) 395-1355
U.S. Postal Service, Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

MT860127-379-X The U.S. Postal Service, San Bruno, CA has sent a copy of the Site Planning Report Environmental Assessment for the Main Post Office, Kalispell, MT. This document addresses the alternative of not constructing the proposed facility and analyzes three alternative sites. Information contained within this document will be used by the Postal Service in the evaluation of the proposal. The Preliminary Planning Concept-Site for the facility (MT850205-441-X) was summarized in the 021185 Bulletin and the Preferred Area Environmental Assessment (MT850603-668-X) was listed in Bulletin 601085. Any inquiries or comments should be directed to:

General Manager
Real Estate Division - WE330
U.S. Postal Service
850 Cherry Avenue, San Bruno, CA 94099

MT860127-380-X The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR sent for review their Draft Environmental Statement on Direct Service Industry Options. This document evaluates the effects of four options/alternatives. It also evaluates the cumulative effect of the Variable Rate-Con/Mod combinations. The major effects examined include aluminum smelter operations, resource operations and development, and regional socioeconomic impacts. For additional information and/or comments, contact:

Anthony R. Morrell, Environmental Manger Phone: (503) 230-5136
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

Comments must be received by February 21, 1986.

MT860129-381-X Several copies of the Draft Land Protection Plan for Yellowstone National Park have been received from the U.S. Department of the Interior, Rocky Mountain Region, National Park Service. The Plan discusses the current ownership at the Park (WY, MT and ID) and makes recommendations on how to protect lands which are within the Park boundaries but not in federal ownership. Comments should be addressed to:

Robert D. Barbee, Superintendent
Yellowstone National Park, WY 82190

Comments will be accepted through March 3, 1986.

MT860129-382-X Professional Consultants, Incorporated, Missoula, MT will submit a pre-application to the Federal Aviation Administration on behalf of the Lake County Airport Board, Polson, MT for Ronan Airport Improvements, Phase I. The applicant is requesting $173,700 federal monies to be supplemented by $19,300 of their own funds for a 12-month estimated project cost of $193,000. Phase I is for land and easement acquisition leading to actual construction of the improved airport. Phase II will be for the actual construction, and the preapplication for this work is anticipated in the fall of 1986. Information requests and/or comments on this proposal may be obtained from:

Thomas M. Hanson Phone: (406) 728-1880
Professional Consultants Incorporated
P.O. Box 3416, Missoula, MT 59806

-OR-

Bob Cook, Chairman Phone: (406) 745-3012
Lake County Airport Board
Lake County Courthouse, Polson, MT 59860

MT860129-383-X School District No. 28, St. Ignatius, MT will submit a proposal requesting $38,744.64 federal funds to the U.S. Department of Education for a Title IV-A Indian Education project entitled Project Keep. The 12-month project is needed to help reduce the drop rate of Indian students in St. Ignatius' public schools. Approximately 264 students would be served through this project. Additional information, questions, and/or comments may be directed to:

Harold McPherson, Superintendent Phone: (406) 745-3811
School District No. 28
P.O. Box 400, St. Ignatius, MT 59865

MT860129-384-X Rocky Boy Elementary School, School District #87-J, Box Elder, MT will submit an application to the U.S. Department of Education, Office of Indian Education Programs for a Title IV-A formula/entitlement project. They are requesting $63,149 federal funds for elementary and secondary Indian education programs which include cultural, enrichment art and recreation services. The 12-month project will begin July 1, 1986, if approved, and will serve an estimated 350 Indian students. Information about the program may be obtained from:

Edward Parisian, Superintendent Phone: (406) 395-4291
Rocky Boy Elementary School, School District #87-J
P.O. Box 620, Box Elder, MT 59521

MT860130-385-X Napi Education Services, Inc., Blackfeet Tribe Head Start, Browning, MT will submit a proposal requesting $115,146 federal funds to the U.S. Department of Education, Handicapped Children's Early Education Program, for funding of a community family-oriented service delivery model. The purpose of this program is to develop, implement, evaluate and disseminate an exemplary model which reduces family stress, increases parent skills and results in the reduction/prevention of abuse, neglect or developmental delays for children from birth through five years of age. The applicant

MT860130-385-X (cont'd) will supplement $33,150 funds for a 36-month estimated project total of $140,296. Approximately 8,000 Blackfeet Indians would be served by this project. If you wish additional information or have questions, and/or comments, contact:

Dell Schlaht Phone: (406) 338-7371
Napi Education Services, Inc., Blackfeet Tribe Head Start
P.O. Box 537, Browning, MT 59417

MT860130-386-X The U.S. Department of the Interior, National Park Service, sent several copies of a Finding of No Significant Impact (FONSI) for a proposal to construct a dormitory for concession employees in the Lake area of Yellowstone National Park. The environmental assessment for this project, MT861118-268-X, was listed in the 112285 Clearinghouse Bulletin. Copies of either document are available from the Clearinghouse on request. Comments should be sent to:

Nathalie S. Powell Phone: (303) 236-8720
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
P.O. Box 25287, Denver, CO 80225

MT860131-387-X The MT Department of Highways has submitted a revised application to the U.S. Department of Transportation, FHWA, for $67,738 additional funds for the 1986 Annual 105 Program (MT860116-355-X, 012486 Bulletin). The department wishes to acquire abandoned Burlington Northern Railroad property, F 3-2(15)42, Choteau-Pendroy, at this time due to future goals that will upgrade this portion of FAP 3 to standards. Further information may be obtained from:

Terry C. Cook Phone: (406) 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860131-388-X The MT Department of Fish, Wildlife and Parks, Parks Division has submitted an amended application to the U.S. Department of the Interior, National Park Service, Rocky Mountain Region. The amendment is for a 1980 project, the Madison County Golf Course A/D. The amendment deletes the picnic areas and sports and play fields from the project scope. No fiscal impact is anticipated. Additional information requests and/or comments may be addressed to:

Don Hyyppa, State Liaison Officer Phone: (406) 4443705
MT Department of Fish, Widlife and Parks
1420 East 6th Avenue, Helena, MT 59620

MT860131-389-S The MT Department of State Lands sent a copy of a Notice of Adoption of the Draft Environmental Impact Statement (DEIS) to the Montana Tunnels Mining Project proposed by Centennial Minerals, Inc. and the U.S. Minerals Exploration Company. The DEIS, MT851202-294-S, was listed in the 120685 Bulletin and in reviewing this Notice, the reader should refer to the DEIS. After careful consideration of the public's comments and the DEIS, the department's proposed course of action is to approve the operation either alternatives 2 or 3, the preferred alternatives. A Final EIS will not be prepared. For additional information or copies of this Notice, please call or write:

Kit Walther Phone: (406) 444-2074
MT Department of State Lands
Capitol Station, Helena, MT 59620

The Office of Public Instruction (OPI), Special Services Department, will submit the following four (4) proposals for grants to improve services to handicapped children and youth to the U.S. Department of Education:

MT860131-390-X This proposal is for approximately $170,000 per year for a three-year plan using Preschool Incentive Grant funds under the Handicapped Early Childhood Education Program. The funds are available to be used to supplement services for handicapped children from birth through five years of age. The funding is allocated on the basis of the number of children receiving special education services on December 1, 1986. Submittal date will be May 1, 1986.

MT860131-391-X Montana's allocation from the Handicapped Preschool Program is anticipated to be approximately $4,000,000 per year for this three-year plan. Funds will be appropriated to supplement services to handicapped children and youth which are provided by local and state agencies and are allocated om the basis of a statewide count of children and youth receiving special education services on December 1 of each year. Submittal date is May 1, 1986.

MT860131-392-X Funding for this proposal is being submitted under the Special Education Personnel Development Program, Handicapped Act, Part D. These funds would be utilized to enhance and expand training opportunities for personnel working with handicapped children and youth. The amount being requested will be $75,000 and the application will be submitted March 17, 1986.

MT860131-393-X $145,417.16 is being requested from the School Assistance in Federally Affected Areas Program, Construction/Impact Aid for removal of architectural barriers to the handicapped in public schools in Montana. Submittal date will be May 20, 1986.

Review procedures on these programs have been delegated to OPI, therefore all information requests or comments should be directed to:

Gail Gray, Director of Special Education Phone: (406) 444-4429
Office of Public Instruction
State Capitol, Helena, MT 59620

MT860203-394-F Amendment #86(10)04 Title XIX (Medicaid) State Plan has been submitted to the U.S. Department of Health and Human Services by the MT Department of Social and Rehabilitation Services. The change contained is this amendment that has any financial impact is the increase in the Medically Needy Income Level for one (1). That impact is estimated at $53,328.00. Please direct any questions and/or comments to:

Wilma Tiddy Phone: (406) 444-4540
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59620

MT860203-395-X Elementary School District 17-H and High School District 1, Hardin, MT are applying to the U.S. Department of Education for $116,579 federal monies for funding of their Indian Education IEA Formula Program for 1986-87. The program provides for Indian Tutor/Home-School Coordinators for Indian students in grades 7-12 residing on the Crow and Northern Cheyenne Indian Reservations and Big Horn County, MT. Approximately 120 students need individual assistance to pass required classes and improve homeschool relations in situations involving middle school and high school students. For additional information, contact:

Cheryl Crawley, Director of Programs Phone: (406) 665-1304
Elementary School District 17-H and High School District 1
522 North Center Avenue, Hardin, MT 59034

MT860203-396-X Valley County Development Council of Glasgow, MT will submit an application for $25,000 federal assistance to the U.S. Department of Commerce, Economic Development Division. The federal monies will be used to continue in the administration and planning of an economic development

MT860203-396-X (cont'd) program in a coordinated effort to advance this rural segment of MT which has undergone the federal deactivation of three (3) military installations. Included is the former Glasgow Air Force Base which had a population of 8,000 and is now Valley Industrial Park. Information requests and/or comments on the proposal may be submitted to:

Manson Bailey, Jr. Phone: (406) 228-8221
Valley County Development Council Extension 14
P.O. Box 832, Glasgow, MT 59230

MT860203-397-X The Office of Public Instruction (OPI), Division of School Food Services, will submit the 1986 State Plan for the MT Summer Food Service Program to the U.S. Department of Agriculture. The plan proposes to conduct training through workshops for prospective and prior-year sponsors, local sanitarians and Food Service Management Companies. Areas considered to have the greatest need include part or all of the seven (7) Indian Reservations in MT. Those counties include Glacier, Big Horn, Roosevelt, Rosebud, Blaine, Lake and Hill. Review procedures on this project have been delegated to OPI. Please direct your questions or comments to:

H. Brisbin Skiles, Director Phone: (406) 444-3095
Division of School Food Services
Office of Public Instruction, State Capitol, Helena, MT 59620

MT860204-398-X The MT Department of Institutions will apply to the U.S. Veterans Administration for $1,182,348 federal funds to expand, remodel and improve the Montana Veterans' Home in Columbia Falls, MT. Specifically they propose a 50-bed nursing addition. An estimated 150 persons would benefit from this 40-month project. State matching funds of $636,649 will be supplemented for a total project cost of $1,818,997. If you request additional information, have questions and/or comments, contact:

Sandy Harris Phone: (406) 444-4922
MT Department of Institutions
1539 Eleventh Avenue, Helena, MT 59620

MT860205-399-X The Missoula County Airport Authority, Missoula, MT will submit a preapplication for $1,282,500 federal funding to the Federal Aviation Administration for the Missoula County Airport Improvement Program. Proposed work items include: rehabilitation to the east general aviation ramp, installation of lighting for west general aviation ramp, installation of new security/electrical gate for west T-Hangar area, purchase of a snow removal vehicle, purchase of land for runway 20 clear zone and extension of runway 7, extension of safety area on runway 29 and relocation of the county road and purchase of airport equipment. Additional information may be obtained from:

Russell Pnake, Director of Airports Phone: (406) 728-4381
Missoula County Airport Authority
5225 Highway 10 West, Missoula, MT 59801

MT860205-400-S The MT Department of Highways will hold a combined Highway Location and Design Public Hearing to discuss the proposed location and major design features of a reconstruction project on 14.8 miles of Primary Route 7 (U.S. #93) in Ravalli County. A copy of the Environmental Assessment on environmental considerations, along with maps, drawings, and other pertinent project information, is available for public inspection and copying at the department's offices in Missoula and Helena. Treatment of the encroachment on the floodplain of the Bitterroot River will be identified as well as discussion of the tentative schedule for right-of-way acquisition and construction and relocation assistance. Interested persons are invited to submit written briefs or verbal testimony. The hearing will be held Tuesday, February 25 at 7:30 p.m. in the lunch room of the Darby School in Darby, MT. Written statements may be submitted to:

MT860205-400-S (cont'd)

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

If you have any questions or comments regarding this notice, call the Missoula Highway Office, (406) 549-6491.
Comments will be accepted through March 7, 1986.

MT860205-401-F The U.S. Department of the Interior, Bureau of Land Management (BLM), Cheyenne, WY sent notice of seven formal public hearings that have been scheduled concerning new federal inspection and enforcement regulations being proposed by BLM. The proposed rulemaking is the outgrowth of a six-month review by the BLM. Complete details on the proposed new regulations are contained in the January 30, 1986 Federal Register. This notice serves as an invitation to for the public to comment on the proposal. A hearing is scheduled for March 20, 1986 in Billings, MT. For additional meeting information, contact:

Joanie Redfield Phone: (307) 772-2111
Wyoming BLM Office
2515 Warren Avenue, Cheyenne, WY 82001

Written comments should be sent to:
Director (140), Bureau of Land Management
Room 555, Main Interior Building
1800 C Street NW, Washington, DC 20240
Comments must be received by March 31, 1986.

MT860205-402-X The U.S. Department of Transportation, Federal Aviation Administration (FAA) proposes to establish a Very High Frequency Direction Finder (VHF-DF) approximately 1,200 feet east of an existing VHF Omnirange (VOR) facility on airport property at the Gallatin Field Airport, Bozeman, MT. This is an electronic type navigational aid that enables FAA flight service personnel, by various methods, to determine the bearing or location of an aircraft making a VHF radio transmission or may be used in conjunction with another DF to provide the location of the transmitting aircraft. The location chosen for the DF will add to the efficiency of the existing DF network. Construction of the facility is expected to start in April 1986, and will take approximately 21 days. For further information, contact:

David W. Cain, Manager
Program and Planning Branch
U.S. Department of Transportation
Federal Aviation Administration
17900 Pacific Highway South, C-68966, Seattle, WA 98168

MT860205-403-S The Clearinghouse has received the following documents from the Governor's Office, Clark Fork River Basin Project: Clark Fork River-Lake Pend Oreille Basin Project, June 1985 - An aquatic Resource Evaluation and Work Plan. A Comprehensive Evaluation of Water Quality Issues and Reclamation Opportunities--Clark Fork River Basin, MT, December, 1985; this proposal was prepared for the U.S. Environmental Protection Agency. A Compendium of Ongoing Aquatic Resource Studies in the Clark Fork/Lake Pend Oreille Basin, January, 1986. The Clark Fork River is a primary water resource for western MT, northern ID and eastern WA. From its origin in west central MT, the river flows north and west to Lake Pend Oreille in northern ID. After leaving the lake, the river, now named the Pend Oreille, continues north through eastern WA to the British Columbia border where it joints the Columbia River. MT, through the Governor's Office, initiated a project to coordinate past, on-going and proposed studies to establish a comprehensive data base for the Clark Fork River Basin. Additional information and/or requests for copies of the above-mentioned documents may be obtained by writing or calling:

MT860205-403-S (cont'd)
Howard E. Johnson or
Ken Knudson
Clark Fork Rive Basin Project
Governor's Office, State Capitol, Helena, MT 59620
Phone: (406) 444-3111

MT860206-404-F The U.S. Department of Energy, Western Area Power Administration (WAPA), Billings, MT sent notification of planned presentation of the alternative corridors and selection methodology for the proposed Conrad-Shelby 230-kV Transmission Line Project (MT850906-133-F, 090985 Bulletin). WAPA held environmental impact statement (EIS) scoping meetings for the project and has now completed the first phase of environmental studies and identified several alternative transmission line routing corridors. Presentations will be at the following times and places:

02/18/86 - 7:00 p.m.
Marias River Electric Co-Op
Hospitality Room
910 Roosevelt Highway
Shelby, MT

02/19/86 - 7:00 p.m.
Conrad Community Center
106 South Delaware
Conrad, MT

In addition, a planning workshop for state agencies will be conducted on February 20 - 10:00 a.m., in Room 239/240, Lee Metcalf Building, 1520 East Sixth Avenue, Billings, MT. Please notify Kevin Hart of the Department of Natural Resources and Conservation, (406) 444-6795, if you wish to attend the state agencies planning workshop.

Input received from the workshops, comments from state and federal agencies, and detailed environmental studies will be used to identify the preferred alternative. The next set of public planning workshops are scheduled to be conducted in late April, 1986. Publication of the draft EIS is expected in August, 1986. If you are unable to attend the public meetings or the state agency meeting and have questions regarding the project or would like to express areas of concern, please contact:

James D. Davies, Area Manager
Western Area Power Administration
P.O. Box EGY, Billings, MT 59101

MT860207-405-X Montana State University, Center for Bilingual/Multicultural Education, Bozeman, MT will apply to the U.S. Department of Education for $193,033 federal funds for their Bilingual Vocation Instructor Training Program. The funds will be used to train a total of 10 pre-service and 15 in-service bilingual vocational instructors in the fields of home economics, industrial arts, business education and agricultural education. Curriculum materials, in addition to trained instructors, will be provided to serve the community colleges, high schools and adult vocational programs on seven (7) Indian Reservations in MT. Additional information on the proposal may be obtained from:

Ardys SixKiller Clarke
Center for Bilingual/Multicultural Education
Montana State University, 242 Reid Hall, Bozeman, MT 59717
Phone: (406) 994-4759

MT860207-406-X Box Elder Public Schools, School District 13-G will submit an application to the U.S. Department of Education, Title IV-A Indian Education Program for $37,277 federal funds. Their program is designed to provide cultural advancement and academic improvement for approximately 150 students residing in Box Elder and on the Rocky Boy Indian Reservation. The program is designed to provide adult role model aides for students in grades 1 through 6 who will assist the students in improvement of their math and reading abilities and to provide comprehensive Native American art programs for students in grades 7 through 12. Information concerning the proposal may be directed to:

MT860207-406-X (cont'd)
Robert Heppner, Supterintendent Phone: (406) 352-277
Box Elder Public Schools, School District 13-G
P.O. Box 205, Box Elder, MT 59521

The Northern Cheyenne Tribe Parent Advisory Committee, Lame Deer, MT will apply to the U.S. Department of Education for funding for continuation of the following two (2) programs:

MT860211-407-X $25,491 federal monies are being requested for a demonstration and dissemination project (Resource Center) continuation. The resource center purpose is to disseminate the program to Follow Through parents and community members and other educational programs. Activities involve the community in the areas of dissemination, staff training, demonstration and parent involvement.

MT860211-408-X The purpose of the Follow Through Program is to sustain and augment in primary grades the gains that children from low-income families make in headstart and other quality preschool programs. Follow Through provides special programs of instruction as well as health, nutrition, and other related services which aid in the continued development of children to their full potential. Active participation of parents is stressed. They are requesting $88,913 federal monies for continuation of this program for another 10 months.

Information regarding either proposal may be obtained from:
Mary Jane Spang, Director Phone: (406) 477-6215
Northern Cheyenne Tribe Follow Through Extension 224
Resource Center Program
P.O. Box 127, Lame Deer, MT 59043

Browning Public Schools, School District No. 9 has submitted the following applications to the U.S. Department of Education for continued funding under the Title IV-A Indian Education Program:

MT860211-409-X Browning Elementary is requesting $190,787 federal monies for their Teacher Assistant Program. This project would provide both instructional and non-instructional support services for classroom teachers and students. Approximately 1,350 persons residing on the Blackfeet Indian Reservation would benefit from this 12-month project.

MT860211-410-X The Browning High School is requesting $62,373 federal funding for their Vocational Project/Native American Studies Program. The Vocational Project provides supplemental programs in vocational education and the Native American Studies provides cultural and academic "Indian Studies" via supplemental course and correlation with other social studies courses. An estimated 500 students of the Blackfeet Indian Nation would benefit from these combined programs.

For further information concerning these proposals, contact:
Tom Thompson, Superintendent Phone: (406) 338-2715
Browning Public Schools, School District No. 9
P.O. Box 610, Browning, MT 59417

MT860211-411-X The Montana Chapter of the National Committee for Prevention of Child Abuse, Helena, MT will apply to ACTION for sixteen (16) VISTA volunteers. The VISTAs would be assigned to work in Kalispell, Missoula, Butte, Bozeman, Great Falls, Helena, Billings and Miles City/Glendive. They would be organizing committees in their cities, facilitating coordination of existing local efforts and increasing public awareness of child abuse and what can be done to prevent it. They would also be recruiting funds to support prevention efforts. For additional information on this proposal, contact:
Jeanne Schutt, Executive Director Phone: (406) 442-4107
National Committee for Prevention of
Child Abuse, Montana Chapter
1529 Missoula Avenue, Helena, MT 59601

MT860213-412-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District regarding the application of Medicine Lake National Wild-Life Refuge, Medicine Lake, MT for permission to place fill material in the wetlands along Lake Creek and Sand Creek, Sheridan County, MT. The proposed project will consist of construcing brood pond complexes, dugouts and potholes. The purpose of the project is to enhance waterfowl habitat. Additional information and/or comments may be directed to:

District Engineer, U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is March 3, 1986.

MT860213-413-X The U.S. Department of Agriculture, Forest Service Division, Helena National Forest is seeking public input on the use of herbicides to control noxious weeds on the forest. An environmental impact statement will be prepared and available for public review by the second week in March. Current inventories indicate that approximately 5,000 acres on the forest are infested with noxious weeds. Infestations are found throughout the forest, but are concentrated along roads, trails, and on abandoned mining sites. Maps of infested areas are available at each of the District Offices and at the Supervisor's Office in Helena. Questions, requests for additonal information or comments should be directed to:

John Padden, Range Staff Officer Phone: (406) 449-5201
Helena National Forest, Federal Office Building
Drawer 10014, Helena, MT 59626

The initial comment period extends through March 1, 1986.

The following three (3) applications have been submitted to the U.S. Department of Education for funding under the Title IV-A, Indian Education Program:

MT860213-414-X Missoula School District #1/Missoula County High School are jointly applying for a $24,949 grant for a Home/School Coordinator. They plan to provide Indian students, their families, and schools the services of the Home/School Coordinator. The project is designed to help meet the special educational needs of approximately 170 Indian children. Cultural activities and events are also to be provided by the project. Additional information may be obtained from:

Jacob Block Superintendent Phone: (406) 728-4000
-OR- Extension 22
Tom Kallay, Home/School Coordinator
Missoula School District #1
215 South Sixth West, Missoula, MT 59801

MT860213-415-X Wolf Point Public Schools, District 345-45A is requesting $67,509 federal monies for two full-time and one half-time family-school coordinators who will be employed to provide counseling services to an estimated 100 Indian students and their families to help students improve their attendance, self-esteem and other school behaviors. Requests for information concerning the proposal may be directed to:

Robert Kinna, Superintendent Phone: (406) 653-2361
Wolf Point Public Schools
213 6th Avenue South, Wolf Point, MT 59201

MT860213-416-X Lake County School District 30, Ronan-Pablo Schools K-12, Ronan, MT is applying for $78,842 federal funding to be matched by their own funds of $9,574 for an estimated 12-month project cost of $88,416. The funding is to be used for the enhancing the scholastic success of approximately 538 Native American students through tutoring and counseling. The primary

MT860213-416-X (cont'd) goal of the program is to get the students to school on a regular basis, to keep them there and to have them experience success both academically and socially. If you wish additional information, contact:
Bob Halgren, Superintendent Phone: (406) 676-3390
Lake County School District 30, Ronan-Pablo Schools
Drawer R, Ronan, MT 59864

* *

Following is a list of state agency sponsored meetings to be held in February that were received after the calendar was published:

Department of COMMERCE - Alene Gorecki, 444-3494:

02/19/ through 02/21/86 - Board of Nursing - Helena
02/21/86 - Board of Speech Pathologists - Helena
02/20/86 - Board of Housing and Economic Development Board - Helena
02/24/86 - Board of Optometrists - Helena
02/28/86 - Economic Development Board Public Hearing
02/27/86 and 02/28/86 - Health Facility Authority - Fairmont Hot Springs

Department of ADMINISTRATION Robert Raundal, 444-2720:

02/20/86 - State Tax Appeal Board, Anaconda
02/24/ through 02/28/86 - State Tax Appeal Board, Helena

Jim Howeth, 444-2656

02/28/86 - Board of Investments - Helena

DEADHEAD

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

Darlene Staffeldt
Montana State Library

DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

February 28, 1986

STATE DOCUMENTS COLLECTION

MAR 3 - 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 022786

A tentative calendar for the month of March, listing state agency sponsored meetings, is attached. Information concerning a specific meeting should be obtained from the contact person identified.

Items listed in this Bulletin were received and processed by the Clearinghouse from February 14, 1986 through February 27, 1986. When additional information is desired, you may contact the person identified in the item summary or, upon request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 022786. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860204-398-X In our 021386 Bulletin, this MT Department of Institutions' grant application for $1,182,348 federal funds was listed as a proposal for a 50-bed nursing addition to the Montana Veterans' Home in Columbia Falls, MT. These federal funds are a reimbursement for the already completed 40-month construction project which began on October 8, 1981 and was finished in March, 1984.

The following five (5) applications have been submitted to the U.S. Department of Education for funding under the Title IV-A Indian Education Program:

MT860214-417-X Pryor Public Schools, Districts 2 and 3, are applying for a $32,057 grant for a one-year program. It would serve a total of 195 Indian children in grades K-12 at Pryor Elementary School, Plenty Coups High School and St. Charles Elementary. The two major objectives are: (1) to continue an effective program of home-school relations by providing a bilingual Home/School Coordinator who will visit parents of the students at least two times during the project year; and (2) to strengthen the Native American library resources in the district and to extend library-related services at the elementary level by providing a library assistant. Additional information on the proposal may be obtained from:

Ivan Small, Superintendent Phone: (406) 259-7329
Pryor Public Schools, Districts 2 and 3
P.O. Box 46, Pryor, MT 59066

MT860214-418-X Frazer School District 2-2B is requesting $33,000 federal monies for their Guidance Counseling Program and Home/School Coordinator Project. The project would include a comprehensive program of career guidance, individual and group counseling, vocational and academic testing, in-service training, and home/school coordination for the K-12 Assiniboine-Sioux Indian students. Information concerning this proposal is available from:

Dr. Richard Shaffer, Superintendent Phone: (406) 695-2241
Frazer School District 2-2B or 695-2242
P.O. Box 488, Frazer, MT 59225

MT860214-419-X The Busby School of the Northern Cheyenne Tribe has applied for $39,000 federal monies to provide a counseling project for the elementary and secondary levels. The two-fold purpose of this project includes: (1) to alter the attendance, drop-out and drug-oriented Indian students to positive modes of behavior, and (2) to provide a counseling program which provides academic and personal counseling along with a career education program. Approximately 260 students would benefit from this 12-month program. For additional information, contact:

Cody Rogahn, Acting Supterintendent Phone: (406) 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, MT 59016

MT860214-420-X Great Falls Public School District #1 has requested $131,320 federal funding for an Educational Services for Indian Students Program for a 36-month period. Cultural, remedial and guidance activities for 935 urban Native American students would be provided. Home/School coordinators, tutors, and an Indian studies resource library are to be provided through the proposed program. For additional information concerning the project, you may contact:

Murton McCluskey Phone: (406) 791-2212
Great Falls Public School District #1
P.O. Box 2428, Great Falls, MT 59403-2428

MT860214-421-X Harlem Public Schools, School District #12, is applying for $68,378 for funding of their 12-month Elementary and Secondary Indian Education Program. Proposed plans include: tutorial services, cultural relevant materials (Gros Ventre and Assiniboine) utilization, self-esteem and awareness, school liaison services to ensure community awareness and understanding of policy and procedures and counseling for students to increase their understanding of their world and the importance of career preparation while in school. Further information on this proposal may be obtained from:

Roger Ranta, Superintendent Phone: (406) 353-2287
Harlem Public Schools, District #12
P.O. Box 339, Harlem, MT 59526

MT860214-422-X The U.S. Environmental Protection Agency (EPA), Office of Radiation Programs, sent a copy of the Response to Comments for Final Rule for High-Level and Transuranic Radioactive Wastes which has taken the place of a final environmental impact statement. The EPA has the responsibility of developing and issuing environmental standards, guidelines, and criteria to ensure adequate protection of the public and the environment from potential radiation impacts. This document addresses the comments received on the proposed rulemaking published in the Federal Register on December 29, 1982. This document summarizes major concerns and issues arising from written and oral comments on the proposed rulemaking, as well as EPA's response to these. The Clearinghouse copy is available for review. For further information contact:

Dan Egan or Ray Clark Phone: (703) 557-8610
Criteria Standards Division, Office of Radiation Programs
Environmental Protection Agency, Washington, DC 20460

* This document is subject to the provisions of Governor's Executive Order 6-84.

MT860218-423-X The U.S. Department of the Interior, National Park Service (NPS), sent several copies of an Environmental Assessment (EA) for Construction of Fence Along Selected Portions of Boundary at Glacier National Park, West Glacier, MT. Due to the long-term problem of livestock trespass from private, state, Indian or other federal lands, the NPS is continuing a program of installing selected segments of fencing to alleviate degradation caused by trespass livestock. This project is a continuing effort and will take place as necessary along the Park's boundary where cattle trespass is occurring. A copy of the EA may be obtained from the Clearinghouse on request. Comments should be sent to:

Superintendent
Glacier National Park, West Glacier, MT 59936

* Comments will be accepted through March 7, 1986

This EA is subject to the provisions of Governor's Executive Order 6-84.

MT860218-424-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Highways for approval of plans and issuance of a permit to place riprap and fill material in Box Elder Creek, Cascade County, MT. The proposed project is a part of the reconstruction of U.S. Highways 87 and 89. The purpose of the project is to improve highway safety and to replace a deteriorating bridge. Additional information and/or comments may be directed to:

District Engineer, U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is March 14, 1986.

MT860218-425-S The MT Department of Natural Resources and Conservation issued a news release announcing the availability of grants and loans for some energy projects in MT. Grants will be given to research, develop or demonstrate innovative energy conservation techniques or biomass energy uses. Loans are for commercialization of renewable energy including wind, hydro, biomass, solar and geothermal projects. Projects will be funded through the state's Coal Severance Tax Fund. Applications and/or additional information on the grants and loans are available from:

Greg Mills, Energy Division Phone: (406) 444-6697
MT Department of Natural Resources and Conservation
1520 East 6th Avenue, Helena, MT 59620

Deadlines are: March 14, 1986 for grants; April 15, 1986 for loans.

MT860218-426-X Notification of the U.S. Postal Service's intent to provide a new leased postal facility in Wibaux, MT has been received. The facility will have a total of 2,688 square feet on a site of 19,500 square feet. No significant impact to the environment is expected. The project is expected to take 24 months. Additional information and/or comments should be referred to:

Glen Ackerman Phone: (206) 395-1349
Realty Management and Acquisition
U.S. Postal Service, Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

April 23, 1986 is the response deadline.

MT860218-427-X Pryor Public School Districts 9 and 9-B, Office of Indian Education has submitted a proposal requesting $101,588 federal funds to the U.S. Department of Education, Office of Indian Education Programs for a Title IV-A Indian Education Counseling project for Grades K-12. The proposed project would serve an estimated 689 students residing in Poplar and on the Fort Peck Indian Reservation. Additional information, questions, and/or comments may be directed to:

Helen Ricker — Phone: (406) 768-3408
Poplar Public School District 9 and 9-B — Extension 37
P.O. Box 458, Poplar, MT 59255

MT860218-428-X An abbreviated final environmental impact statement (EIS) and record of decision on the Bairoil/Dakota Carbon Dioxide Project has been provided by the U.S. Department of the Interior, Bureau of Land Management (BLM), Cheyenne, WY. The projects include the Exxon Pipeline Company's proposed carbon dioxide pipeline from Bairoil, WY across southeastern MT to Tioga, ND, and the Shell Pipe Line Company's proposed distribution pipeline to supply well fields along the Cedar Creek anticline near Baker, MT. The final EIS contains a revised summary, comparative analysis, cultural resource memorandum of agreement, provisions and measures appendix and two maps. It also contains the following new material: errata summary which contains corrections and additions to the draft EIS (MT850918-151-X, 092085 Bulletin) resulting from comments received. Please review the draft EIS for more detailed analyses and descriptions of the proposed action and alternatives. The MT Department of Natural Resources and Conservation has cooperated with BLM in the preparation of this EIS. The document includes the comments that DNRC received in response to its supplement to BLM's draft EIS (MT851015-193-X, 102485 Bulletin), DNRC's response to these comments, and the measures that the state would require for avoiding or minimizing impacts. Questions questions regarding the EIS or the state's permitting responsibilities, should be directed to:

Wayne Wetzel, Assistant Bureau Chief — Phone: (406) 444-6812
Facility Siting Bureau, Energy Division
MT Department of Natural Resources and Conservation
1520 East 6th Avenue, Helena, MT 59620

Copies of the draft or final EIS's may be obtained from:

Eugene Jonart, WSO (934)
Bureau of Land Management, P.O. Box 1828, Cheyenne, WY 82003

BLM intends to implement the record of decision by granting the right-of-way. The action may be protested and protests may be submitted to:

Hillary A. Oden, Wyoming State Director
U.S. Department of the Interior
Bureau of Land Management, Wyoming State Office
P.O. Box 1828, Cheyenne, WY 82003

Comments will be received through March 24, 1986.

* This Final EIS is subject to the provisions of Governor's Executive Order 6-84.

MT860218-429-X The Confederated Salish and Kootenai Tribes, Two Eagle River School, Dixon, MT has applied to the U.S. Department of Education for $12,591 federal funds for their Title IV-A Indian Education Program entitled, "Native American Theater on the Flathead Indian Reservation." The program would provide a means to supplement the language arts curriculum, meet the cultural needs, and build the self-esteem of approximately 68 students. Information concerning their program is available from:

Carlos Sundermann — Phone: (406) 246-3598
Two Eagle River School
Star Route, Box 11, Dixon, MT 59831

MT860218-430-X Arlee Elementary and High School District 8J has submitted an application to the U.S. Department of Education, Title IV-A Indian Education Program, for approximately $40,799 federal monies to fund a 10-month Indian Studies Project. Included in the project would be Elementary Indian Studies, High School Indian Studies, tutoring, counseling, Salish Language and a Project Assistant Director. These programs are planned to meet the special needs of an estimated 278 students. Additional information may be obtained from:

Marvin Trask, Superintendent Phone: (406) 726-3216
Arlee Elementary and High School, District 8J
P.O. Box 37, Arlee, MT 59821

MT860218-431-F Amendment #86(10)06 to the Title XIX (Medicaid) State Plan has been submitted to the U.S. Department of Health and Human Services by the MT Department of Social and Rehabilitation Services. The subject of this amendment is Clinical Social Workers' Services, Amount Duration and Scope of Coverage, and Method and Standards of Establishing Payment Rates. This change establishes Clinical Social Workers' Services as services available to the categorically and the Medically Needy. The amendment specifies the limits on coverage for both groups and describes the methods used in establishing levels of payment for these services. Any questions concerning this amendment should be directed to:

Lowell Uda or Paul Miller Phone: (406) 444-4540
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59620

MT860219-432-X The MT Department of Fish, Wildlife and Parks has submitted their application for $256,100 federal monies to the U.S. Department of the Interior, National Park Service, for the 1985 Statewide Fishing Access Site Improvements Program. The project involves site protection work such as road, riprap, latrines, fence, bridge and parking at fishing access sites throughout the state. The 36-month project will also be funded by state matching monies. Access sites included are: 1. Arod Lake, Choteau; 2. General Custer, Hardin; 3. Arapooish, Hardin; 4. Broadview Pond, Broadview; 5. Boulder Forks, Big Timber; 6. Pelican Point, Cascade; 7. Brewery Flats, Lewistown; 8. Salmon Fly, Melrose; 9. Carter's Bridge, Livingston; 10. Blanchard Lake, Whitefish; 11. Sportsman's Bridge, Kalispell; 12. Beaver Lake, Whitefish; 13. River Bend, Clearwater Junction; 14. Kelly Island, Missoula; 15. Gray Cliff, Three Forks; 16. Silver Star, Silver Star; 17. Cedar Meadow, Ovando; 18. Elk Island, Crane; 19. Seven Sisters, Crane; 20. Howrey Island, Hysham; 21. Dredge Cuts, Fort Peck; 22. Base Pond, Glasgow; and 23. Bear Paw, Havre. For further information concerning this program, contact:

Gretchen Olheiser Phone: (406) 444-3750
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59601

MT860219-433-X Sweet Grass County, Big Timber, MT is requesting $4,387.50 federal monies from the U.S. Department of Commerce, National Telecommunications Information Administration, for funding under the Public Telecommunications Facilities Program. The 8-month project would also be funded by $1,462.50 from the applicant. The project involves the placement of an FM translator facility to receive and translate KEMC public radio signals from Billings, MT and to transmit the translated signal to approximately 3,200 residents. Questions or comments on this proposal should be directed to:

James Tulley, Deputy County Attorney Phone: (406) 932-4376
Sweet Grass County
P.O. Box 1188, Big Timber, MT 59011

MT860220-434-X The Dawson County Commissioners, Glendive, MT will apply to ACTION for $20,758 to continue their Retired Senior Volunteer Program in Glendive and Wibaux, MT. The program provides an outlet for the talents, abilities and experience for 210 retired senior citizen volunteers who will have a projected 37,000 hours of service in non-profit services to their communities. For further information, contact:
Amy Busch Phone: (406) 365-4716
Retired Senior Volunteer Program
P.O. Box 1324, Glendive, MT 59330

The MT Department of State Lands, Forestry Division, has submitted the following five (5) requests for funding to the U.S. Department of Agriculture, U.S. Forest Service:

MT860220-435-X A request for $65,000 federal monies, with $17,102 state matching funds, for continuation of the Rural Community Fire Protection Program. This program provides funds to rural communities for the purpose of improving firefighting capabilities and strengths. Information or comments concerning this project may be obtained from:
Tim Murphy Phone: (406) 728-4300

MT860220-436-X $451,000 federal monies is being requested for Consolidated Payment Grants for Cooperative Forestry Assistance with $3,900,001 state matching funds being supplemented. The program will include Rural Forestry Assistance, Urban Forestry Assistance, Forest Insect and Disease Management, Forestry Resource Planning and Rural Fire Prevention and Control. The 12-month continuation program would benefit approximately 750,000 persons. Additional information requests should be directed to:
Don Underwood or Steven Gamble Phone: (406) 728-4300

MT860220-437-X This request is for $18,300 federal monies supplemented by $20,681 state funds for the Resource Conservation and Development Program. This project is a continuation of the accelerated forestry technical assistance program. Information on this project is available from:
Roger Bergmeier Phone: (406) 728-4300

MT860220-438-F $15,000 federal monies are being requested for the Agricultural Conservation Program with $21,717 state matching funds. This 12-month project provides technical assistance to landowners in areas of timber stand improvement and tree planting. The contact person for this project is:
Roger Bergmeier Phone: (406) 728-4300

MT860220-439-F This request is for a Forestry Incentives Program. An application for $3,000 federal funding for a 12-month period has been submitted. This program provides technical assistance to landowners cost sharing in forestry measures and activities. Approximately 800,000 persons statewide would benefit from this program. For information, contact:
Roger Bergmeier Phone: (406) 728-4300

Written requests for information on the five (5) projects listed above should be addressed to the contact person at the following address:
MT Department of State Lands, Forestry Division
Capitol Station, Helena, MT 59620

MT860220-440-S The MT Department of Natural Resources and Conservation sent a news release announcing the availability of grants and long-term loans for financing water-related projects and activities through MT's Water Development Program. The program is funded by the state's Coal Severance

MT860220-440-S (cont'd) Tax Fund and the Resource Indemnity Trust Fund. Eligible projects and activities include, but are not limited to, irrigation system development or repair, saline seep abatement, groundwater assessment, erosion control, rural water delivery systems, municipal water supply systems, canal lining and streambank stabilization. For additional information, contact:

Caralee Cheney Phone: (406) 444-6668
Water Development Bureau
MT Department of Natural Resources and Conservation
1520 East 6th Avenue, Helena, MT 59620

Applications must be submitted by May 15, 1986.

MT860220-441-X The MT Department of Labor and Industry, Job Service and Training Division, has submitted to the U.S. Department of Labor an application requesting $55,000 federal funds for the Veterans' Employment and Training Program. This grant will be used to provide training funds for approximately 24 veterans. The project goal is for job placement of special disabled, Vietnam era and recently separated veterans. Additional information may be obtained from:

George Skagen, Employment Services Planner Phone: (406) 444-3241
Job Service Training Division
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT860220-442-X Havre Public Schools, District 16-A, has requested $29,250 federal funds from the U.S. Department of Education, Title IV-A Indian Education Program. The funds would be used for a 12-month Indian Education Heritage Program-Education Services for approximately 210 Indian pupils. A Home/School Coordinator would have responsibility for grades 1-5. A tutor would be placed in the kindergarten program and another tutor would serve the Junior High School to provide 4 hours of tutoring services in the modality strengths in the area of social studies and science. An advisor to sponsor an Indian Club and to act as the student advocate is also proposed. Additional information requests concerning this proposal should be addressed to:

Pep Jewell Phone: (406) 265-9613
Havre Public Schools, District 16-A
P.O. Box 7791, Havre, MT 59501

The U.S. Army Corps of Engineers, Omaha District, sent public notices regarding applications for approval of plans and issuance of permits for the following:

MT860221-443-X Gerhart H. Blain, Billings, MT requests permission to place fill material in the Yellowstone River, Park County, MT in conjunction with a bank stabilization project. The purpose of the proposed project is to prevent further erosion in the side channel area, which would deepen and widen this channel to the point where livestock would lose access to the island. This bottom land is currently used as winter pasture.
Expiration date for comments is March 7, 1986.

MT860221-444-X The City of Kalispell, MT requests after-the-fact authorization to maintain and place fill material in the Ashley Creek channel. The applicant has placed an undetermined amount of fill material in a section of the creek and approximately one-half of the creek has been filled. Concerns presented by the MT Water Quality Bureau over the presence of asphalt contained in the fill material resulted in the material being excavated

MT860221-444-X (cont'd) and stockpiled on both sides of the channel. An undetermined amount of clean fill material remained in the channel and was used as a temporary access to the project site. The applicant proposes to complete relocation of the creek. The purpose of the project being to reroute a section of the channel to provide an area for construction of the proposed baseball fields.
Expiration date for comments is March 14, 1986.

MT860221-445-X Jule Gustafson and George Boehm, Ennis, MT jointly request permission to place fill material and riprap in the Madison River, Madison County, MT. The proposed project would consist of restoring and riprapping several areas, totalling approximately 300 linear feet of the right descending bank. The purpose of the project is to restore and protect a bank damaged by stream flow and ice.
Expiration date for comments is March 14, 1986.

Copies of the public notices which briefly explain the work to be done, including drawings showing the location and extent of the work, are available from the Clearinghouse on request. Questions, requests for additional information or comments should be directed to:
District Engineer, U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT860224-446-X The MT Department of Health and Environmental Sciences, Statewide Family Planning Program, plans to apply to the U.S. Department of Health and Human Services for $884,876 federal monies to continue the MT Statewide Family Planning Services Program. This program plans, develops and implements quality and comprehensive preventive health care services which impact the health status of women and children. The following services in the area of reproductive health are offered by 15 community-based programs: counseling, education, physical examinations, cervical cancer screening, blood tests, immunizations, pregnancy tests, dispensing of contraceptives and screening and treatment of gonorrhea. Additional information may be obtained from:
Suzanne Nybo, Program Manager Phone: (406) 444-3775
Family Planning Program
MT Department of Health and Environmental Sciences
Room C314, Cogswell Building, Helena, MT 59620

MT860224-447-X The U.S. Department of Agricluture, Soil Conservation Service, Bozeman, MT sent for review their Draft Watershed Plan-Environmental Assessment for the Mill Creek Watershed, Park County, MT. This document describes a plan for water conservation using land treatment and structural measures to improve on-farm and delivery irrigation efficiencies. Landowners will pay 45.5% of the $917,900 land treatment costs and the Mill Creek Water District will pay 42.7% of the $1,792,400 structural costs. Environmental impacts include improved fish spawning, water conservation and more efficient use of existing croplands. For additional information contact:
Glen Loomis, State Conservationist Phone: (406) 587-4813
U.S. Department of Agriculture
Soil Conservation Service
Room 443, Federal Building, 10 East Babcock Street, Bozeman, MT 59715
* Comments must be received at the above address by April 8, 1986.

* This EA is subject to the provisions of Governor's Executive Order 6-84.

MT860225-448-X The U.S. Department of the Interior, Office of Surface Mining, and the MT Department of State Lands submitted for review a copy of the Final Environmental Impact Statement (EIS) for Consolidation Coal Company's proposed CX Ranch Mine near Decker, MT in Big Horn County. This document analyzes the company's proposal, the lands, people, and resources that the proposal would affect, and the consequences (or impacts) of the proposal. It includes the agencies' preferred alternative and a summary of impacts and responses to public comments. When reviewing this document, refer to the Draft EIS (MT850415-589-X, 041885 Bulletin). For additional information, comments and/or requests for copies of this EIS, please call or write:

Kit Walther, Chief Phone: (406) 444-2074
Environmental Analysis Bureau
MT Department of State Lands
Capitol Station, Helena, MT 59620
-OR-
Floyd McMullen Phone: (303) 844-2451
Office of Surface Mining, Western Technical Center
1020 15th Street, Denver, CO 80202

MT860226-449-X The MT Department of Health and Environmental Sciences, Health Services and Medical Facilities Division, will apply to the U.S. Department of Health and Human Services, Centers for Disease Control, for $102,080 federal funding. The purpose of this cooperative agreement is to develop and conduct programs of Health Education and Risk Reduction (HERR) for Acquired Immunodeficiency Syndrome (AIDS). The first year will be directed toward capacity building in delivery of HERR programs. The emphasis would be focused on appraising community needs and resources related to the AIDS problem; developing effective community-based organizations to implement the program; and actual implementing and organizational activity. For additional information, contact:

Robert W. Moon Phone: (406) 444-4488
Health Services and Medical Facilities Division
MT Department of Health and Environmental Sciences
Room C202, Cogswell Building, Helena, MT 59620

MT860226-450-X The MT Department of Health and Environmental Sciences, Soild and Hazardous Waste Bureau, is requesting $14,734 additional funds for a 1983 project, Milltown Reservoir Sediments Site CERCLA Cooperative Agreement (MT830516-353-A-95, 052083 Bulletin), from the U.S. Environmental Protection Agency. This request is for continuing remedial investigation, feasibility study and draft record of decision (ROD) support document preparation for the Milltown site. The purpose of these efforts is to determine the most appropriate remedy for the arsenic and heavy metal contamination problem through detailed evaluation of alternatives. Additional information may be obtained from:

Duane Robertson, Chief Phone: (406) 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MARCH, 1986

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar. For your convenience, a key to these abbreviations is included:

ADMIN - Administration	LANDS - State Lands
AG - Agriculture	LA - Legislative Auditor
AUD - Auditor's Office	LC - Legislative Council
BP - Board of Public Education	LFA - Legislative Fiscal Analyst
BR - Board of Regents	MSL - Montana State Library
COMM - Commerce	LTGOV - Lieutenant Governor's Office
DFWP - Fish, Wildlife and Parks	MA - Military Affairs
GOV - Governor's Office	MAC - Montana Arts Council
DHES - Health and Environmental Sciences	DNRC - Natural Resources and Conservation
HWYS - Highways	OPI - Office of Public Instruction
MHS - Montana Historical Society	REV - Revenue
INST - Institutions	SOS - Secretary of State
JUST - Justice	SRS - Social and Rehabilitation Services
DOLI - Labor and Industry	MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
03/03/86 through 03/06/86	ADD Regional Forum	Dallas, TX	SRS - Clyde Muirhead 449-8325
03/06/86	MAC Executive Board	Helena	MAC - Jeanine McCarthy 444-6430
03/09/86	Board of Cosmetology	Great Falls	COMM - Alene Gorecki 444-3494
03/10/86	Centennial Commission	Helena	LTGOV - Cheryl Hutchinson 444-1989
03/11/86	Rule Hearing - Aid to Families with Dependent Children (AFDC) Emergency Assistance	Helena	SRS - Bill Anderson 444-5622
03/14/86	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirhead 449-8325
	Aeronautics Board	Billings	COMM - Alene Gorecki 444-3494
03/15/86	Cultural and Asthetic Projects Advisory Committee	Helena	MAC - Bill Pratt 444-6430
03/20/86	MT Board of Housing	Helena	COMM - Alene Gorecki 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
03/24/86	Professional Persons Certification Committee	Helena	INST - Dan Anderson 444-3771
03/25/86	MT Science and Technology Alliance	Helena	COMM - Alene Gorecki 444-3494
03/26/86	DDPAC Planning Committee	Helena	SRS - Clyde Muirhead 449-8325
03/28/86	DDPAC Finance Committee	Helena	SRS - Clyde Muirhead 449-8325

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

March 28, 1986

STATE DOCUMENTS COLLECTION

MAR 31 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 032786

Notification and instructions for completing grant applications are usually received well in advance of the deadline date for submission. You are encouraged to read the instructions thoroughly to ascertain the closing date and submit your notification of intent to the Clearinghouse as early in your planning process as possible. Information needed is a completed federal assistance application (Form 424) or completed Notification of Intent Form and a project narrative/abstract. This provides time for intergovernmental review and comment, as well as allowing this office time to assign your current State Application Identification (SAI) Number.

A tentative calendar for the month of April, listing state agency sponsored meetings, is included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

This bulletin lists all items received and processed in the Clearinghouse from March 14, 1986 through March 27, 1986. When additional information is desired, you may contact the person identified in the item summary or, upon request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 032786. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

The MT Center for Handicapped Children, Eastern Montana College, Billings, MT, has submitted the following applications to the U.S. Department of Education for funding under Innovative Programs for Severely Handicapped Children:

MT860314-473-X This is a request for $94,895 federal monies for a proposed 36-month project that will benefit approximately 200 persons in Yellowstone, Carbon, Treasure, Stillwater, Fergus and Big Horn Counties, MT. This proposal is for an Interagency Transition Model developed to address two critical needs--that of the development of a workable system or framework for interagency collaboration and the integration and demonstration of best practices technologies in the delivery of transition services to handicapped youth and their families residing in rural/remote areas.

MT860314-474-X Project SPAN (Supported/Work Planning and Action Network) proposes to implement a model for supported work approach to competitive employment in coordination with the efforts of several other programs. The request is being made for $130,955 federal funds to be supplemented by $210,790 by the applicant for a total estimated 36-month project cost of $341,745. The model would address community awareness; service system coordination; staff training, utilization and coordination; parent involvement; job placement; job site training and advocacy; ongoing monitoring; follow-up and retention on the job; and networking and information dissemination. Successful completion of Project SPAN should have the following positive results to approximately 273 severely handicapped students and their families: 1) concrete methods for linkage between school and adult services; 2) development of practical procedures for implementation of supported work approaches within the constraints of school and agency funding, current staffing patterns and program eligibility criteria; and 3) greater parent and community understanding of and participation in programs for employment of the handicapped.

For additional information and/or comments on either proposal, contact:
Michael Hagen, Director Phone: (406) 657-2312
MT Center for Handicapped Children
Eastern Montana College
1500 North 30th Street, Billings, MT 59101-0298

MT860314-476-X A copy of a Draft Environmental Assessment (EA) and Section 4(f) Statement for the Dickey Lake, North and South Project on U.S. Highway 93 was sent for review and comment by the MT Department of Highways and the U.S. Department of Transportation, Federal Highway Administration. The proposed action consists of reconstruction of a portion of U.S. Highway 93 extending from approximately 2.7 miles north of the Flathead/Lincoln County line to a point approximately one-half mile north of Fortine. The primary objectives of the proposed action are: to reconstruct the roadway to provide a roadway surface capable of handling projected traffic demands and loads, to enhance highway convenience and safety and reduce accidents by improving the horizontal and vertical alignments, and to provide a modern highway facility compatible with the human and natural environment. Comments and questions should be addressed to:
Stephen Kologi, Chief Phone: (406) 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
Comments will be accepted until April 28, 1986.
*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT860314-475-X The U.S. Department of Agriculture, Forest Service, Deerlodge National Forest, Butte, MT sent for review and comment a Draft Environmental Impact Statement (DEIS) for Protection of Individual Trees from Attack by Mountain Pine Beetle. This DEIS describes the proposed project for protection of individual lodgepole pine trees. The proposed project is to be conducted on three recreational areas (Homestake Picnic Ground, Delmoe Lake Picnic Ground and Campground Annex and Elder Creek Picnic Ground) located on the Jefferson Ranger District. For more information, contact:

Dick Smith, Supervisory Forester Phone: (406) 287-3223
Jefferson Ranger District
405 East Legion, P.O. Box F, Whitehall, MT 59759

Comments should be addressed to:

Frank Salmonsen, Forest Supervisor Phone: (406) 496-3400
Deerlodge National Forest
P.O. Box 400, Butte, MT 59703

The comment period will close May 5, 1986.

*This DEIS is subject to the provisions of Governor's Executive Order 6-84.

MT860314-477-X The Anaconda Local Development Corporation, Anaconda, MT has submitted a preapplication to the U.S. Department of Commerce, Economic Development Administration, requesting $310,000 federal funds for a Public Works Impact Project. They propose to sponsor a Community Visitor and Cultural Center. The project would involve rehabilitation of the old city hall. The goal of this project is to help a growing visitor/tourism industry. Additional information and/or comments should be directed to:

Jim Davison, Manager Phone: (406) 563-5538
Anaconda Local Development Corporation
P.O. Box 842, Anaconda, MT 59711

MT860317-478-X The U.S. Department of Agriculture, Forest Service, Flathead National Forest, Kalispell, MT sent notice of an amendment to be made to the Flathead Forest Plan to include new direction for managing recreation use on the Flathead Wild and Scenic River. The notice documents the decision to amend Management Area 18 of the plan. The amended management direction is contained in the document titled Flathead Wild and Scenic River - Recreation Management Direction. The proposed Forest Plan/Draft Environmental Impact Statement Supplement, MT841113-232-X was listed in the 112084 Bulletin and the Final Forest Plan/Final Environmental Impact Statement and Record of Decision, MT860123-375-X was listed in the 012486 Bulletin. The goal of this amendment was to maximize net public benefit through protection of the resource while allowing for a spectrum of recreation opportunities. Implementation of the new management direction is scheduled to begin on April 12. All river planning records are contained in a project file with detailed information and decisions used in developing this amendment. These documents are available for inspection during regular business hours at:

Hungry Horse Ranger District Phone: (406) 387-5243
Flathead National Forest
8975 Highway 2 East, Hungry Horse, MT 59919

This decision is subject to appeal, must be in writing and submitted to:

Edgar Brannon, Jr., Forest Supervisor Phone: (406) 755-5401
Flathead National Forest
1935 Third Avenue East, P.O. Box 147, Kalispell, MT 59903-0147

Notice of appeal must be submitted by April 25, 1986.

*This amendment is subject to the provisions of Governor's Executive Order 6-84.

Public notice has been received from the U.S. Postal Service, Kent, WA of their intent to acquire land and construct new leased postal facilities for the following:

MT860317-479-X The Hayes, MT facility will have a total of 1,120 square feet on a site of 11,500 - 43,560 square feet.

MT860317-480-X This facility in Raynesford, MT will have a total of 864 square feet on a site of 10,600 - 43,560 square feet.

No significant impact to the environment for either project is anticipated. Projected starting dates for both facilities is April 16, 1986 for an 18-month duration. For further information, contact:

Kathleen Dial, Acting Manager Phone: (206) 395-1346
Real Estate Branch - WER5
U.S. Postal Service
P.O. Box 2000, Kent, WA 98032-0200

The response deadline for these projects is June 11, 1986.

MT860317-481-X The U.S. Department of Agriculture, Forest Service, Human Resources Programs, Washington, DC has submitted a prepapplication to the U.S. Department of Labor, Employment and Training Administration, for funding to operate a Senior Community Service Employment Program during the period July 1, 1986 through June 30, 1987. The following counties in MT will be served: Beaverhead, Cascade, Deer Lodge, Flathead, Gallatin, Granite, Jefferson, Lewis and Clark, Lincoln, Madison, Mineral, Missoula, Park, Powell, Ravalli, Sanders, Silver Bow, Teton and Yellowstone. They are requesting $20,872,034 federal funds with an estimated total 12-month project cost of $25,046,441. The program shall be operated on federal lands and facilities under the direction of government personnel. Work assignments will involve activities which contribute to the general welfare of the communities. Community service work such as social, health, welfare, education and other similar services will be provided by low-income persons, aged 55 and above. For additional information, contact:

Barbara Passuth Phone: (202) 382-1703
USDA Forest Service
Human Resource Programs
P.O. Box 2417, Room 2200, Auditor Building, Washington, DC 20013

MT860317-482-X The U.S. Army Corps of Engineers, Omaha District, sent a public notice regarding the application for approval of plans and issuance of a permit for Robert Westland, Frazer, MT. The applicant requests after-the-fact authorization to place fill material in the Missouri River in conjunction with a bank protection project located in Valley County, MT. The purpose of the project was to enhance bank stability, while maintaining access to pump sites which have been providing irrigation water for many years. The bank protection measures were undertaken as a response to high water in March and April 1985. Copies of the notice which briefly explains the work, including drawings showing the location and extent of the work, is available from the Clearinghouse on request. Additional information may be obtained by calling Jerry Tworek at (402) 221-4173. Comments should be addressed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 69101-0005

Expiration date for comments is April 11, 1986.

MT860317-483-X Notification of the U.S. Postal Service's intent to provide a new leased postal facility in Seeley Lake, MT has been received. The facility will have a total of 2,403 net square feet on a site of 24,500 square feet. No significant impact to the environment is anticipated. The project began September 23, 1985 and will be completed in a 24-month period. Additional information and/or comments should be referred to:

Glen Ackerman Phone: (206) 395-1349
Realty Management and Acquisition
U.S. Postal Service, Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

May 16, 1986 is the response deadline.

MT860318-484-S The MT Department of Health and Environmental Sciences, Water Quality Bureau, sent for review and comment a copy of an Addendum to the Draft Environmental Impact Statement (DEIS) for Champion International's Frenchtown Mill. After a public hearing and comment period on the DEIS, MT860103-327-S, this addendum was developed. The document significantly expands discussion of several areas including monitoring, fisheries study and alternatives. A public hearing will be held Thursday, April 17, 1986 in the auditorium of Hellgate High School in Missoula, MT at 7:00 p.m. The Clearinghouse copy of either the DEIS or the Addendum are available for review on request. Additional information and/or comments may be obtained by calling or writing:

Steve Pilcher, Chief Phone: (406) 444-2406
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Comments will be accepted until 5:00 p.m., April 17, 1986.

MT860320-485-F The MT Department of Social and Rehabilitation Services, Community Services Division, will apply to the U.S. Department of Health and Human Services, Administration on Aging, for an $80,000 grant to fund their Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network Program. This program expands knowledge and understanding of aging and the aging process, tests innovative ideas in programs and services for older individuals, and helps meet the needs for trained personnel in the field of aging throughout the state. Information concerning this proposal should be addressed to:

Robert Bartholomew Phone: (406) 444-5650
Community Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860321-486-X Montana State University, Department of Home Economics, Bozeman, MT has submitted a grant application requesting $108,440 federal funds to the U.S. Department of Health and Human Services, Adolescent Family Life Demonstration Projects. This project, Parents and Adolescents Can Talk (PACT), developed and implemented in Gallatin County, MT during FY 85-86, is now proposed for implementation statewide (including the state's Indian reservations) for FY 87-88. The project is a family-centered, community-based adolescent sexuality education approach to problems resulting from premature sexual activity and is based on the synergistic relationship of family, community and peer group in modifying sexual behavior and attitudes of adolescents and their parents. The primary emphasis of the project is to help parents reclaim their responsibility as the primary sex educators of their children and to achieve the goal of postponement of premature sexual activity. Additional information concerning the proposal may be obtained from:

Dr. Joye Kohl Phone: (406) 994-4981
Department of Home Economics
Montana State University, 316C Herrick Hall, Bozeman, MT 59717

MT860321-487-X The U.S. Department of the Interior, Bureau of Land Management (BLM), and the U.S. Department of Agriculture, Forest Service (FS), have sent a Legislative Environmental Impact Statement (LEIS) on the proposed BLM-FS Interchange. The document assesses probable environmental consequences of a legislative action to transfer jurisdiction over certain federal lands and minerals between the two departments. The LEIS is intended to provide information and to serve as a basis for public and congressional debate on the merits of the proposed legislation. On the basis of issues and concerns expressed by the public during 85 public meetings, 600 recorded consultations, 30 public hearings, a 30-day formal comment period and many individual sessions, the analyses focus on probable impacts to renewable resources, wilderness management, minerals management, and social and economic conditions. The public is encouraged to review this document and make comments known to Congress. Comments should be directed to members of Congress or to the following responsible officials:

R. Max Peterson, Chief Phone: (202) 447-3760
USDA, Forest Service
P.O. Box 2417, Room 3008, South Building, Washington, DC 20013

-OR-

Robert F. Burford, Director Phone: (202) 343-9435
USDI, Bureau of Land Management
18th and C Streets, NW
Main Interior, Room 5660, Washington, DC 20240

MT860324-488-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Bureau, sent to the U.S. Department of the Interior, Office of Surface Mining, an application for $1,317,864 federal funds. The monies will be used to administer the Abandoned Mine Reclamation Program for Fiscal Year 1987. The objective of this statewide program is to protect the public and correct the environmental damage caused by coal and noncoal mining practices. Questions, comments and/or additional information requests should be directed to:

Richard Juntunen, Chief Phone: (406) 444-2074
Amandoned Mine Bureau, Reclamation Division
MT Department of State Lands
Capitol Station, Helena, MT 59620

MT860324-489-X The U.S. Department of Agriculture, Beaverhead National Forest (BNF), Dillon, MT provided a copy of a Draft Environmental Impact Statement (EIS) Noxious Weed Treatment Program for review and comment. This document addresses alternatives for controlling noxious weeds and poisonous plants on the BNF and includes 4 alternatives for consideration. MT counties included on BNF land are: Beaverhead, Madison, Deer Lodge and Silver Bow. For further information, contact:

Dan Pence, Range Staff Officer Phone: (406) 683-3987

Written comments should be addressed to:

Ronald Prichard, Forest Supervisor
Beaverhead National Forest
P.O. Box 1258, Dillon, MT 59725

The Governor's Planning Task Force is reviewing this draft EIS. State agencies wishing to comment should contact:

Ralph Driear, Chairman Phone: (406) 444-3111
Governor's Planning Task Force
Office of the Governor, State Capitol, Helena, MT 59620

Comments must be filed by May 12, 1986.

*This Draft EIS is subject to the provisions of Governor's Executive Order 684.

The U.S. Army Corps of Engineers, Omaha District, sent public notices regarding the applications for approval of plans and issuance of permits for the following:

MT860324-490-X Chaffin Livestock, Inc., Dillon, MT requests after-the-fact authorization for placing fill material in Grasshopper Creek in conjunction with a bank reclamation and stabilization project in Beaverhead County, MT. The purpose of the project was to reclaim area lost to erosion and to stabilize the area against further erosion. Flooding in 1984 resulted in the formation of a large gravel bar in this reach. The bar tended to direct flows towards the applicant's calving corrals, eroding the bank and washing out sections of fence. Additional information may be obtained from:

Jerry Tworek Phone: (402) 221-4173

Expiration date for comments is April 18, 1986.

MT860324-491-X The MT Department of Fish, Wildlife and Parks, Helena, MT requests permission to place fill material in the Yellowstone River, Richland County, MT, in conjunction with the construction of a new boat ramp and repair of an existing boat ramp. The purpose of the project is to provide the general public with improved boat launching facilities at the Elk Island State Recreation Area. Additional information may be obtained by contacting:

Jim Winters Phone: (402) 221-3059

Expiration date for comments is April 9, 1986.

Copies of the notices breifly explaining the work, including drawings which show the location and extent of the work, are available from the Clearinghouse. Comments for either of these projects should be addressed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT860325-492-X The Department of the Air Force, Strategic Air Command, has revised the Finding of No Significant Impact (FONSI) for its proposed low-level aircraft route (IR-100) over the States of Montana, South Dakota, Nebraska, Colorado, Oklahoma, Texas and New Mexico. The route is to be used by B-52 and FB-111A aircraft at subsonic speeds for a period of 30 weeks, after which the route will be cancelled. The original environmental assessment (EA) and FONSI (MT851122-280-X, 112285 Bulletin) has been revised to include new data on noise measurements recently conducted. The Clearinghouse copy of the FONSI is available on request. Any specific questions regarding the FONSI or requests for copies of the amended EA should be directed to:

Ms. Gloria Hagge Phone: (402) 294-5854
Department of the Air Force, HQ SAC/DEPVQ
Offutt Air Force Base, NE 68113

Written comments may be sent to:

Mr. Tom Manning Phone: (214) 653-3342
Department of the Air Force
Air Force Regional Civil Engineer Central Region
1114 Commerce Street, Dallas, TX 75242-0216

Comments are requested by April 21, 1986.

MT860325-493-X Hardin Apartments Limited Partnership of Billings, MT will submit to the U.S. Department of Agriculture, Farmers Home Administration, their preapplication for a $522,500 loan to construct sixteen units of housing in Hardin, MT. Four units will contain one bedroom; twelve units will

MT860325-493-X (cont'd) contain two bedrooms and one unit will be designed to meet the needs of the handicapped. This application is also under the Rural Rental Housing 515 Program. For further information concerning this proposal, contact:

Michael Ross, General Partner Phone: (406) 652-6588
Hardin Apartments Limited Partnership
Housing Development Associates
2110 Overland Avenue, Suite 121
Homestead Business Park, Billings, MT 59102

MT860325-494-X The U.S. Department of Agriculture, Forest Service, Lewis and Clark National Forest, Great Falls, MT has provided a copy of a Draft Environmental Impact Statement (EIS) for Noxious Weed Control for review and comment. This document describes the preferred alternative and four others, including a "no action" alternative, for controlling noxious weeds on 825 affected acres in Cascade, Chouteau, Judith Basin, Meagher, Wheatland, Golden Valley, Fergus, Lewis and Clark, Pondera, Teton and Glacier Counties, MT. The preferred alternative provides for treating the weeds in an integrated pest management approach using a combination of chemical, cultural and biological methods. Chemical control would be emphasized, using herbicides applied on the ground to target weeds by handheld nozzle or solid pellets. For further information, contact:

H. Wayne Phillips, Ecosystem Coordinator Phone: (406) 727-0901

Written comments should be addressed to:

John Gorman, Forest Supervisor
Lewis and Clark National Forest
P.O. Box 871, Great Falls, MT 59403

The Governor's Planning Task Force will be reviewing this draft EIS. State agencies wishing to comment should contact:

Ralph Driear, Chairman Phone: (406) 444-3111
Governor's Planning Task Force
Office of the Governor, State Capitol, Helena, MT 59620

Comments must be received by May 7, 1986.

*This Draft EIS is subject to the provisions of Governor's Executive Order 6-84.

MT860326-495-X The U.S. Department of the Interior has issued a news release announcing a series of public hearings to be held on the Draft Environmental Impact Statement (DEIS) that considers the Proposed Outer Continental Shelf (OCS) Oil and Gas Leasing Program for 1987-1991. Secretary Hodel said that the proposed program, when adopted in final form early in 1987, would chart the course of America's OCS leasing program for the next five years and that the DEIS is an important part of the lengthy public process and a key tool in developing the final program. Public hearings scheduled for the Pacific Region will be held 04/08/86 in Los Angeles, CA and San Francisco, CA; and 04/10/86 in Portland, OR. Additional information on these hearings may be obtained from Fred Jacobs at (213) 894-3389. Copies of the DEIS are available from:

Regional Director - Pacific Region
Minerals Management Services
U.S. Department of the Interior
1340 West Sixth Street, Room 244, Los Angeles, CA 90017

Written comments on the DEIS should be mailed to:

Deputy Associate Director
Offshore Leasing (MS 644)
Minerals Management Service
U.S. Department of the Interior
18th and C Streets, NW, Washington, DC 20240

Written comments will be accepted until May 8, 1986.

Public Notice No. MT-86-02 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue and/or renew wastewater discharge permits for the following:

MT860326-496-S Ideal Cement Company, Division of Ideal Basic Industries, Inc., Trident Cement Plant, Trident, MT has applied for permit renewal. This facility manufactures portland cement by the wet process. This application includes two existing discharges: Discharge 001 consists of non-contact equipment cooling water; and Discharge 002 consists of treated sanitary wastewater from a small extended aeration treatment plant. Both discharges are to the Missouri River at Trident, approximately six (6) miles northeast of Three Forks, MT. The recommended date of expiration for this permit, MT-0000485, is February 28, 1991.

MT860326-497-S Stillwater Mining Company, Nye, MT requests renewal of a permit initially issued to the Anaconda Company on 08-31-79. The applicant assumed operation of the property in May, 1984. Adit water from the platinum-palladium mine is collected and disposed in infiltration ponds. Adit water will be used as process water in the milling operation and only excess adit water will be sent to the infiltration ponds. This permit, MT-0024716, is maintained in case excess water would have to be direct-discharged to the Stillwater River, Stillwater County, MT. March 31, 1991 is the expiration date for this permit.

MT860326-498-S Gary-Williams Oil Producer, Inc., Englewood, CO has filed a new application for issuance of a permit to discharge waste "produced-water" from an oil producing well located in Carbon County, MT. This byproduct water will be discharged after treatment to an unnamed dry gulch which leads to a privately owned reservoir used for livestock watering. This facility is being allowed to discharge because of beneficial use claim of a downstream landowner. The permittee shall be required to monitor flow, total dissolved solids, oil and grease, and specific conductance. From the date of issuance of the permit, MT-0028240, through April 1, 1991, effluent limitations have been imposed which will insure that any discharge is in compliance with the state's recommended effluent standards, water quality standards, or nondegradation where applicable.

MT860326-499-S The State of Montana, Galen State Hospital, Deer Lodge, MT requests renewal of a permit, MT-0021431, for their wastewater treatment facility. The application is for one existing discharge of treated domestic wastewater. The facility consists of an activated sludge plant with aeration and clarification chamber followed by chlorination. Discharge is to the Clark Fork River which is classified "C-2" by MT Surface Water Quality Standards. The quality of "C-2" waters are suitable for bathing, swimming, and recreation; growth and marginal propagation of almonid fishes and associated aquatic life, waterfowl and furbearers; and agricultural and industrial water supply. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. The recommended expiration date for the permit is January 31, 1991.

MT860326-500-S Joe Armstrong and Don Cromer, Helena, MT have filed a new application for the discharge of washwater from a placer gold mining operation. The washwater will be discharged to Wilson Creek, Powell County, MT after flowing through a settling pond. No chemical addition for enhancement of gold recovery will be allowed. May 31, 1991 is the expiration date for this permit, MT-0028258.

Complete applications, draft permits and related documents are available for review and reproduction (20¢ per sheet). Additional information requests, questions and/or comments should be directed to:

Water Quality Bureau Phone: (406) 444-2406
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Public comments are invited anytime prior to April 20, 1986.

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL, 1986

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar.
For your convenience, a key to these abbreviations is included:

ADMIN - Administration
AG - Agriculture
AUD - Auditor's Office
BP - Board of Public Education
BR - Board of Regents
COMM - Commerce
DFWP - Fish, Wildlife and Parks
GOV - Governor's Office
DHES - Health and Environmental Sciences
HWYS - Highways
MHS - Montana Historical Society
INST - Institutions
JUST - Justice
DOLI - Labor and Industry
LANDS - State Lands
LA - Legislative Auditor
LC - Legislative Council
LFA - Legislative Fiscal Analyst
MSL - Montana State Library
LTGOV - Lieutenant Governor's Office
MA - Military Affairs
MAC - Montana Arts Council
DNRC - Natural Resources and Conservation
OPI - Office of Public Instruction
REV - Revenue
SOS - Secretary of State
SRS - Social and Rehabilitation Services
MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
04/01/86	Board of Morticians	Helena	COMM - Alene Gorecki 444-3494
04/02/86	AFDC and SSI Medically Needy Rule Hearing	Helena	SRS - Bill Anderson 444-5622
	Licensed Clinical Social Workers Co-payment Rule Hearing	Helena	SRS - Bill Anderson 444-5622
	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
04/04/86	Morale Committee	Helena	INST - Tom Gooch 444-4494
	Board of Denturity	Helena	COMM - Alene Gorecki 444-3494
04/07/86	MT Science and Technology Alliance - Investment Committee and Technology Transfer Committee	Helena	COMM - Alene Gorecki 444-3494
	Board of Barbers	Helena	COMM - Alene Gorecki 444-3494
04/08/86	MT Science and Technology Alliance Board of Directors	Helena	COMM - Alene Gorecki 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
04/09/86	Sick Leave Fund Advisory Council	Helena	ADMIN - Linda Cuchine 444-3871
	MT Passenger Tramway Advisory Council	Whitefish	ADMIN - Jean Christofferson 444-3104
	State Tax Appeal Board	Helena	ADMIN - Robert Raundal 444-2720
04/10/86	Medical Advisory Council	Helena	SRS - Lee Tickell or Dale Haefer 444-4540
04/10/86 and 04/11/86	Board of Psychologists	Helena	COMM - Alene Gorecki 444-3494
04/11/86	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325
	Bidders' Conference	Helena	INST - Robert Anderson 444-3904
04/15/86	DDPAC Planning Committee	Great Falls	SRS - Clyde Muirheid 449-8325
	Incentive Awards Advisory Council	Helena	ADMIN - Linda Cuchine 444-3871
	State Tax Appeal Board	Butte	ADMIN - Robert Raundal 444-2720
04/16/86	Nursing Home Reimbursement Rule Hearing	Helena	SRS - Bill Anderson 444-5622
	Family Planning Services Rule Hearing	Helena	SRS - Bill Anderson 444-5622
04/17/86	State Tax Appeal oard	Great Falls	ADMIN - Robert Raundal 444-2720
04/17/86 and 04/18/86	Teachers' Retirement Board	Kalispell	ADMIN - Denise Blankenship 444-3134
04/18/86	State Tax Appeal Board	Lewistown	ADMIN - Robert Raundal 444-2720
04/21/86	Board of Land Commissioners	Helena	LANDS - Janet Cawfield 444-2074
04/22/86	State Tax Appeal Board	Missoula	ADMIN - Robert Raundal 444-3871

DATE	TOPIC	SITE	AGENCY/CONTACT
04/23/86	State Tax Appeal Board	Kalispell	ADMIN - Robert Raundal 444-3871
04/23/85 through 04/25/86	Board of Nursing	Helena	COMM - Alene Gorecki 444-3494
04/24/86	Management Development Advisory Council	Tentative	ADMIN - Linda Cuchine 444-3871
04/24/86 and 04/25/86	DDPAC State Council	Helena	SRS - Clyde Muirheid 449-8325
04/25/86	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
	Board of Investments	Helena	ADMIN - Jim Howeth 444-2656
04/29/86	State Tax Appeal Board	Glasgow	ADMIN - Robert Raundal 444-2720

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

March 14, 1986

STATE DOCUMENTS COLLECTION

MAR 17 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 031386

The tentative April calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin. State agencies are requested to submit meeting information no later than MARCH 24, 1986 to ensure publication.

The following pages list all items received and processed by the Clearinghouse from February 28, 1986 through March 13, 1986. You may use the request form below if you wish additional details on any item listed, or make inquiry directly to the contact person listed below each description. The Clearinghouse will send copies of information we have on file. Comments should be returned directly to the applicant with a copy to the Clearinghouse. When a deadline is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 031386. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860228-451-X The Blackfeet Tribal Business Council, Browning, MT will apply to the U.S. Department of Commerce, Economic Development Administration, for a $50,000 Planning Assistance Grant for the Blackfeet Planning Department Economic and Industrial Development Project. The purpose of this project would be to provide assistance to further planning efforts for economic development on the reservation including tourism and industrial development projects continuation. This proposed 12-month project would benefit an estimated 8,000 persons living on the Blackfeet Indian Reservation. Additional information may be obtained from:

Earl Old Person, Chairman — Phone: (406) 338-7276
Blackfeet Tribal Business Council
P.O. Box D, Browning, MT 59417

-OR-

Edward Aubert, Director — Phone: (406) 338-7406
Blackfeet Planning Department 338-7206
P.O. Box 850, Browning, MT 59417

MT860228-452-X The Box Elder Group Pipeline, Rural Water District, Hammond, MT is applying to the U.S. Department of Agriculture, Farmers Home Administration, for $50,000 federal funds for selection of a deep water well site through detailed engineering analysis of the water sources available. The district will then enter into a contract with a well driller for drilling, casing and installation of a pump for the proposed well. The proposed rural water system would serve an estimated 22 ranches in the area that experience cyclical drought. Information concerning this proposal is available from:

Lyle Tauck, Director — Phone: (406) 775-6356
Box Elder Rural Water District
P.O. Box 23, Hammond, MT 59332

-OR-

Alyce Kuehn, Consultant — Phone: (406) 775-8731
P.O. Box 338, Ekalaka, MT 59324

MT860303-453-X The U.S. Department of Agriculture, Custer National Forest (CNF), Billings, MT provided a copy of a Draft Environmental Impact Statement (EIS) Noxious Weed Treatment Program for review and comment. The document includes alternatives which were developed for the management and treatment of noxious weeds on the CNF. The net acreage of CNF is 2,445,800 acres, of which approximately 8,900 acres are infested with noxious weeds. MT counties included on CNF land are: Carbon, Carter, Park, Powder River, Stillwater and Sweetgrass. For further information, contact:

Deeda Richard Phone: (406) 444-6646
MT Department of Natural Resources and Conservation
Floodplain Management Section
1520 East Sixth Avenue, Helena, MT 59620

MT860303-454-S The MT Department of Natural Resources and Conservation issued a news release reminding Montanans that flood insurance can be purchased for property in communities participating in the National Flood Insurance Program (NFIP). Property does not have to be in a designated floodplain to get insurance, but there is a five-day waiting period for the insurance to take effect. It takes three to seven weeks to join, and the community must adopt floodplain management regulations. For more information contact your insurance agent. If your community does not participate in the NFIP Program, contact:

Deeda Richard Phone: (406) 444-6646
MT Department of Natural Resources and Conservation
Floodplain Management Section
1520 East Sixth Avenue, Helena, MT 59620

MT860304-455-X Benchmark Development Co., Helena, MT, sent for review a copy of their proposed Phase 2, Barney Second Addition, Helena, MT, which has been submitted to the Helena Office of the U.S. Department of Housing and Urban Development. The proposal is for development of single- and multi-family residential building lots. Additional information may be obtained from:

W. L. Parriman, President Phone: (406) 442-3585
Benchmark Development Company
3210 Cooney Drive, Helena, MT 59601

MT860304-456-X The Great Falls Transit District, Great Falls, MT will submit grant applications to the Urban Mass Transit Administration (UMTA) to assist in funding their operating project for the fiscal year beginning July 1, 1986. Requested amounts will be $463,000 under Section 9 of the UMTA Act of 1964. Information requests concerning this proposal should be directed to:

Michael Steele, General Manager Phone: (406) 727-0382
Great Falls Transit District
P.O. Box 2353, Great Falls, MT 59403

MT860304-457-X A copy of the Draft Environmental Impact Statement (DEIS) for roadway development on two arterial routes in Bozeman, MT was sent by the MT Department of Highways and the U.S. Department of Transportation, Federal Highway Administration. The North 19th Avenue and Oak Street Project consists of acquiring right-of-way and construction of approximately 1.4 miles of roadway. The Kagy Boulevard Project consists of the acquisition of additional right-of-way and construction of 1.0 mile of roadway. In addition to these projects, this DEIS addresses the impacts of extending North 19th Avenue from Oak Street to Baxter Lane. Primary concerns identified during preparation include project funding and secondary impacts resulting from completion of these arterial links. To date, little or no opposition has been expressed. The following may be contacted for additional information concerning this document, although comments should be sent to the first address:

MT860304-457-X (cont'd)

Stephen C. Kologi, Chief Phone: (406) 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
-OR-
William Dunbar Phone: (406) 449-5310
Project Development Engineer
Federal Highway Administration
301 South Park, Drawer 10056, Helena, MT 59626
Comments are due by April 28, 1986.
*This DEIS is subject to the provisions of Governor's Executive Order 6-84.

MT860304-458-X The MT Department of Natural Resources and Conservation has submitted applications for 13 MT institutions they have recommended for funding to the U.S. Department of Energy. The requested funds are available through Grant Programs for Schools, Hospitals and Buildings Owned by Units of Local Government and Public Care Institutions. A total of $380,302 federal monies is being requested for funding under the Technical Assistance Program or Energy Conservation Measure Program as follows:

Technical Assistance Program	
Western Montana College, Dillon, MT	$ 2,917
Energy Conservation Measure Program	
Western Montana College, Dillon, MT	$ 27,930
Montana State University, Bozeman, MT	31,068
St. Peter's Community Hospital, Helena, MT	72,850
Mt. Ellis Academy, Bozeman, MT	951
Conrad School District #10, Conrad, MT	4,659
Rocky Boy School District #87-J, Box Elder, MT	32,841
Belgrade School District #44, Belgrade, MT	9,491
School District #1, Great Falls, MT	5,429
Evergreen School District #50, Kalispell, MT	11,802
Missoula Community Hospital Corporation, Missoula, MT	109,625
Fallon County Memorial Hospital/Nursing Home, Baker, MT	14,180
Helena School District #1, Helena, MT	56,559

Information concerning these applications and proposals is available from:
Cory Plantenberg Phone: (406) 444-6771
MT Department of Natural Resources and Conservation
Energy Division, Conservation and Renewable Energy Bureau
1520 East Sixth Avenue, Helena, MT 59620

MT860305-459-S The MT Department of Highways will hold a combined Highway Location and Design Public Hearing to discuss the proposed location and major design features of a reconstruction project to repair and upgrade Broadwater Avenue from 5th to 9th Street West in Billings, MT. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings, and other pertinent project information, is available for public inspection and copying at the department's offices in Billings and Helena or the Billings City Engineer's office. The tentative schedule for right-of-way acquisition and construction as well as relocation assistance will be discussed. Interested persons are invited to submit written briefs or verbal testimony either for or against the project. The hearing will be held Thursday, March 20 at 7:30 p.m. in the Multi-Purpose Room of the Broadwater Elementary School in Billings, MT. Questions regarding this notice should be directed to the Billings Highway Office at (406) 252-4138 or the Billings City Traffic Engineers Office at (406) 657-8237. Written statements may be submitted to:

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620
Comments wil be accepted through March 30, 1986.

MT860306-460-F The City of Billings, Community Development Department sent for review copies of a Finding of No Significant Impact (FONSI), Environmental Record and Environmental Assessment for acquisition, relocation and demolition activities in the South Park Neighborhood relating to construction of a 100-bed nursing facility by Lewistown Developers. They plan to request the release of $325,000 Community Development Block Grant Funds from the U.S. Department of Housing and Urban Development. The project involves acquisition of 7 parcels of land, relocation of 4 homeowners, 2 families and 1 individual. The city will then demolish the buildings and sell the land to Parkview Convalescent Care Center, a MT Partnership. The developers will then construct a 100-bed nursing facility on this site. When fully operational the project proposes to result in 70 additional full time jobs and property taxes of $30,000 annually. Copies of the above-mentioned notices are available from the Clearinghouse or:

Ralph Conone, Redevelopment Manager Phone: (406) 657-8287
Community Development Department
City of Billings
P.O. Box 1178, Billings, MT 59103

Comments are requested by March 23, 1986.

MT860307-461-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, will apply to the U.S. Environmental Protection Agency for a $123,115 grant, to be supplemented with $106,374 state funds, to administer the Statewide Water Quality Management Program. The program includes: definition of water quality problems and planning for control of water pollution throughout MT; water quality monitoring, data management and quality assurance, project reviews, problem assessment and planning for correction or avoidance of water quality problems. For additional information, contact:

Steven Pilcher, Chief Phone: (406) 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT860307-462-X The U.S. Department of Energy, Bonneville Power Administration, Office of Power and Resources Management, Portland, OR, sent a copy of a revised environmental assessment (EA) for BPA's proposed Firm Displacement Rate. This EA contains small editorial changes of the original MT851218-308-X, 121985 Bulletin. If you have questions on this EA, contact:

Roy Fox, Environmental Coordinator Phone: (503) 230-4261
Department of Energy, Bonneville Power Administration
Office of Power and Resources Management
P.O. Box 3621, Portland, OR 97208

Comments on the EA should be sent to:

Public Involvement Manager - ALP
Department of Energy, Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212

Comments are requested by March 21, 1986.

MT860310-463-F Parents, Let's Unite for Kids (PLUK), Billings, MT will apply to the U.S. Department of Education for $103,462 federal monies to fund a parent training project for MT under the Handicapped Personnel Preparation Program. The purpose of the project is to provide parents of handicapped children with information about their rights under the Education of the Handicapped Act and to offer training in communication skills which will help parents work more effectively with school personnel. PLUK proposes to provide training workships in five regions in MT and to create links among existing parent support groups and individual parents throughout the state. Approximately 15,000 persons statewide would benefit from this project. For additional information, contact:

MT860310-463-F (cont'd) Katharin Kelker, Project Coordinator Phone: (406) 657-2055
Parents, Let's Unite for Kids
P.O. Box 30935, Billings, MT 59107

MT860310-464-X The Friendship Center of Helena, Inc. will submit an application to ACTION for $18,636 federal funds for a Spouse Abuse VISTA Project. An estimated 15,000 persons statewide will benefit from this 12-month project. The purpose of the project would be for VISTA volunteers to recruit 215 or more community volunteers to assist in raising the funds to provide emergency services relating to shelter, food, clothing, advocacy and counseling. Further information on this project may be obtained from:
Donna Wirth Phone: (406) 442-6800
Friendship Center of Helena, Inc.
1503 Gallatin, Helena, MT 59601

The U.S. Army Corps of Engineers, Omaha District, sent public notices regarding the applications for approval of plans and issuance of permits for the following:

MT860310-465-X The Town of Melstone, MT requests permission to place fill material in the Musselshell River in conjunction with constructing a concrete intake structure in Musselshell County, MT. The purpose of the project is to collect raw water from the Musselshell River to be pumped to treatment facilities a half-mile to the north. The treatment plant would provide potable water to the residents of Melstone. For additional information, contact:
Jerry Tworek Phone: (402) 221-4173

MT860310-466-X The MT Department of State Lands requests permission to place fill material in the Yellowstone River, Richland County, MT in conjunction with construction of a temporary dike and soil cement seal. Two coal seams located in the east bank of the river are presently burning out of control. The fire has reached a point where it may start surface fires, endangering residences and agricultural properties. The purpose of the project is to construct the soil cement seal along the riverbank to control the underground coal seam fire. Additional information may be obtained from:
Jim Winters Phone: (402) 221-3059

Copies of the public notices which briefly explain the work to be done, including drawings showing the location and extent of the work, are available from the Clearinghouse on request. Any person may request, in writing, within the comment period that a public hearing be held to consider either project. These requests and/or comments should addressed to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
Expiration date for comments on both projects is April 7, 1986.

MT860310-467-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Lewistown District Office, has submitted a Notice of Realty Action for a proposed land exchange in Blaine County, MT. The exchange will be between the United States of America and Brad Tilleman. The notice claims the public interested will be served by completion of this exchange as it will provide more effective management of the rangeland. Information related to this exchange, including the environmental assessment and land report is available for review at the BLM Lewistown District Office at the address listed below. Written requests for additional information and/or comments should be sent to:

MT860310-467-X (cont'd)
Glenn Freeman, District Manager
Bureau of Land Management, Lewistown District Office
Airport Road, Lewistown, MT 59457
Comments must be submitted by Monday, April 21, 1986.

MT860310-468-X The American Association of Retired Persons (AARP) has submitted a pre-application to the U.S. Department of Labor, Employment and Training Administration, for funding for the Senior Community Service Employment Program during the period July 1, 1986 through June 30, 1987. This national program is requesting $39,571,909 federal funds for the project with an estimated project cost of $43,968,788. $245,901 of the federal monies have been scheduled to be allocated to MT for 48 of the total 7,741 space allocations, all in Billings, MT. This project would provide subsidized, part-time opportunities in community employment for low-income persons, aged 55 and above. Additional information may be obtained from:
Glenn Northup, National Project Director Phone: (202) 662-4800
American Association of Retired Persons
Senior Employment Programs Department
P.O. Box 19269, Washington, DC 20036

MT860311-469-X The Office of Public Instruction (OPI), Department of Special Services, will submit a proposal to the U.S. Department of Education, Office of Bilingual Education and Minority Languages Affairs, to obtain financial assistance for data collection, aggregation and analysis of the states' limited English proficient (LEP) persons and to provide technical assistance to local school districts for activities designed to improve the effectiveness in those LEP impacted areas. The proposal will be for approximately $75,000 and will be submitted April 14, 1986. Review procedures on this project have been delegated to OPI. Please direct your questions, requests for additional information and/or comments to:
Judith Johnson, Assistant Superintendent Phone: (406) 444-3693
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

MT860311-470-X Yellowstone County Head Start, Inc., Billings, MT will submit an application for $355,147 federal funds to continue their Head Start Program to the U.S. Department of Health and Human Services. Approximately 164 persons living in Billings, Lockwood and Laurel in Yellowstone County, MT would benefit from this program. This is a family oriented social service program for children of limited income families. At least 10% of the children are handicapped. Services are provided in the areas of nutrition, education, health, social services and parent involvement. For additional information concerning this program, contact:
Judy Bryngelson, Executive Director Phone: (406) 245-7233
Yellowstone County Head Start, Inc.
P.O. Box 2056, Billings, MT 596103

MT860312-471-S The MT Department of Highways sent notice of their intent to develop a Federal Aid Project on Montana Highway 72. The proposed project will consist of reconstruction of the existing roadway beginning in Belfry and proceeding northeasterly to the junction of U.S. 310. The project will upgrade the road to more modern standards by improving the vertical and horizontal alignment. The existing right-of-way will be used as much as possible, however a considerable amount of new right-of-way will be required. The Department requests assistance relative to information pertinent to this project including problems it could cause or eliminate, environmental matters, views or opinions for or against the project. For additional information or comment, contact:

MT860312-471-S (cont'd) Stephen Kologi, Chief
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
Phone: (406) 444-6242

MT860313-472-X Green Thumb, Inc. has submitted a preapplication to the U.S. Department of Labor, Employment and Training Administration, for funding to operate a Senior Community Service Employment Program during the period July 1, 1986 through June 30, 1987. This national program is requesting $993,848 federal funds for the project with an estimated project cost of $1,103,171. Geographic areas in MT to be served include the following counties: Blaine, Carter, Chouteau, Daniels, Dawson, Fallon, Fergus, Garfield, Golden Valley, Hill, Judith Basin, McCone, Missoula, Phillips, Powder River, Prairie, Richland, Roosevelt, Sheridan, Stillwater, Teton, Treasure, Valley, Wheatland and Wibaux. This project would provide subsidized, part-time opportunities in community employment for low-income persons, aged 55 and above. Additional information may be obtained from:
Mercedes Winters, Grants Planning Officer Phone: (703) 276-0750
Green Thumb, Inc.
1401 Wilson Boulevard, Suite 100, Arlington, VA 22209

* *

The following two state agency sponsored meetings to be held in March by the Department of Administration were received after the calendar was published:

03/21/86 - Public Employees' Retirement Board - Helena - Larry Nachtsheim - 444-3154
03/27/86 - Board of Investments - Helena - Jim Howeth - 444-2656

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

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April 14, 1986

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APR 21 1986

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1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 041186

The tentative May calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin. State agencies are requested to submit meeting information no later than APRIL 24, 1986 to ensure publication. Information needed is the date, topic, location, sponsoring state agency, contact person and telephone number for additional information.

Listed in this bulletin are all items received and processed by the Clearinghouse from March 28, 1986 through April 11, 1986. A brief summary is provided for each item, as well as information concerning who to contact and where, should you have questions or comments on the item. When appropriate, a cut-off date has been included. If a deadline is not indicated, it usually is wise to react within 30 days of this notice. Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed, or to the Clearinghouse as indicated. The Clearinghouse will send copies of information we have on file. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041186. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860328-501-X The General Services Administration, Region 10, Auburn, WA sent notice that approximately 94.99 acres of unimproved land located at Libby Dam will be determined surplus. The property is approximately 15 miles northeast of Libby, MT and just south of the Libby Dam. Regulations provide that public agencies (non-federal) shall be allowed a reasonable period of time to submit a formal application for surplus real property in which they may be interested. The property will be offered for public sale in the absence of an approved public use proposal or written advice from a public agency desiring to acquire the property. A copy of the public notice is available from the Clearinghouse on request. If any public agency desires to purchase the property, or considers that the proposed disposal of the property is incompatible with its development plans and program, notice should be sent to the following address:

General Services Administration, Region 10
Office of Public Buildings and Real Property
Disposal Division, GSA Center, Auburn, WA 98001

MT860328-502-F The MT Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment is necessary to provide reimbursement for enteral and parental nutrition therapy as an ancillary charge. The fiscal impact is predicted at $96,000 for FY 1986 and $192,000 for FY 1987 and is provided for in the department's current appropriation. Questions and/or comments should be directed to:

Benjamin Johns, Deputy Director Phone: (406) 444-5622
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860328-503-S The MT Environmental Quality Council (EQC) provided notice that on April 23 they will sponsor a one-day seminar in Helena concerning agency administration of the Montana Environmental Policy Act (MEPA). The seminar will be held in the Lee Metcalf Building, Department of Natural Resources and Conservation, Director's Conference Room from 8:00 a.m. to 6:00 p.m., and will include a luncheon and guest speaker. This seminar is part of a project EQC has initiated to examine MEPA implementation, and to potentially identify areas of the environmental review process that could be improved or clarified. Potential products that could result from this project include proposed revisions to the model rules agencies currently are using to implement MEPA and/or development of procedural guidelines. A registration fee of $6 will be charged to cover the costs of the lunch and other seminar expenses. The Clearinghouse will provide a copy of the planned agenda and MEPA Seminar Response Form on request. Please call the EQC office or send in the form to the following address to acknowledge your attendance at the seminar and/or the luncheon:

Gail Kuntz, Resource Specialist Phone: (406) 444-3742
Environmental Quality Council
State Capitol, Helena, MT 59620

The MT Department of Social and Rehabilitation Services, Rehabilitative/Visual Services Division, Special Projects Bureau, has submitted the following 1986 State Plan Updates to the U.S. Department of Education, Special Education and Rehabilitative Services:

MT860328-504-X This update is for Rehabilitation Services - Basic Support. The objectives of this program are to provide vocational rehabilitation services to persons with mental and/or physical handicaps. Priority service is focused on needs of those persons with the most severe disabilities. The subject of the update is methods to expand and improve these services.

MT860328-505-X This program, Centers for Independent Living, provides services to severely handicapped individuals to assist them to function more independently in family and community settings or secure and maintain appropriate employment. The order of selection for services will be: (1) severely handicapped individuals, including homebound who are not eligible for services from Vocational Rehabilitation (VR), Developmental Disabilities or who have been considered too severely disabled by VR; (2) who are or have been institutionalized; and (3) as funds are available applicants will be served on a first come-first served basis. Under the original state plan, MT850517-635-X, 051785 Bulletin, the state agency works with exisiting independent living Part B projects located in Helena and Missoula who provide services in rural areas. An independent living specialist will be hired who will work closely with counselors to outreach more to rural areas.

For further information or comment on these two proposals, contact:
Maggie Bullock, Chief Phone: (406) 444-2590
Special Projects Bureau
Rehabilitative/Visual Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860331-506-X The University of Montana, Department of Geology, Missoula, MT has submitted an application for $15,925 federal monies to the U.S. Environmental Protection Agency, State Underground Water Source Protection Program. This project, Study of the Effects of Storm Water Injection by Class V Wells on a Potable Groundwater System, would expand the ongoing effort to characterize the quantity and quality of water in an urbanized city area and a residential area. Results would then be expanded and interpolated to a ten square mile portion of the basin containing storm water sumps in order to assess the effects of storm water injection. This project total cost is estimated at $24,425 with the applicant supplementing $8,500 and will be conducted in the Missoula Valley, Missoula, MT. For additional information, questions and/or comments, contact:
William Woessner Phone: (406) 243-5698
University of Montana, Department of Geology
Missoula, MT 59812

MT860331-507-X The Missoula City-County Health Department, Health Services Division, has submitted an application to the U.S. Department of Health and Human Services, Public Health Services, for funding of a Refugee Health Program. They are requesting $10,296 federal monies to be supplemented with $13,058 of their own funds for a 12-month estimated project cost of $23,354. Approximately 300 refugees (mostly Hmong) would be provided health services in the areas of prevention, screening and follow-up. Additional information may be obtained from:
Dennis Lang, Director Phone: (406) 721-5700
Health Services Division Extension 444
Missoula City-County Health Department
301 West Alder, Missoula, MT 59802

MT860331-508-X The Department of the Air Force is initiating work on a programmatic Legislative Environmental Impact Statement (LEIS) concerning full-scale development of the Small Intercontinental Ballistic Missile (Small ICBM) and the selection of deployment locations for basing the missile system. The LEIS will compare, on a regional basis, the environmental impacts expected to result from the deployment of the Small ICBM in one or more of

MT860331-508-X (cont'd) the alternative basing modes at alternative deployment locations that have been determined to be suitable. Malmstrom Air Force Base, Great Falls, MT is being considered as a possible basing area. The department has provided an environmental impact analysis process document for each regional environmental issue area. Questions, information requests and/or comments should be directed to:

Lt. Col. Peter Walsh Phone: (714) 382-4891
Department of the Air Force
Ballistic Missile Support (AFESC), AFRCE-BMS/DEV
Norton Air Force Base, CA 92409-6448

Comments to be provided by May 23, 1986.

MT860331-509-X Midwest Assistance Program, Inc., New Prague, MN has requested funding from the U.S. Department of Health and Human Service for a Midwest Regional Technical Resource Center. They are requesting $310,000 federal monies for this 12-month statewide program. The purpose of this program is to help low-income, rural communities to develop the capability and expertise to establish and maintain affordable, adequate and appropriate water and wastewater facilities. For additional information, contact:

Kenneth Bruzelius, Executive Director Phone: (612) 758-4334
Midwest Assistance Program, Inc.
P.O. Box 81, New Prague, MN 56071

MT860331-510-X Public notice has been received from the U.S. Postal Service, Kent, WA of their intent to acquire land or a suitable building and/or construct a new leased postal facility in Elmo, MT. The facility will have a total of 864 square feet on a site of 11,900 square feet. No significant impact to the environment is anticipated. The 12-month project began April 3, 1986. For additional information, contact:

James Doumit Phone: (206) 395-1348
Realty Management and Acquisition
U.S. Postal Service
Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

Response Deadline is May 30, 1986.

MT860401-511-X Dennis Carver, Kalispell, MT sent for review a copy of the proposed South Meadows, Phase 1, Mobile Home Subdivision in Kalispell, which has been submitted to the Helena Office of the U.S. Department of Housing and Urban Development for acceptance. The proposal will include paved streets, city water and sewer utilities, and underground gas, power and telephone utilities. Additional information may be obtained from:

Dennis F. Carver Phone: (406) 257-6202
Carver Engineering, Inc.
720 Second Street East, Kalispell, MT 59901

The MT Department of Highways sent notice of the following combined Highway Location and Design Public Hearings:

MT860401-512-S This hearing will be held in the Memorial Building meeting room in Circle, MT on Tuesday, April 15, 1986 at 7:30 p.m. The purpose of this meeting is to discuss the proposed location and major design features of a resurfacing and widening project on Primary Route 35 (Highway 13) in McCone County, MT. The job begins at the east edge of Circle and extends northerly 8.5 miles. The Preliminary Environmental Review, along with maps, drawings, and other pertinent information relating to this project are available for inspection and copying at the department's Glendive and Helena offices. If you have any questions or comments regarding this notice, call the Glendive Highway Office at (406) 465-5296.
Comments will be accepted through April 25, 1986.

MT860401-513-S The purpose of this meeting is to discuss the proposed location and major design features of a reconstruction project on Secondary Route 297 in Wheatland County north and east of Harlowton, MT. The hearing will be held in the Commission Room of the Wheatland County Courthouse, Harlowton, on Tuesday, April 22, 1986, at 7:30 p.m. A copy of the Preliminary Environmental Review, maps, drawings, and other pertinent information relating to this project are available for review and copying at either the Billings or Helena department offices. Questions or comments regarding this notice may be directed to Duane Meiers, District Engineer, Billings Highway Office, (406) 252-4138.
Comments will be accepted through May 2, 1986.

The tentative schedule for right-of-way acquisition and construction, as well as relocation assistance, will be discussed at both hearings. Interested persons are invited to submit written briefs or verbal testimony either for or against either project. Written statements should be submitted to:
MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

MT860401-514-X The U.S. Postal Service, Kent, WA sent notice of their intent to provide a new leased postal facility in Corvallis, MT. The proposed project would begin April 4, 1986 for approximately 12-months. The facility will have a total of 2,592 square feet on a site of 32,000 square feet. Land or a suitable building will be found and/or new construction done. No impact to the environment is anticipated. Inquiries or comments should be addressed to:
James Doumit Phone: (206) 395-1348
Realty Management and Acquisition
U.S. Postal Service
Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200
Response deadline for this project is May 30, 1986.

MT860402-515-X The MT Association of Refugee Services, Billings, MT has applied to the U.S. Department of Health and Human Services for $301,697 federal monies for a Secondary Resettlement Project for Southeast Asian Refugees. The refugees will be assisted in becoming self-supporting and independent members of American society. Approximately 200 persons will come from sending sites in the Minneapolis/St. Paul area, areas of Wisconsin or the Stockton/Merced area in California. It is the hope of this applicant to resettle 40 families to Yellowstone County, MT. For additional information, contact:
Cha Ky Phone: (406) 252-5601
MT Association of Refugee Services
1211 Grand Avenue, Billings, MT 59102

MT860402-516-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Reclamation Bureau, will submit an amendment to the AMR 1986 Construction Grant (MT851223-312-X, 010886 Bulletin), to the U.S. Department of the Interior, Office of Surface Mining. This amendment requests an additional $250,000 funds needed to cover the Coal Ridge Emergency Project. Information requests or comments may be directed to:
Richard Juntunen, Chief Phone: (406) 444-2074
Abandoned Mine Reclamation Bureau
Reclamation Division, MT Department of State Lands
1625 Eleventh Avenue, Capitol Station, Helena, MT 59620

MT860402-517-X The Busby School of the Northern Cheyenne Tribe is submitting an application to the U.S. Department of Education, Office of Bilingual Education and Minority Language Affairs, in order to obtain an extention of the current grant period. Busby School, which currently has an out-of-cycle Title VII Bilingual Education Program, submits this non-competing continuation proposal for a 15-month period which reflects a $2,000 increase in funding. The total amount of assistance requested now totals $120,170. This program serves approximately 75 kindergarten through third grade students in Big Horn and Rosebud Counties, MT. If you wish additional information on this proposal, contact:

Cody Rogahn Phone: (406) 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, MT 59016

MT860403-518-X The U.S. Department of the Interior, National Park Service, sent several copies of the Fishing Bridge Public Response Newsletter for review and comment. The document discusses the development concept plan for the Fishing Bridge developed area in Yellowstone National Park, WY. The purpose of this second newsletter is to provide an update on the status of the Fishing Bridge environmental impact statement. The first newsletter (MT850506-618-X, 050785 Bulletin), explained the scoping process, background information and a preliminary list of environmental impacts. This newsletter summarizes additional background information and presents revised alternatives along with the site-selection criteria. A Response Form has been enclosed requesting comments and information to be on the mailing list to receive future information. The Clearinghouse will send a copy on request. Comments are being accepted by:

Superintendent
Yellowstone National Park
P.O. Box 168, Yellowstone National Park, WY 82190

Comments will be accepted until May 2, 1986.

MT860403-519-F The Department of Energy, Bonneville Power Administration (BPA) sent notification that they have completed their 1986 Resource Strategy. In the 120685 IGR Bulletin, MT851127-286-F, listed the key features of the Draft Strategy. This is an annual document on BPA plans for conservation and generating-resource activities to assure BPA will be able to serve its customers' future loads. Copies of the final 1986 Resource Strategy (100 pages) and a Technical Appendix (160 pages) are available on request from all BPA Area and District Offices or by writing or calling:

BPA Public Reference Room Toll-Free Phone: (800) 624-9495
1002 NW Holladay Street, Portland, OR 97212

For further information, questions and/or comments, contact the BPA Area or District Manager in your locality, or:

Donna Geiger Toll-Free Phone: (800) 547-6048
Public Involvement Manager
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212

MT860404-520-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Fish, Wildlife and Parks, Billings, MT, for approval of plans and issuance of a permit. The applicant requests permission to dredge material from the Arapooish Pond and use the material to form jetties in the pond located near Hardin, MT in Big Horn County. The purpose of the proposed project is to increase the pond depth to prevent winterkill of fish populations.

MT860404-520-X (cont'd) Drawings showing the location and extent of the work along with the notice are available from the Clearinghouse on request. For additional information, contact:
Louetta Armell Phone: (402) 221-4326
Any person may request, in writing, that a public hearing be held to consider this project. Requests must be submitted to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 69101-0005
Expiration date for comments is May 1, 1986.

MT860407-521-X The U.S. Department of the Interior, National Park Service, sent several copies of a Finding of No Significant Impact (FONSI) for a project to construct fence along selected portions of boundary at Glacier National Park, MT. The environmental assessment for this project, MT860218-423-X, was listed in the 022786 Bulletin. Copies of either document are available from the Clearinghouse on request. Comments should be sent to:
Nathalie S. Powell Phone: (303) 236-8720
U.S. Department of the Interior
National Park Service, Rocky Mountain Region
P.O. Box 25287, Denver, CO 80225

MT860407-522-X The National Collegiate Athletic Association, Mission, KS has submitted an application to the U.S. Department of Health and Human Services for funding of the 1986 National Youth Sports Program. The Univeristy of MT, Missoula, MT has been selected to conduct this project this summer in MT. The primary purpose of this program is to provide important life experiences to disadvantaged young people living in areas of urban or rural poverty. Through selected colleges and universities this program makes high quality facilities and capable personnel available to these young people and provides them with sports skills instruction, athletic competition and a range of related educational, nutritional and medical services. The applicant requests $6,130,000 federal funding for this 12-month nationwide program. Additional information, questions, and/or comments may be directed to:
Ruth Berkey, Assistant Executive Director Phone: (913) 384-3220
The National Collegiate Athletic Association
P.O. Box 1906, Mission, KS 66201

MT860407-523-X Several copies of an environmental assessment (EA) for revisions to the Apgar/Headquarters Development Concept Plan in Glacier National Park, MT have been received from the U.S. Department of the Interior, National Park Service. The original EA was approved in 1981. Since that time changes in visitor use patterns, resource protection needs and park operational requirements indicate a need for additional long-range planning. These changes have already caused some adverse impacts to park resources such as disturbance of riparian zones and bald eagles; to visitor experiences through a lack of adequate facilities and inconvenience; and to park operations by curtailment of certain maintenance and administrative activities. A copy of the EA may be obtained from the Clearinghouse on request. Comments should be addressed to:
Superintendent
Glacier National Park
West Glacier, MT 59936
Comments will be accepted until May 7, 1986.
*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT860407-524-X The Billings-Yellowstone City-County Planning Department sent to the U.S. Department of Transportation, Federal Highway Administration, and the MT Department of Highways, a request for $5,000 additional urban funds under the Billings FY '86 Transportation Improvement Program (MT850624-736-X, 062885 Bulletin). Due to the capacity problems during peak hours at the signalized intersections on Broadwater Avenue at 5th, 6th and 8th Streets West, the City of Billings has initiated a project to widen Broadwater to 57 feet, to allow a continuous two-way left turn lane. The Technical Advisory Committee recommended that the urban funds be authorized for review. Information and/or comments concerning this amendment should be sent to:

Pat Vandell, Planner II Phone: (406) 657-8249
Billings-Yellowstone City-County Planning Department
510 North Broadway, P.O. Box 1178, Billings, MT 59101

MT860409-525-F The U.S. Department of Energy, Western Area Power Administration (WAPA), Billings, MT sent notification that they are completing the impact assessment for the alternative routing corridors for the proposed Conrad-Shelby 230-kV Transmission Line Project (MT850906-133-F, 090985 Bulletin). WAPA sent notification (MT860206-404-F, 021386 Bulletin) that the environmentally preferred corridor would be presented at a series of planning workshops. Additional presentations have been scheduled as follows:

04/21/86 - 7:00 p.m.
Pondera County Courthouse
20 Fourth Avenue South West
Conrad, MT

04/22/86 - 7:00 p.m.
Marias River Electric Co-Op
Hospitality Room
910 Roosevelt Highway
Shelby, MT

In addition, a planning workshop for state agencies will be held on April 23 - 1:30 p.m., in Room 239/240, Lee Metcalf Building (MT Department of Natural Resources and Conservation), 1520 East Sixth Avenue, Helena, MT. Notify Kevin Hart at (406) 444-6795 if you wish to attend the state agencies planning workshop. WAPA will use input received at the workshops to refine the environmentally preferred corridor, as appropriate. Following the workshops, the draft environmental impact statement will be prepared, and will be available in August 1986. Additional information regarding the proposed project can be obtained by contacting:

James Davies, Area Manager
Western Area Power Administration
P.O. Box EGY, Billings, MT 59101

Notification has been received from the U.S. Postal Service, Kent, WA of its intent to provide new leased postal facilities for the following:

MT860409-526-X The Jefferson City, MT project will include acquisition of land or a building and/or new construction. The facility will have a total of 864 square feet on a site of 12,610 square feet. The project is scheduled to begin April 10, 1986 and will be completed in 14 months. For further information, contact:

James Doumit Phone: (206) 395-1348
Realty Management and Acquisition
June 13, 1986 is the response deadline.

MT860409-527-X This facility in Pompeys Pillar, MT will have a total of 900 net square feet on a site of 11,000-43,560 gross square feet. The project which will include acquisition of land and new construction will begin May 12, 1986 and is to be completed within 18 months. For additional information, contact:

Kevin McAuliffe Phone: (206) 395-1346
Real Estate Representative
The response deadline is July 14, 1986.

No significant impact to the environment for either project is anticipated. Written information requests and/or comments should be directed to the contact person listed for each project at the following address:

U.S. Postal Service
Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

MT860409-528-X and MT860409-529-X Forest Plans, Final Environmental Impact Statements (EIS') and Records of Decisions have been received from the U.S. Department of Agriculture, Forest Service for the Beaverhead National Forest (MT860409-528-X) and the Lolo National Forest (MT860409-529-X).

The EIS' describe the selected alternative and other alternative plans considered for the future management of the land and resources on each National Forest. Each Final EIS incorporates public comments made on the Draft EIS' (Beaverhead - MT841228-331-X, 011085 Bulletin and Lolo - MT850219-472, 022085 Bulletin). The Records of Decision states that the Forest Plans are the alternative selected and discuss the rationale used to select that alternative. The plans describe the management of each National Forest for the next 10 to 15 years.

MT860409-528-X Additional copies of the Beaverhead National Forest documents are available by writing the Forest Supervisor at the address below. Requests for additonal information should be directed to:

Susan Giannettino, Planning Section Phone: (406) 683-3900
Beaverhead National Forest
P.O. Box 1258, Dillon, MT 59725

MT860409-529-X Requests for additional information and/or requests for copies of the documents for the Lolo National Forest may be obtained from:

Orville Daniels, Forest Supervisor Phone: (406) 329-3797
Lolo National Forest
Building 24, Fort Missoula, Missoula, MT 59801

MT860409-530-S The MT Department of Highways will hold a combined Highway Location and Design Public Hearing in the Gallatin County Courthouse in Bozeman, MT, on Wednesday, April 23, 1986 at 7:30 p.m. to discuss the proposed location and major design features of two urban projects in the north and southerly areas of Bozeman. The work proposes to improve and/or extend Kagy Boulevard from 3rd Avenue West to South 19th Avenue and North 19th Avenue from Durston Road to Oak Street, then East on Oak to North 7th Avenue. From 2:00 p.m. to 4:00 p.m., personnel from the department will be available for questions and review of the projects. A copy of the Draft Environmental/4f Statement (MT860304-457-X, 031386 Bulletin) on environmental considerations -- along with maps, drawings and other pertinent information relating to these projects -- is available for public inspection and copying at the department's offices in Butte, Bozeman and

MT860409-530-S (cont'd) Helena. Questions or comments regarding this notice should be directed to either the Butte (494-3224) or the Bozeman (586-9562) Highway Offices. Written statements may be submitted to:

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

Comments will be accepted through May 2, 1986.

MT860410-531-X The Office of Public Instruction (OPI), Department of Special Services, will submit the Early Childhood State Plan Grant to the U.S. Department of Education, Handicapped Childhood Education Program on April 28, 1986. This is a continuation grant which enables MT to implement a coordinated, collaborative effort leading to the provision of comprehensive statewide early intervention services. The request is for $117,842.12 federal funds. Because review procedures on this project have been delegated to OPI, please direct your inquiries to:

Gail Gray, Director of Special Education Phone: (406) 444-4429
Department of Special Services
Office of Public Instruction
State Capitol, Room 106, Helena, MT 59620

MT860410-532-X The U.S. Department of the Interior, Bureau of Land Management, Billings, MT sent for review a copy of the Record of Decision for the Northwest Noxious Weed Control Program. The document summarizes the decision's provisions governing noxious weed control and eradication on public lands in MT. The decision is derived from the Final Environmental Impact Statement (EIS) (MT860113-339-X, 012486 Bulletin). The selected alternative reflects public input received during scoping and on the Draft (MT850604-672-X, 061285 Bulletin) and Final EIS'. Additional information may be obtained from:

Marvin LeNoue, Acting State Director
U.S. Department of the Interior
Bureau of Land Management
P.O. Box 36800, Billings, MT 59107

MT860411-533-X The U.S. Department of Agriculture, Forest Service, Deerlodge National Forest, Butte, MT has provided a copy of a Draft Environmental Impact Statement (EIS) for Noxious Weed Control for review and comment. This document describes a proposed action and the alternatives considered for treatment of noxious weeds. The control proposal involves separate projects and 419 acres within Deer Lodge, Jefferson, Granite, Powell, Madison and Silver Bow Counties, MT. A Human Health Risk Analysis concerning the use of two pesticides and their potential effect on human health is presented. For further information, contact:

Dave Ruppert Phone: (406) 496-3368

Requests for copies of the Draft EIS and written comments should be addressed to:

Frank Salomonsen, Forest Supervisor
Deerlodge National Forest
P.O. Box 400, Butte, MT 59703

The Governor's Planning Task Force will be reviewing this Draft EIS. State agencies wishing to comment should contact:

Ralph Driear, Chairman Phone: (406) 444-3111
Governor's Planning Task Force
Office of the governor, State Capitol, Helena, MT 59620

The comments period ends June 2, 1986.

*This Draft EIS is subject to the provisions of Governor's Executive Order 6-84.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

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Montana State Library

DEADHEAD

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LIEUTENANT GOVERNOR

April 28, 1986

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HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 042586

Items received and processed in the Clearinghouse April 14, through April 25, 1986 are listed in this bulletin. When additional information is desired, you may contact the person identified in the item summary or, on request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

A tentative calendar for the month of May, listing state agency sponsored meetings, is included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 042586. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860414-534-X Public notice has been received from the U.S. Postal Service, Kent, WA of its intent to provide a new leased postal facility in Divide, MT. The project will include acquisition of land or a building and/or new construction. The facility will have a total of 864 square feet on a site of 12,610 square feet. No significant impact to the environment is anticipated. The project was scheduled to begin April 15 and take approximately 14 months to complete. For further information, contact:

James Doumit Phone: (206) 395-1348
Realty Management and Acquisition
Real Estate Branch - WER5
U.S. Postal Service
P.O. Box 2000, Kent, WA 98032-0200

The response deadline is June 18, 1986.

MT860414-535-X The Department of the Air Force, Strategic Air Command (SAC), has proposed the establishment of two temporary low-level aircraft routes (IR-140 and IR-428) in the Great Plains of the United States. The routes are to be used only on six dates in September and October 1986. All flights will occur at night at a minimum altitude of 500 feet above ground level. The proposed routes are located over the States of MT, WY, SD, NE, CO, NM, OK and TX. SAC performed an environmental assessment (EA) which resulted in a Finding of No Signfiicant Impact (FONSI) for the proposed operations. A copy of the FONSI is available from the Clearinghouse on request. Any specific questions regarding the FONSI or requests for copies of the EA should be directed to:

Gloria Hagge Phone: (402) 294-5854
Department of the Air Force, HQ SAC/DEPVQ
Offutt Air Force Base, NE 68113-5001

Written comments may be sent to:

Tom Manning Phone: (214) 653-3342
Department of the Air Force or FTS 760-1342
Air Force Regional Civil Engineer Central Region
1114 Commerce Street, Dallas, TX 75242

Comments are requested by May 10, 1986.

MT860414-536-S The MT Department of Health and Environmental Sciences (DHES) sent a public notice dealing with the Federal Clean Water Act, Section "401" Certification for the proposed rebuilding of the Milltown Dam. The MT Power Company (MPC) has notified DHES that, because of the deteriorating condition of the dam, it is necessary to rebuild the dam to prevent dam failure. DHES does not beleive it is possible to rebuild the dam without causing some increases in the turbidity and metal concentrations downstream. A public meeting (not a formal hearing) will be held on April 28, 7:30 p.m. at the Lewis and Clark Gymnasium, corner of Mary and Park Avenues, in Missoula, MT to receive input and answer questions, after which time a formal public notice will be made. Any person may examine the material submitted by MPC to support their request for certification. These materials may be examined at the address listed below. Any comments or questions should be referred to:

Abe Horpestad Phone: (406) 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

The materials will be available for review until June 13, 1986.

MT860414-537-S The MT Department of Highways will hold a combined Highway Location and Design Public Hearing to discuss the proposed location and major design features of constructing two rest areas along the Interstate 90 route near Three Forks, MT. The hearing will be held on Wednesday, May 14, 7:30 p.m. in the High School Auditorium in Three Forks. The project will consist of on-off ramps, parking areas and rest stop facilities for east and west bound travelers. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings, and other pertinent information are available for public inspection and copying at the Department of Highways offices in Butte and Helena. The tentative schedule for right-of-way acquisition and construction, as well as relocation assistance, will be discussed. Interested persons are invited to submit written briefs or verbal testimony either for or against the project. Questions or comments regarding this notice should be directed to the Butte Highways Office at (406) 494-3224. Written statements may be submitted to:

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

Comments will be accepted through May 23, 1986.

MT860415-538-X The U.S. Department of the Army, Corps of Engineers, sent a notice of permits that have been issued, denied, or withdrawn during the month of March, 1986. MT Applications were as follows:

- Letter of Permission issued 3/4/86 - MT Fish and Wildlife Service, to bury a 3/4-inch plastic water line in Fort Peck Reservoir.
- Letter of Permission issued 3/5/86 - MT States Telephone and Telegraph Company, to install a cable across the Missouri River at Mile 2252.00.
- Letter of Permission issued 3/10/86 - MT Power Company, to replace transmission lines on Holter Lake near Oxbow Bend.

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available from:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House, Omaha, NE 68102

MT860415-539-X MT Health Systems Agency, Inc., Helena, MT will apply to the U.S. Department of Health and Human Services for $36,722 federal monies to continue their Health Planning and Implementation Program. The 2-month project total is estimated at $41,722 with $5,000 being supplemented by the applicant. They will encourage and initiate collaborative long-range planning among health care providers and consumers statewide to identify, develop and implement health care services needed in MT and maximize rational allocation of health care resources. For information concerning this proposal, contact:

James Foley, Executive Director Phone: (406) 443-5965
MT Health Systems Agency, Inc.
Gold Block, Helena, MT 59601

MT860415-540-X Rural Employment Opportunities, Inc., Helena, MT has submitted its Program Year 1986 Employment and Training Program for Migrant and Seasonal Farmworkers Grant Plan to the U.S. Department of Labor. This plan is an update to one approved for a 2-year program from 7/1/85 through 6/30/87 (MT841026-210-X, 103184 Bulletin). The plan reflects a 9.2% decrease in allocation from the first year's program, a decline from $829,989 to $753,908. The assistance is for migrant and seasonal farmworkers in training and employment opportunities as provided under Title IV of the Job Training Partnership Act. Approximately 700+ persons statewide would benefit from this program. Additional information may be obtained from:

Richard Cronen, Executive Director Phone: (406) 442-7850
Rural Employment Opportunities, Inc.
P.O. Box 831, Helena, MT 59624-0831

MT860415-541-X The MT Department of Justice, MT Board of Crime Control, has applied to the U.S. Department of Justice for a $396,000 grant. These Criminal Justice Block Grant Program funds will be used in carrying out specific programs statewide which offer a high probability of improving the functioning of the criminal justice system, with special emphasis on violent crime and serious offenders. Requests for information, questions and/or comments should be directed to:

Michael Lavin, Administrator Phone: (406) 444-3604
MT Board of Crime Control
MT Department of Justice
303 North Roberts, Helena, MT 59620

The MT Department of Labor and Industry, Job Service and Training Division, will apply to the U.S. Department of Labor, Employment and Training Administration, for the following Job Training Plan, Program Years 1986/1987, Job Training Partnership Act funds:

MT860415-542-X This request is for $1,937,361 federal funds for the Concentrated Employment Program Service Delivery Area. Economically disadvantaged persons residing in Lewis and Clark, Powell, Granite, Deer Lodge-Silver Bow, Madison, Jefferson, Broadwater, Meagher and Beaverhead Counties will be served.

MT860415-543-X This program is the Balance-of-State Service Delivery Area and requests $6,206,257 federal funds for its administration. Economically disadvantaged persons residing in the other 46 MT counties will be served through this program.

It is the intent of each project to establish programs to prepare youth and unskilled adults for entry into the labor force and to afford job training to those economically disadvantaged individuals and others facing serious barriers to employment who are in need of such training to obtain productive employment. For additional information on either plan, contact:

Marjorie Reilly Phone: (406) 444-3667
MT Department of Labor and Industry
Job Service and Training Division
P.O. Box 1728, Helena, MT 59624

MT860417-544-X The Blackfeet Tribe Planning Department, Browning, MT has applied to the U.S. Department of Health and Human Services, Office of Community Services, for $126,000 federal funding for their Heart Butte Industries (HBI) Expansion Project. The estimated 12-month project cost is $252,000 with the applicant supplementing $126,000 of their own funds. The project would serve an estimated 800 persons residing on the Blackfeet Indian Reservation, Glacier and Pondera Counties, MT. HBI was started in 1970 originally manufacturing canvas tents and teepees. In 1975 HBI began doing contract work with two firms doing sewing contracts to produce disposable glove liners, hats, lab coats and canvas shoes used in nuclear plants. HBI has been offered substantial contracts since 1977 but were unable to accept them because they do not have the capacity to handle a large contract. It is the intention of this applicant to expand the size and capacity of the plant and to expand on the capabilities of management to a point where large contracts can be achieved. Additional information on this proposal may be obtained from:

Edward Aubert, Director — Phone: (406) 338-7406 or 7206
Blackfeet Planning Department
P.O. Box 850, Browning, MT 59417

MT860417-545-X The MT Department of Labor and Industry, Job Service and Training Division, has applied to the U.S. Departments of Labor and Health and Human Services, for $721,570 federal monies to fund the Work Incentive (WIN) Program in ten MT counties from 10/01/85 through 9/30/86. The program reduces the state welfare rolls by assisting AFDC recipients in obtaining suitable full-time employment. Counties include: Hill, Lincoln, Gallatin, Lake, Cascade, Yellowstone, Lewis and Clark, Flathead, Missoula and Silver Bow. By offering job development services, institutional and vocational training, work experience, on-the-job training and employment and social services the program goal will be accomplished. The Job Service and Training Division, Department of Labor and Industry, and the Department of Social and Rehabilitation Services jointly plan and operate the program. The state will supplement $80,065 in-kind funds for an estimated total project cost of $801,635. Additional information requests, questions and/or comments on this program should be directed to:

Robert Toombs, WIN Coordinator — Phone: (406) 444-2492
Job Service and Training Division
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT860418-546-X The U.S. Army Corps of Engineers, Omaha District, sent notice regarding the application for approval of plans and issuance of a permit for Gary LeTempt, Three Forks, MT. The applicant requests permission to place dredged material in the Missouri River, Broadwater County, MT, in conjunction with a mining operation. The purpose of the project is to recover gold and sapphires from the river. The operation is planned as a recreational activity, although the applicant is hopeful that it can become a profitable venture. Copies of the notice and attachments are available from the Clearinghouse on request. Additional information may be obtained from Jerry Tworek at (402) 221-4173. Comments should be addressed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 69101-0005

Expiration date for comments is May 15, 1986.

MT860421-547-X The General Services Administration, Region 10, Auburn, WA sent notice that the Elliston Administrative Site has been determined to be surplus government property. The property is situated along Main Street in the Northern Pacific Addition to the town of Elliston, Powell County, MT and consists of 7.684 a res of land improved with a 448 square foot office building, a 955 square foot dwelling, a 240 square foot garage and a 96 square foot storage shed. The property also has two outhouses and a water well. The property lies within the 100-year floodplain of the Little Blackfoot River; building permits would be very difficult to obtain and a drainfield would not be allowed. Regulations provide that public agencies (non-federal) shall be allowed a reasonable period of time to submit a formal application for surplus real property in which they may be interested. The property will be offered for public sale in the absence of an approved public use proposal or written advice from a public agency desiring to acquire the property. A copy of the notice is available from the Clearinghouse on request. If any public agency desires to purchase the property, or considers that the proposed disposal of the property is incompatible with its development plans and program, notices should be sent to the following address:

General Services Administration, Region 10
Office of Public Buildings and Real Property
Disposal Division, GSA Center, Auburn, WA 98001

MT860421-548-S The MT Department of Natural Resources and Conservation (DNRC) announced that Innovative Montana Energy Projects will again be honored under an awards program. Entries will be judged on innovation, energy savings, economic benefits and ease of duplicating the project elsewhere. The winners will receive certificates of achievement from the Governor during a June ceremony. The department wants to publicize the most effective and creative energy conservation and renewable energy projects developed within the past three years. Entry forms are available from:

Mark Kelley Phone: (406) 444-6697
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

The deadline for entries is June 1, 1986.

MT860421-549-S The MT Department of Highways is developing a highway improvement project on U.S. 93 (FAP 5) in Lincoln County, MT. It will begin approximately 2.7 miles northerly of the Flathead-Lincoln County line and extend northwesterly 8.7 miles to a point about ½ mile north of Fortine, MT. Work will involve complete reconstruction to provide a new 2-lane roadway generally along the existing alignment except in the vicinity of Dickey Lake. Comments on this proposal are solicited. To save time, reduce public expense, and based on the primarily beneficial impacts of the proposed project, a public hearing will not be held unless someone requests one. For more specific details or comments on this proposal, contact:

Vernon Borden, District Engineer Phone: (406) 549-4691
Missoula District Office - or -
Larry Brazda, Assistant Construction Supervisor Phone: (406) 755-5717
Kalispell Area Office - or -
Gordon Larson, Consultant Design Supervisor Phone: (406) 444-6250
Public Hearings Office, Helena

If your concerns are not adequately answered, a public hearing will be held. Requests for a public hearing must be submitted in writing to:

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

Requests must be postmarked no later than May 17, 1986.

MT860422-550-F Three Feathers Associates, Norman, OK will apply to the U.S. Department of Health and Human Services, Office of Human Development Services, for continuation of their American Indian Child Welfare Training and Technical Assistance Project. They are requesting $150,000 federal funds for this 12-month project. The purpose of the project is to build upon the efficient and effective development and delivery of child welfare services to American Indian children and their families. On-site cluster training will be provided as well as techrological transfer of best practice throughout the 167 Tribal governments/ICW programs in a 17-state area. A bi-monthly topic specific newsletter will continue to be received by over 900 individuals working in Indian Child Welfare. The project is targeted toward 506 unduplicated individuals in KS, OK, TX, CO, NM, AZ, ID, NV, UT, WY, IA, MN, MT, NE, ND, SD and WI. For additional information, contact:

Antonia Dobrec, President Phone: (405) 360-2[illegible]9
Three Feathers Associates
P.O. Box 5508, Norman, OK 73070

MT860423-551-X Missoula Area Agency on Aging will apply to ACTION for a $66,000 continuation grant to fund the Missoula Senior Companion Program for another 12 months. The program is designed to provide volunteer opportunities for low-income people aged sixty and older which enhance their ability to remain active and provide critically needed community services; to provide long-term care by assisting adults -- primarily older persons with mental, emotional and physical impairments -- to achieve and maintain their fullest potential to be healthy and to manage their lives independently through development of community oriented, cost-shared projects. Additional information may be obtained by contacting:

Ann Cook, Director Phone: (406) 728-7682
Missoula Senior Companion Program
Missoula Area Agency on Aging
333 North Washington, Missoula, MT 59802

The U.S. Army Corps of Engineers, Omaha District, sent notices regarding the applications for approval of plans and issuance of permits for the following:

MT860423-552-X W. H. Armstrong, Three Forks, MT requests permission to place dredged material in the Missouri River, in conjunction with a mining operation located in the counties of Broadwater and Gallatin, MT. This recreational activity will take place between June 15 and September 15, 1986.

MT860423-553-X Gary L. LeTempt, Three Forks, MT is requesting permission to place dredged material in the Jefferson River, in conjunction with a gold recovery operation located in Jefferson and Madison Counties, MT. The purpose of the project is to recover small gold flakes that are lying on bedrock in the river across from La Hood Park. The operation is planned as a recreational activity although the applicant is hopeful that the project can become a profitable venture.

The decision whether to issue either permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. Jerry Tworek, telephone number (402) 221-4173, may be contacted for additional information regarding both projects. Copies of the notices briefly explaining the projects, including the location and extent of the work, are available from the Clearinghouse. Comments should be addressed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration d[illegible]ith projects is May 21, 1986.

MT860423-554-S An attachment to the Draft Environmental Impact Statement (EIS) (MT851213-303-S, 121985 Bulletin) for the I-15 Beltview Interchange, Helena, MT, has been prepared by the MT Department of Highways and the U.S. Department of Transportation, Federal Highway Administration. This document, combined with the draft EIS, constitutes the final EIS. Included in this document are: errata sheets making corrections to the draft EIS, where applicable; a section identifying the preferred alternative and a discussion of the reasons it was selected; a list of commitments for mitigation measures for the preferred alternative; and copies of comments received both before and after circulation of the draft EIS and a summary of the public hearing comments with responses where appropriate. It is imperative that the Highway Department be notified immediately of any objections of a substantive nature to this project. Comments should be submitted to:

Stephen Kologi, Chief Phone: (406) 444-6242
Preconstruction Bureau, MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
Comments should be sent on or before June 2, 1986.

* *

The MT Department of Commerce, Transportation Division has been awarded $393,059 federal funds from the Urban Mass Transportation Administration for funding of the Small Urban and Rural Transportation Program (MT860115-351-X, 012486 Bulletin).

The following grants have been awarded by the U.S. Department of Health and Human Services:

Opportunities, Inc., $381,432 for their Head Start Program (MT850926-174-X, 092785 Bulletin); MT Department of Social and Rehabiliation Services, Community Services Division, $80,000 for the Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network (MT860320-485-F, 032786 Bulletin); MT Migrant Council, $203,000 for a Migrant Health Project (MT851108-249-X, 110885 Bulletin); MT Department of Health and Environmental Sciences, $65,104 increase for their V.D. Control Program (MT850813-089-X, 082185 Bulletin); Ravalli County Head Start, $123,783 for administration of their Head Start Program, (MT851018-201-X, 102485 Bulletin); and Rocky Mountain Development Council, $274,748 for the Butte Head Start Program, (MT851230-321-X, 010886 Bulletin).

ACTION grant awards include:

Cascade County Commissioners, Cascade County Aging Services, Foster Grandparent Program, $59,968 (MT851023-213-X, 102485 Bulletin); Missoula Aging Services, Foster Grandparent Program, $60,176 (MT850815-094-X, 082185 Bulletin); Cascade County Commissioners, Area VIII Agency on Aging, Cascade County Retired Senior Volunteer Program, $25,922 (MT851022-212-X, 102485 Bulletin); Rocky Mountain Development Council, Foster Grandparent Program, $237,442 (MT850925-171-X, 092785 Bulletin); Retired Senior Volunteer Program of Flathead County, $5,846 (MT851113-259-X, 112285 Bulletin); Missoula Area Agency on Aging, Retired Senior Volunteer Program, $5,583 (MT851129-290-X, 120685 Bulletin); Rocky Mountain Development Council, Tri-County Retired Senior Volunteer Program, $5,299 (MT851114-261-X, 112285 Bulletin); Yellowstone County Council on Aging, Inc., Retired Senior Volunteer Program, MT850925-172-X, 092785 Bulletin); Hill County Board of Commissioners, Hill County Area X Agency on Aging, Hill County Retired Senior Volunteer Program, $21,464 (MT850910-139-X, 092085 Bulletin); and Gallatin County Retired Senior Volunteer Program, $25,277, (MT850827-114-X, 083085 Bulletin).

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MAY, 1986

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar.
For your convenience, a key to these abbreviations is included:

ADMIN - Administration	LANDS - State Lands
AG - Agriculture	LA - Legislative Auditor
AUD - Auditor's Office	LC - Legislative Council
BPE - Board of Public Education	LFA - Legislative Fiscal Analyst
BR - Board of Regents	MSL - Montana State Library
COMM - Commerce	LTGOV - Lieutenant Governor's Office
DFWP - Fish, Wildlife and Parks	MA - Military Affairs
GOV - Governor's Office	MAC - Montana Arts Council
DHES - Health and Environmental Sciences	DNRC - Natural Resources and Conservation
HWYS - Highways	OPI - Office of Public Instruction
MHS - Montana Historical Society	REV - Revenue
INST - Institutions	SOS - Secretary of State
JUST - Justice	SRS - Social and Rehabilitation Services
DOLI - Labor and Industry	MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
05/01/86	Board of Housing	Helena	COMM - Alene Gorecki 444-3494
05/02/86	Montana Economic Development Board (MEDB)	Helena	COMM - MEDB 444-2090
05/05/86 and 05/06/86	Board of Public Accountants	Bozeman	COMM - Alene Gorecki 444-3494
05/07/86	Board of Denturists	Great Falls	COMM - Alene Gorecki 444-3494
	DDPAC Interagency Planning Forum and Planning Committee	Helena	SRS - Clyde Muirhead 449-8325
05/12/86 and 05/13/86	Board of Medical Examiners	Helena	COMM - Alene Gorecki 444-3494
05/14/86	Board of Chiropractors	Butte	COMM - Alene Gorecki 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
05/14/86	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirheid 449-8325
05/27/86	Montana Health Facility Authority	Helena	COMM - Alene Gorecki 444-3494
05/30/86	Montana Economic Development Board (MEDB)	Helena	COMM - MEDB 444-2090

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETUR

May 15, 1986

STATE DOCUMENTS COLLECTION

MAY 22 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 051486

The tentative June calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin. State agencies are requested to submit meeting information no later than MAY 27, 1986 to ensure publication. Information needed is the date, topic, location, sponsoring state agency, contact person and telephone number for additional information. Information may be submitted to the Citizens' Advocate Office or directly to the Clearinghouse at the address given below.

Listed in this bulletin are all items received and processed by the Clearinghouse from April 28 through May 14, 1986. A brief summary is provided for each item, as well as information concerning who to contact and where, should you have questions or comments on the item. When appropriate, a cut-off date has been included. If a deadline is not indicated, it usually is wise to react within 30 days of this notice. Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed, or to the Clearinghouse as indicated. The Clearinghouse will send copies of information we have on file. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 051486. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860428-555-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has applied to the Environmental Protection Agency, Office of Solid Waste and Emergency Response, for $10,000 federal funding for the Superfund Multi-State Cooperative Agreement for State Management of the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) Program. The requested funding will be used to inventory sites throughout the state which contain potentially uncontrolled hazardous wastes. Preliminary assessments and site investigations are methods which will be used to conduct this inventory. Full funding for these activities will be requested as soon as Congress approves reauthorization of CERCLA. Requests for information and/or comments should be addressed to:

Duane Robertson, Chief Phone: (406) 444-2821
Solid and Hazardous Waste Bureau
Environmental Sciences Division
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT860428-556-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Exxon Company, USA, Billings, MT for approval of plans and issuance of a permit. The applicant requests permission to perform maintenance dredging in the Yellowstone River, Yellowstone County. The purpose of the proposed project is to assure an adequate water supply to the refinery. The proposed project would consist of removing annual accumulations of river deposits from in front of and immediately west of the applicant's pump house. Copies of the notice briefly explaining the project is available from the Clearinghouse. Dennis Blinkhorn, telephone number (402) 221-4320, may be contacted for additional information. Comments should be addressed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comments expiration date is May 23, 1986.

MT860429-557-S The MT Department of Commerce, Local Government Assistance Division, sent notice that this year MT has $4,329,600 federal funds available to units of local government for public facilities, housing and economic development projects through the 1986 Community Development Block Grant Program. The application process for these funds is very competitive and as such, special training sessions will be conducted across the state to help local officials and/or their representatives understand the requirements of the application process. Application guidelines and materials will be distributed at each session and will also be sent to each county, city and town. Each training session will be held from 10:00 a.m. to 4:00 p.m. and have been scheduled as follows:

Monday, May 19 -- HAVRE -- Le Havre Inn
629 West First Street
Wednesday, May 21 -- HELENA -- Cogswell Building
Room C-209, 1400 Broadway
Friday, May 23 -- GLENDIVE -- Holiday Lodge
223 North Merrill Avenue
Wednesday, May 28 -- BILLINGS -- Ramada Inn
Mullowney Lane and Interstate 90
Thursday, May 29 -- MISSOULA -- Sheraton Inn
200 South Pattee
(off Broadway on the Clark Fork River)

For additional information and/or questions, contact:
Dave Cole Phone: (406) 444-2488
Community Development Bureau
Local Government Assistance Division
MT Department of Commerce
Room C-211, Cogswell Building, Helena, MT 59620

MT860429-558-F The MT Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. The subject of this amendment is Eligibility Conditions and Requirements. Page 1 was incorrectly removed and is to be reinserted. There will be no fiscal impact as a result of this amendment. Questions and/or comments should be directed to:
Benjamin Johns, Deputy Director Phone: (406) 444-5622
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860429-559-X The MT Department of State Lands (DSL), Reclamation Division, Strip Mining Bureau, will apply to the U.S. Department of the Interior, Office of Surface Mining, for an Administration and Enforcement Grant for state fiscal year 1987. Total federal funds being requested are $703,372 with $213,777 state funds for a total estimated program cost of $917,149. Under this grant, DSL's primary objective will be to enforce the state's Permanent Coal Program, as well as MT's Strip and Underground Mine Reclamation Act. This will be done through permit and application review, mine inspection, operator assistance and public participation. This is a statewide project although coal mines are currently concentrated in the southeast portion of the state. If you have questions or wish additional information concerning the proposal, contact:
Sandi Olsen, Chief Phone: (406) 444-2074
Strip Mining Bureau, Reclamation Division
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

MT860430-560-X The U.S. Department of the Interior, Rocky Mountain Region, National Park Service, sent several copies of the Final Land Protection Plan for Yellowstone National Park. The plan discusses the current ownership at the park (WY, MT and ID) and makes recommendations on how to protect lands which are within the park boundaries but not in federal ownership. The Draft Plan, MT860129-381-X, was listed in the 021386 IGR Bulletin. For additional information, contact:

Robert Barbee, Superintendent
Yellowstone National Park, WY 82190

MT860430-561-S The MT Environmental Quality Council (EQC) provided notice of the next series of EQC meetings to be held on Monday, May 12, and Tuesday, May 13, 1986 in Helena, MT. All meetings will be held at the Lee Metcalf, Department of Natural Resources and Conservation (DNRC) Building. On Monday, the Land Resources Subcommittee and DNRC are co-sponsoring a public meeting to assess the status of renewable energy and conservation technologies in MT, and to discuss the roles both the public and private sectors play in supporting these technologies. This meeting will be in the Director's Conference Room from 8:30 a.m. until 4:30 p.m. The Water Resources Subcommittee also will meet Monday at 1:30 p.m. in Room 108 to discuss 2 segments of its Water Quality Management Study: construction grants and safe drinking water. Federal water quality legislation affecting MT will also be addressed. The full EQC will meet Tuesday at 8:30 a.m. in Room 108. Agenda items include: review of implementation of the Worker and Community Right-to-Know Law, the MT Environmental Policy Act Seminar (MT860328-503-S, 041186 Bulletin), and discussions with agency coordinators, the proposed oil and gas field trip along the Rocky Mountain Front in July, and working sessions on the subdivision study. Copies of agendas for each session are available from the Clearinghouse on request. For more information, contact:

Deborah Schmidt, Director Phone: (406) 444-3742
MT Environmental Quality Council
State Capitol, Helena, MT 59620

MT860501-562-X The MT Department of Fish, Wildlife and Parks, Parks Division, Planning Project Bureau, has submitted to the U.S. Department of the Interior, National Park Service, their application for $228,615.50 federal monies for the 1986 Statewide Community Projects Program. This project involves the acquisition and development of community parks at dispersed locations throughout the state. State matching funds of $228,615.50 will also be allocated. This year's projects include: A-Helena Landfill Park Development; B-Whitehall Pool and Recreation Area; C-Culbertson Schools Recreation Complex; D-Circle Pool and Recreation Area; E-Yellowstone County Harris Park Development, Billings; and F-Chester Schools Tennis Courts and Play Area. For further information concerning the proposal, you may contact:

Gretchen Olheiser, Chief Phone: (406) 444-3750
Planning Project Bureau, Parks Division
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59601

MT860501-563-X Miles Community College, Miles City, MT will submit an application to ACTION to fund their Retired Senior Volunteer Program in Custer County for another 12 months. They will apply for $13,400 federal funds to be supplemented with $6,314 local funding for an estimated project cost of $19,714. The program provides a variety of opportunities for retired

MT860501-563-X (cont'd) persons, aged 60 or over, to serve their community through significant volunteer service. Additional information concerning the program may be obtained from:

Lonetta Lesh Phone: (406) 232-0505
Retired Senior Volunteer Program
1000 Palmer, Miles City, MT 59301

Comments on this proposal should be addressed to:

Dr. Judson Flower, President Phone: (406) 232-3031
Miles Community College
2715 Dickinson, Miles City, MT 59301

MT860502-564-F The MT Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. There is no fiscal impact expected from this amendment. The subject of this amendment is Medicaid Quality Control and Utilization Control of inpatient services in mental hospitals. These changes are made in accordance with Transmittal No. 85-7. Additional information requests, questions and/or comments may be directed to:

Benjamin Johns, Deputy Director Phone: (406) 444-5622
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

Public Notice No. MT-86-03 has been received from the MT Department of Health and Environmental Sciences (DHES), Water Quality Bureau, regarding their intent to issue and/or renew wastewater discharge permits for the 17 applicants listed below. The first 7 applications are for placer mining operations to recover placer gold from streambed facilities. These facilities generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through a sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by these operations. Tentative determinations have been made by the DHES staff relative to effluent limitations and other conditions to be imposed in the permits. The effluent limitations ensure that the State's Water Quality Standards will be met in the receiving streams.

MT860502-565-S (1) Votendahl Mining, Belfry, MT has applied for a new permit. The facility is located in Carbon County and the receiving water is the Clarks Fork of the Yellowstone River. Permit No. MT-0028304; Expiration Date: 04/30/91.

MT860502-566-S (2) Lucky Serenity Mine, Hugh Goulding, Jr., Missoula, MT requests a new permit. The receiving water is 10 Mile Creek located in Granite County. Permit No. MT-0028291; Expiration Date: 04/30/91.

MT860502-567-S (3) Oldin Development Corporation, Butte, MT is seeking a new permit for its facility located in Beaverhead County. Englejard Creek is the receiving water. Permit No. MT-0028282; Expiration Date: 04/30/91.

MT860502-568-S (4) Placer Technologies International, Butte, MT is applying for a new permit. This facility is located in Beaverhead County and the receiving water is Englejard Creek. Permit No. MT-0028274; Expiration Date: 04/30/91.

MT860502-569-S (5) GeoGar Mining, Billings, MT requests permit renewal for its facility in Meagher County. Elk Creek is the receiving water. Permit No. MT-0026204; Expiration Date: 06/30/91.

MT860502-570-S (6) Golden Rule Mining Company, Bismarck, ND has applied for permit renewal. The facility is located in Beaverhead County and Grasshopper Creek is the receiving water. Permit No. MT-0027146; Expiration Date: 06/30/91.

MT860502-571-S (7) William P. Klein, Jr., Helena, MT has applied for a permit renewal for his facility located in Silver Bow County. German, Beefstraight and American Gulches are the receiving waters. Permit No. MT-0025941; Expiration Date: 05/31/91.

MT860502-572-S (8) Buffalo Rapids Irrigation District No. 2, Terry, MT is engaged in collecting natural springs to increase river bank stability. This application is for permit renewal and is for 1 discharge of collected spring water. There is no treatment prior to discharge. Effluent monitoring is required to assure that no increases in salt loading will occur. Outfall 001 will discharge to the Yellowstone River, East of Terry at the Terry Pumping Plant. Permit No. MT-0025551; Expiration Date: 05/31/91.

MT860502-573-S (9) The Beren Corporation, Denver, CO requests renewal of a permit to discharge waste produced-water from an oil producing facility located in Glacier County, MT. This byproduct water will be treated and discharged to an unnamed, totally contained slough on private land. The beneficial-use of the discharged water in this slough is primarily for wildlife use. The permittee shall be required to monitor flow, total dissolved solids, oil and grease, and specific conductance. Permit No. MT-0025968; Expiration Date: 06/01/91.

MT860502-574-S (10) Northern Plains Natural Gas Company, Omaha, NE has submitted an application for potential discharges of hydrostatic testing water and wastewater from excavation dewatering operations during repair and maintenance of the applicant's Northern Border Pipeline in the MT portion of that project not contained within the boundaries of the Fort Peck Indian Reservation. Permit limitations will include TSS, pH (only if chemicals are added to the water) and oil and grease (no visible sheen or floating oil). No chemicals other than lime or aluminum salts for flocculation and settling if necessary are to be added to the water unless prior written approval is obtained. Prior notification will be required for hydrostatic testing discharges. Self-monitoring and reporting are required for both hydrostatic testing and dewatering discharges. Permit No. MT-0025992; Expiration Date: 06/30/91.

MT860502-575-S (11) The Spring Creek Coal Company, Decker, MT requests renewal of a permit to discharge from sedimentation ponds of an open pit coal mine in the Spring Creek drainage about six miles west of the Tongue River Reservoir, approximately 11 miles northwest of Decker. Coal is transported from the pit area along unpaved haul roads to crushing, storing and load-out facilities. No coal washing is performed. This permit is for 2 proposed discharges of groundwater which seeps into the pit area plus surface water runoff from disturbed areas. The groundwater seepage and surface water drainage are conveyed to settling ponds for treatment prior to discharge. The ponds discharge only in response to intense runoff events. Water discharged from the settling ponds is expected to be similar to the receiving water. Therefore, no adverse effects are anticipated. Permit No. MT-0024691; Expiration Date: 05/31/91.

MT860502-576-S (12) Decker Coal Company (East Pit), Decker, MT is applying for renewal of an existing permit to discharge noncontact cooling water from an air conditioning heat exchanger. This cooling water conists of groundwater which is pumped from 2 production wells, circulated without treatment through a closed-system heat exchanger, and is discharged into an adjacent injection well which is screened into the same acquifer from which the groundwater originated. The discharge will occur only during the air conditioning season. The permittee will be required to monitor the discharge for flow and must obtain written permission before making any additions to the cooling water. Permit No. MT0024571; Expiration Date: 06/30/91.

MT860502-577-S (13) Decker Coal Company is also requesting renewal of the discharge permit for the treated wastewater from the West Decker Mine. The applicant is engaged in open pit mining of coal and the loading of it into railroad cars. No coal washing is performed. This permit includes 6 discharges, 3 of which will be composed entirely of surface water runoff. Only 3 will include mine pit water. Surface water and pit water drainage will be conveyed to settling ponds for treatment prior to discharge. The discharges will be to the Tongue River Reservoir. The settling ponds may discharge at any time during the year. The permittee will be required to monitor the discharges for flow, total suspended solids, total iron, total dissolved solids, ammonia, nitrate, oil and grease, and pH, and regularly report the results. Permit No. MT-0000892; Expiration Date: 05/31/91.

MT860502-578-S (14) The Western Sugar Company, Denver, CO requests renewal of a wastewater discharge permit. The applicant is a producer of crystalline sugar and sugar beet byproducts. The wastewater discharged from this facility located in Billings, Yellowstone County, MT is barometric condenser water and ash pond water. The treated discharge will enter the Yellowstone River via the Yegen Drain. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. Permit No. MT-0000281; Expiration Date: 05/01/91.

MT860502-579-S (15) The Town of Joliet, MT has applied for renewal of a permit for the wastewater treatment facility which serves the town. The application is for 1 existing discharge of treated domestic wastewater. The facility currently consists of an aerated Imhoff tank with mechanical skimming and chlorination. When this tentative permit becomes effective, no sooner than July 1, 1986, a new facility consisting of a three-cell aerated lagoon will be completed. Discharge is to Rock Creek in Carbon County. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results quarterly. Permit No. MT-0020249; Expiration Date: 06/30/91.

MT860502-580-S (16) This application from the City of Helena is for renewal of the permit for the wastewater treatment facility which serves Helena, MT. The application is for 1 existing discharge of treated domestic wastewater. The existing facility consists of pretreatment facilities for grit removal, 2 primary clarifiers, an ABF biological tower, an aeration basin, 2 secondary clarifiers, disinfection by chlorination in a contact basin and discharge to Prickly Pear Creek after flowing through a 10,000 foot agricultural irrigation drain. Sludge treatment and disposal consists of anaerobic digestion and disposal by either drying with a belt filter press and hauling to the city landfill or sludge injection on nearby agricultural land. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. Permit No. MT-0022641; Expiration Date: 05/31/91.

MT860502-581-S (17) This notice is for proposed modifications to a permit which serves the Town of Denton, MT. The permittee has 1 existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a single-cell 4.8 acre lagoon. The proposed modifications include raising effluent limits for biological oxygen demand and increasing monitoring frequency part of the year. After over 1 year of data collection and detailed evaluation of operation and performance, DHES has determined the applicant is eligibile for the relaxed standards. Wolf Creek is the receiving water located in Fergus County. Permit No. MT-0022462; Expiration Date: 01/31/89.

Any person interested in a any of the 17 applications (MT860502-565-S through MT860502-581-S) may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in the application to contact others with similar interests. If no objections are received within the specified comment period, DHES will issue final determinations within 60 days of the date of this notice (May 1, 1986). A public hearing will be held if response to this notice indicates significant public interest. Complete applications, draft permits and related documents are available for review and reproduction at the address listed below. Reproduction costs are 20¢ per sheet. Additional information may be obtained from:

Water Quality Bureau Phone: (406) 444-2406
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Public comments are invited anytime prior to June 1, 1986.

MT860502-582-S The MT Department of State Lands and the U.S. Forest Service sent a copy of the Final Environmental Impact Statement (EIS) and Record of Decision (ROD) for the Jardine Joint Venture Project. The Final EIS analyzes the environmental impacts of the company's plan to open a gold mine at Jardine, Park County, MT. This Final EIS reflects public comments on the Draft EIS (MT851025-219-S, 110885 Bulletin) and the changes in the project made by the joint venture. The ROD documents the approval of the Jardine Joint Venture Operating Plan for a gold mine and milling operation within the Gallatin National Forest. Since publication of the Draft EIS, the application has been amended in response to the agencies' environmental analysis and the public's comments on the Draft EIS. The Preface of the Final EIS summarizes these changes. For additional information or copies of the Final EIS, please contact:

Kit Walther, Chief Phone: (406) 444-2074
Environmental Analysis Bureau
MT Department of State Lands
Capitol Stations, Helena, MT 59620

-or-

Sherm Sollid Phone: (406) 587-6701
Gallatin National Forest
Federal Building, Forest Service Box 130, Bozeman, MT 59715

The ROD is subject to appeal. A statement of reasons to support the appeal and any request for oral presentation must be submitted to:

Robert Breazeale, Forest Supervisor
Gallatin National Forest
P.O. Box 130, Bozeman, MT 59715

Notices must be filed by June 16, 1986.

MT860508-583-X The Confederated Salish and Kootenai Tribes, Pablo, MT has submitted a prepapplication on behalf of Flathead Post and Pole, Dixon, MT to the U.S. Department of Commerce, Economic Development Administration. They request $380,000 federal monies under Grants for Public Works and Development Facilities for expansion of Flathead Post and Pole. Additional information requests should be directed to:

Aaron Jones Phone: (406) 246-3591
Flathead Post and Pole
Star Route Box 13, Dixon, MT 59831

Comments should be addressed to:

Ronald Trosper Phone: (406) 675-2700
Financial Analyst/EDA Planner
Confederated Salish and Kootenai Tribes
P.O. Box 278, Pablo, MT 59855

MT860508-584-X Notification of the U.S. Postal Service's intent to provide a new leased postal facility in Hobson, MT has been received. The facility will have a total of 1,400 square feet on a site of 14,000 square feet. June 19, 1986 is the proposed start date for this 18-month project. No siginificant impact to the environment is anticipated. Additional information and/or comments should be referred to:

Kevin McAuliffe, Real Estate Representative Phone: (206) 395-1346
U.S. Postal Service, Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

August 2, 1986 is the response deadline.

MT860508-585-X The Gallatin Airport Authority of Bozeman, MT has submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, for $85,500 federal funds for improvements to the Gallatin Field Airport. Proposed plans include: purchase of a new high speed truck mounted sweeper to improve existing snow removal equipment; and to upgrade the existing radio system through the purchase of radio equipment to provide uninterrupted monitoring of all security, CFR and operations frequencies. The new vehicle will increase safety during aircraft operations by providing a more skid resistant runway through efficient snow removal. Purchase of the radio equipment will augment the existing radio system and enable personnel to better respond and monitor all airport operations. Requests for more information and/or comments regarding the proposal should be addressed to:

John Schunke, P.E. Phone: (406) 587-0721
Morrison-Maierle, Inc.
P.O. Box 1113, Bozeman, MT 59715

MT860509-586-X The Blackfeet Tribal Business Council, Browning, MT has applied for $544,946 federal monies from the U.S. Department of Health and Human Services for funding of the Blackfeet Tribe Head Start Program. Persons residing on the Blackfeet Indian Reservation, Glacier and Pondera Counties, MT will benefit from this 12-month project. The prime objective of the project will be to offer and implement comprehensive developmental activities for 3 to 5 year old children with the target result being a reversal of the high failure rate within the formal educational system. Methods of addressing this prime objective will include but not necessarily be limited to: academic screenings and treatment; dental screenings and treatment; nutrition education and activities; and general health education and activities. Additional information may be obtained from:

Dolly Stone Phone: (406) 338-7370
Blackfeet Tribal Business Council
P.O. Box 537, Browning, MT 59417

MT860509-587-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of Clyde Lahti, Wolf Creek, MT for approval of plans and issuance of a permit. The applicant requests permission to dredge an old creek channel of Little Prickly Pear River, near where it enters the Missouri River in Lewis and Clark County. The purpose of the project is to provide a channel into the boat harbor area. A copy of the notice explaining the work to be done is available from the Clearinghouse on request. For additional information, telephone Ms. Louetta Armell at (402) 221-4326. Comments should be addressed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is June 4, 1986.

MT860509-588-X The Town of Richey, MT has submitted a preapplication for $732,000 federal monies for a Water and Waste Disposal Project to the U.S. Department of Agriculture, Farmers Home Administration. The proposed funds are for construction of a new well; engineering study of the water distribution system to identify and resolve bacterial problems and reduce flouride levels; engineering study of the sewage collection system and lagoon to identify and resolve lagoon problems. Approximately 417 persons living in the Town of Richey and the immediate area will benefit from this project. For additional information, contact either:

Mayor Stanley Waters Phone: (406) 773-5553
-OR-
Barbara Babb, Town Clerk Phone: (406) 773-5634
Town of Richey, P.O. Box 205, Richey, MT 59259

MT860512-589-X The U.S. Department of Energy, Bonneville Power Administration, Portland, OR sent to the Clearinghouse a copy of the Final Environmental Impact Statement (EIS) on Direct Service Industry Options. This document evaluates the effects of 4 options and their alternatives, the cumulative effect of immplementing more than 1 option and the major effects examined which include aluminum smelter operations, resource operations and development, and socioeconomic impacts. The Draft EIS, MT860127-380-X, was listed in the 021386 IGR Bulletin. For additional information or questions, contact:

Anthony Morrell, Environmental Manager Phone: (503) 230-5136
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

MT860512-590-X The U.S. Department of Agriculture, Forest Service, Helena National Forest, advises that they are considering a land exchange with Flex Northwest, Inc., in order to acquire some acreage located along Magpie Creek in the Big Belt Mountains. The primary resources that this land will offer in public ownership would be recreation, wildlife habitat, and access to national forest lands east of Magpie Creek. The federal lands proposed for disposal have no particular resource value. They consist of several small government lots of minimum public benefit, old exemption strips, and a few scattered small tracts of dry grazing land. A copy of the legal descriptions for both federal and non-federal land is available from the Clearinghouse on request. Additional information may be obtained from:

Robert Gibson, Forest Supervisor
Helena National Forest
301 South Park, Room 328, Helena, MT 59626

MT860512-591-X The Research and Education Institute, Inc., Harbor-UCLA Medical Center, Torrance, CA has submitted an application to the U.S. Department of Health and Human Services, Office of Family Planning, for $287,704 federal funds for continuation of their Women's Health Care Nurse Practitioner Training Program over the next 12-month cycle. This training program is a 16-week didactic core and 5-month preceptorship program which prepares registered nurses to function in the expanded role providing ambulatory women's health care to all ages. Graduates are also prepared to provide physical assessment and family planning services to male clients as well. The primary objective is to train nurse practitioners to provide family planning services to low-income and/or medically underserved groups with a high percentage of unmet needs for family planning. They propose to train 36 students who are registered nurses residing or employed within Regions VII, IX or X with current licensure in the state of practice. This is a national program. For further information, contact:

Sharon Schnare, RNC, MSN Phone: (213) 533-3713
Research and Education Institute, Inc.
Harbor-UCLA Medical Center
1124 West Carson Street, Building A-1, Torrance, CA 90502-2064

MT860512-592-X The MT Department of Labor and Industry, State Occupational Information Coordinating Committee, has applied to the U.S. Department of Labor for a $82,588 Basic Assistance Grant for their operation for program year 1987. The project includes continued system maintenance, publishing of a statewide Supply/Demand Report and distribution of labor market information. Comments or inquiries should be addressed to:

Robert Arnold, SOICC Program Officer Phone: (406) 444-2741
Centralized Services Division
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT860512-593-F The MT Department of Social and Rehabilitation Services has submitted Amendment 86(10)11 to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment was submitted by mandate of the Health Care Financing Administration. It extends Medicaid coverage to persons deemed recipients of SSI by virtue of their 1619(b) status under the Social Security Act. There will be no additional fiscal impact from this amendment. Questions and/or comments may be directed to:

Wilma Tiddy Phone: (406) 444-4540
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860514-594-S The MT Department of Highways sent notice of a combined Highway Location and Design Public Hearing to be held in the School Gymnasium in Elliston, MT, on Wednesday, May 28, 1986 at 7:30 p.m. The purpose of this meeting will be to discuss the proposed reconstruction project on a section of U.S. Highway 12 (Federal Aid Primary Route 8) in Powell County. A copy of the Categorical Exclusion and final 4(f) evaluation on environmental considerations, along with maps, drawings, and other pertinent information relating to this project are available for public inspection and copying at the department's offices in Butte and Helena, MT. If you have any questions or comments regarding this notice, call the Butte Highway Office at (406) 494-3224. Interested persons are invited to submit written briefs or verbal testimony either for or against the project. Written statements should be submitted to:

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

Comments will be accepted until June 6, 1986.

Following is a partial list of Department of ADMINISTRATION state agency sponsored meetings to be held in May that were received after the calendar was published:

05/16/86 - State Tax Appeal Board - Helena
Robert Raundal, 444-2720

05/20/86 - Board of Examiners - Helena
Nan LeFebvre, 444-2032

05/23/86 - Public Employees' Retirement Board - Helena
Larry Nachtsheim, 444-3154

05/30/86 - Board of Investments - Helena
Jim Howeth, 444-2656

DEADHEAD

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

Darlene Staffeldt
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May 29, 1986

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 052886

Items received and processed in the Clearinghouse May 15, through May 28, 1986 are listed in this bulletin. When additional information is desired, you may contact the person identified in the item summary or, on request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

A tentative calendar for the month of June, listing state agency sponsored meetings, is included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 052886. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To: _____
Name/Title

_____
Agency/Organization

_____
Mailing Address

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE, 1986

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar.
For your convenience, a key to these abbreviations is included:

ADMIN - Administration
AG - Agriculture
AUD - Auditor's Office
BP - Board of Public Education
BR - Board of Regents
COMM - Commerce
DFWP - Fish, Wildlife and Parks
GOV - Governor's Office
DHES - Health and Environmental Sciences
HWYS - Highways
MHS - Montana Historical Society
INST - Institutions
JUST - Justice
DOLI - Labor and Industry
LANDS - State Lands
LA - Legislative Auditor
LC - Legislative Council
LFA - Legislative Fiscal Analyst
MSL - Montana State Library
LTGOV - Lieutenant Governor's Office
MA - Military Affairs
MAC - Montana Arts Council
DNRC - Natural Resources and Conservation
OPI - Office of Public Instruction
REV - Revenue
SOS - Secretary of State
SRS - Social and Rehabilitation Services
MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
06/02/86	Board of Natural Resources and Conservation	Helena	DNRC - Norma Andriolo 444-6701
06/03/86	MT Science and Technology Alliance	Helena	COMM - Elinor Edmunds 444-3707
06/04/86	Rule Hearing - Workfare/Job Search and Training Program	Helena	SRS - Bill Anderson 444-5622
06/05/86	Board of Oil and Gas Conservation	Billings	DNRC - Dee Rickman 444-6675
	Rule Hearing - Prosthetic Devices, Durable Medical Equipment and Medical Supplies	Helena	SRS - Bill Anderson 444-5622
06/05/86 and 06/06/86	Hard Rock Mining Impact Board	Helena	COMM - Carol Ferguson 444-4478
06/06/86	Board of Speech Pathology	Helena	COMM - Alene Gorecki 444-3797
	Board of Horse Racing	Great Falls	COMM - Alene Gorecki 444-3797

DATE	TOPIC	SITE	AGENCY/CONTACT
06/10/86	DDPAC Planning Committee	Helena	SRS - Clyde Muirheid 449-8325
06/11/86	Reserve Conservation Advisory Council	Hamilton	DNRC - Laurie Zeller 444-6667
	Small Business Clinic	Missoula	REV - Betsy Phillips 444-2837
06/12/86 and 06/13/86	Advisory Review Panels Council Grants and Fellowships	Helena	MAC - Bill Pratt 444-6430
	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325
06/14/86	Montana Arts Council	Helena	MAC - Jo-Anne Mussulman 444-6430
06/16/86	Land Board	Helena	LANDS - Janet Cawfield 444-2074
06/17/86	Small Business Clinic	Glasgow	REV - Betsy Phillips 444-2837
06/18/86	Small Business Clinic	Glendive	REV - Betsy Phillips 444-2837
06/19/86	Small Business Clinic	Miles City	REV - Betsy Phillips 444-2837
06/20/86 and 06/21/86	Board of Veterinary Medicine	Bozeman	COMM - Alene Gorecki 444-3797
06/23/86 and 06/24/86	Board of Pharmacy	Missoula	COMM - Alene Gorecki 444-3797
06/26/86 and 06/27/86	DDPAC State Council	Helena	SRS - Clyde Muirheid 449-8325
06/27/86	Board of Realty	Helena	COMM - Alene Gorecki 444-3797
06/30/86	MT Economic Development Board	Helena	COMM - Jayne Risken 444-2090

MT860515-595-X The MT Department of Highways has submitted a revised application to the U.S. Department of Transportation, Federal Highway Administration, for $9,167 additional funds for the 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin). The monies will enable the department to make the required utility move of a Mountain States Telephone Company line that is in conflict with the proposed construction project. This project is to consist of replacing a washed out pipe (over Sprague Coulee) with a new pipe. This project falls within the limits of another roadway project but the washing out of existing pipe has necessitated action to get the new pipe installed as soon as possible. For further information, contact:

Terry Cook Phone: (406) 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860515-596-X The MT Department of State Lands and the U.S. Office of Surface Mining Reclamation and Enforcement is preparing an environmental impact statement (EIS) for the proposed expansion of a southeastern MT coal mine and has provided a brochure designed to provide the public with an overview of the proposed mine expansion, information on the EIS process, and an opportunity to identify concerns that should be addressed in the EIS. Peabody Coal Company plans to extend mining operations of its Big Sky Mine. The mine expansion is intended to fulfill existing coal-purchase contracts. The draft EIS will discuss the proposed operations, impacts on the environment, and measures to mitigate impacts. Concerns, questions, and/or requests for additional information should be addressed to:

Kit Walther, Environmental Coordinator Phone: (406) 444-2074
MT Department of State Lands
Capitol Station, Helena, MT 59620

MT860516-597-X The U.S. Department of the Interior, Fish and Wildlife Service, has issued a Record of Decision (ROD) based on the Final Environmental Impact Statement (EIS) on Management of the Charles M. Russell National Wildlife Refuge. The ROD considers comments received from the public during the scoping process, resulting from public meetings, circulation of the Draft EIS during August 1980, comments responding to the second Draft EIS (MT840410-493-X, 041384 Bulletin), and an interagency working group that reviewed the second Draft EIS. The Final EIS, MT851031-240-X, was listed in the 110885 Bulletin. There are five alternatives described in the Final EIS for long-range management that are included in the ROD. Additional information or copies of the ROD are available from:

Regional Director
U.S. Department of the Interior
U.S. Fish and Wildlife Service
P.O. Box 25486, Denver Federal Center, Denver, CO 80225

MT860516-598-X The U.S. Department of Agriculture, Custer National Forest, Billings, provided a copy of the Final Environmental Impact Statement (EIS) for their Noxious Weed Treatment Program with Records of Decision (ROD's) for each Ranger District and the Denbigh Experimental Forest. This Final EIS is designed as an errata sheet for the Draft EIS (MT860303-453-X, 031386 Bulletin). Copies of either the Draft or Final EIS may be obtained by written or verbal request at the address listed below. The ROD's are subject to appeal and must be submitted in writing with a statement of reasons to support the appeal. Appeals may be submitted to:

David A. Filius, Forest Supervisor Phone: (406) 657-6361
Custer National Forest
2602 1st Avenue North, P.O. Box 2556, Billings, MT 59103

Appeals must be filed by June 20, 1986.

MT860519-599-X The Office of Public Instruction (OPI), Department of Special Services, will submit an application to the U.S. Department of Education for a Migrant Education Grant in the amount of $242,000. The grant will fund a project to provide summer migrant education for migratory parents and youths. Review procedures for this program have been delegated to OPI. Therefore, information requests or comments should be directed to:

Jay McCallum, Director Phone: (406) 444-5443
ECIA Chapter 1, Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

MT860519-600-X The U.S. Department of Agriculture, Forest Service, Deerlodge National Forest, Butte, issued a Final Environmental Impact Statement (EIS) and Record of Decision (ROD) for Protection of Individual Trees from Attack by Mountain Pine Beetle. The Final EIS describes the proposed project to be conducted on 3 recreational areas located on the Jefferson Ranger District. The ROD is based on the analysis in the EIS and sets forth the decision to select the alternative which provides for the treatment and subsequent protection of approximately 1,800 lodgepole pine trees over 6 inches in diameter. The Draft EIS, MT860314-485-X, was listed in the 032785 Bulletin. For further information, contact:

Roger M. Siemens, District Ranger
Jefferson Ranger District
405 East Legion, P.O. Box F, Whitehall, MT 59759

Notice of appeal on the ROD may be submitted with a statement of reasons to support the appeal. Notices should be sent to:

Frank Salmonsen, Forest Supervisor
Deerlodge National Forest
P.O. Box 400, Butte, MT

Appeals must be filed by June 27, 1986.

MT860520-601-X The MT Department of Agriculture, Environmental Management Division, will apply to the U.S. Environmental Protection Agency (EPA) for $176,350 for continuation of the Pesticide Enforcement and Certification Program. Specifically, $158,950 would be used for the enforcement program and $17,400 would be for the certification training program. The EPA funds will be used for pesticide inspections (including use follow-up inspections, restricted and general use products, records and proper licensing), investigations, pesticide sampling, laboratory pesticide analysis, groundwater monitoring, enforcement actions and training activities. Additional information may be obtained from:

Gary Gingery, Administrator Phone: (406) 444-2944
Environmental Management Division
MT Department of Agriculture
Capitol Station, Helena, MT 59620-0205

MT860521-602-X The Missoula Office of Community Development will send to the U.S. Department of Transportation, Federal Highway Administration, and the MT Department of Highways, a request for $4,071,566 for their FY 1987-91 Transportation Improvement Program/Annual Element (TIP/AE). The TIP/AE is a one-year and multi-year program of highway and transit improvements within the Missoula urban area. The TIP will consist of recommendations from the short- and long-range elements with a balanced transportation program being established by placing needs of streets, public transit and private non-profit transportation services into one program. Information requests should be addressed to:

Mike Kress, Transportation Planner Phone: (406) 721-4700
Missoula Office of Community Development Extension 250
201 West Spruce, Missoula, MT 59802

MT860521-603-X The MT Department of Military Affairs has submitted an application for $50,000 federal monies to the Veterans Administration, Office of Memorial Affairs, to establish a State Veterans' Cemetery near Fort William H. Harrison, MT. This project would consist of development of 65 acres of land to design, develop and construct a cemetery. The project would include establishment of a burial layout, maintenance/storage facility, landscaping, road and walkway access network, irrigation system and fencing. Requests for additional information, questions and/or comments may be directed to:

Colonel Michael Bolin Phone: (406) 444-6935
MT Department of Military Affairs
P.O. Box 4789, Helena, MT 59604-4789

MT860521-604-X The Billings-Yellowstone City-County Planning Department will request $6,443,047 from the U.S. Department of Transportation, Federal Highway Administration, and the MT Department of Highways. The requested funds will be for their FY 1987-92 Transportation Improvement Program (TIP). The TIP has been approved by the Technical Advisory Committee, Billings City Council, Yellowstone County Commissioners, and the Policy Coordinating Committee. The TIP is a staged multi-year program of transportation improvements. By placing improvements for streets, public transit, and private non-profit transportation services under one implementation program, a balanced transportation system would evolve. To obtain additional information, contact:

Ms. Pat Vandell Phone: (406) 657-8246
Billings-Yellowstone City-County Planning Department
510 North 28th, P.O. Box 1178, Billings, MT 59101

MT860522-605-X Montana Independent Living Project (MILP), Helena, will apply to the U.S. Department of Education for $166,500 to continue their program for another 12 months. MILP is a multi-county independent living program serving severely disabled Montanans who wish assistance in their efforts to obtain an independent lifestyle of their choice. Questions, additional information requests, or comments should be sent to:

Zana Smith, Project Director Phone: (406) 442-5755
Montana Independent Living Project
1310 11th Avenue, Helena, MT 59601

MT860522-606-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Dillon Resource Area, sent for review and comment the Draft Management Plan for the Lower Big Hole River Recreation Area. The document outlines proposed management direction for managing the BLM-administered lands along the river from Divide to the Beaverhead/Madison county line. An environmental assessment of the impacts of management alternatives has been included as an appendix. Inquiries should be directed to:

Bruce Botsford
Dillon Resource Area
P.O. Box 1048, Dillon, MT 59725

Written comments will be accepted through June 10, 1986.

MT860522-607-X The Great Falls Community Development Department will submit an application to the U.S. Department of Housing and Urban Development for an anticipated allocation of $558,000 for the 1986-87 Community Development Block Grant Entitlement Program. Projects planned include housing rehabilitation loans for income-eligible homeowners, assistance to public service agencies, land acquisition near the Civic Center, and economic development projects. Information about the proposal may be obtained from:

Cheryl Bruskotter, Director Phone: (406) 727-5881
Great Falls Community Development Department Extension 317
P.O. Box 5021, Great Falls, MT 59403

MT860522-608-X Mountain Plains Youth Services, Bismarck, ND has applied to the U.S. Department of Health and Human Services for $55,000 to continue their Montana Rural Route Runaway Network Program (MRRRNP). MRRRNP is a coordinated network of runaway programs whose purpose is to develop and strengthen services to runaway and otherwise homeless youth and their families. Runaway centers located in Great Falls, Helena, Anaconda, Billings and Missoula would benefit from this funding. Each center would provide a wide range of services including counseling, shelter and food. For additional information, contact:

Linda Wood Phone: (701) 255-7229
Mountain Plains Youth Services
1424 West Century Avenue, Suite 101, Bismarck, ND 58501

MT860522-609-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Reclamation Bureau, has submitted an amendment to their 1985 Construction Grant (MT850117-379-X, 012285 Bulletin), to the U.S. Department of the Interior. This amendment transfers funds; no additional funds will be required. The amendment is for continued reclamation of the Anaconda Mine Wastes Site in Cascade County, MT. Information requests or comments may be directed to:

Richard Juntunen, Chief Phone: (406) 444-2074
Abandoned Mine Reclamation Bureau
Reclamation Division, MT Department of State Lands
1625 Eleventh Avenue, Capitol Station, Helena, MT 59620

MT860522-610-X The Northern Cheyenne Tribe, Lame Deer, has applied for $387,008 from the U.S. Department of Health and Human Services for funding of their Head Start Project. Persons residing on the Northern Cheyenne Reservation composed of the small communities of Busby, Lame Deer, Ashland and Birney would benefit from this project. The primary objective of this program is to provide an opportunity for a better life for the children and their families by encouraging parents to become a part of their children's development and education process, and builing child and parent self-esteem. Additional information requests should be directed to:

JoAnn Elliott Phone: (406) 477-6347
Northern Cheyenne Tribe
P.O. Box 368, Lame Deer, MT 59043

MT860523-611-S The MT Department of Natural Resources and Conservation issued a news release announcing application deadlines for water reservations. The 1985 Legislature called for a water reservation process in the Missouri River basin in order to protect a supply of water for MT's future. Only public entities, such as municipalities, counties, irrigation districts or conservation districts, can apply for water reservations. To justify the need for a reservation, an applicant must prepare a detailed water-use plan that identifies future water uses and the amount of water they need. Applications upstream of Canyon Ferry Dam will be accepted until June 1987; the remainder through June 1989. Information may be obtained from:

John Sanders Phone: (406) 444-6601
MT Department of Natural Resources and Conservation
1520 East 6th Avenue, Helena, MT 59620

MT860523-612-X The Billings Community Development Department will apply to the U.S. Department of Housing and Urban Development for an anticipated allocation of $473,000 for their 1986-87 Community Development Block Grant Entitlement Program. The major objective of this program will be to benefit low and moderate income persons on a city-wide basis through the use of special assessment grants, housing rehabilitation, and increased assistance to a number of public service organizations serving these persons. A second major objective would be the elimination of slums and blight through the Housing Rehabilitation, Residential Home Repairs and Building Abatement Programs. Additional information requests, questions and/or comments on the proposal may be directed to:

Ralph Conone, Redevelopment Manager Phone: (406) 657-8287
Billings Community Development Department
P.O. Box 1178, Billings, MT 59103

The U.S. Army Corps of Engineers, Omaha District, sent notices regarding the applications for approval of plans and issuance of permits for the following:

MT860523-613-X Montana Operating Engineers and AGC Training Trust, East Helena, requests permission to place fill material in Canyon Ferry Lake, Lewis and Clark County, MT. The proposed project will consist of sloping approximately 1,000 feet of bank at Shannon Campground. This work is intended to improve public safety and is part of a project to rebuild the campground into a public boat launching site and parking area.

MT860523-614-X Crop Hail Management, Kalispell, requests after-the-fact authorization for placing earth fill and riprap in the Flathead River at two locations in conjunction with the construction of a golf course in Flathead County, MT. Approximately 1,000 cubic yards of earth and riprap were placed in the stream at one location and approximately 1,500 cubic yards of earth fill and riprap were placed in the stream at another location. In addition to the above work, a total of 2.24 acres of wetland were filled during the construction of a lake.

Drawings showing the location and extent of the work for each of the above-mentioned projects along with the notice are available from the Clearinghouse on request. For additional information, telephone:

Dennis Blinkhorn Phone: (402) 221-4320

Any person may request, in writing that a public hearing he held to consider either project. Requests must be submitted to:

District Engineer
U.S. Army Corps of Engineers Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 69101-0005

Expiration date for comments on both porjects is June 19, 1986.

MT860527-615-X The Office of Public Instruction, Department of Special Services, has submitted a proposal to the U.S. Department of Education for $19,000 under the Women's Educational Equity Act Program. The purpose of the funding is to promote educational equity for women and girls at all levels of education. Inquiries can be directed to:

Patricia Christie, Education Equity Specialist Phone: (406) 444-5664
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

The U.S. Army Corps of Engineers, Omaha District, sent notices regarding the applications for approval of plans and issuance of permits for the following:

MT860527-616-X The U.S. Department of Agriculture, Forest Service, Missoula, requests permission to place boulders and tree boles in Lolo Creek, Missoula County, MT. The purpose of the project is to improve pool and cover habitat for fish, primarily trout. Ms. Louetta Armell, telephone number (402) 221-4326, may be contacted for additional information.

MT860527-617-X James McMaster, East Helena, requests permission to place fill material in the Missouri River, Lewis and Clark County, MT in conjunction with a reclamation project on Hauser Lake. The purpose of the project is to raise the level of the tailing deposit area. Lowered pool levels tend to trap fish on the shallow dredge deposits. The tailing piles pose a navigation hazard when submerged. The project is designed to improve boating safety, reduce the incidence of dead fish, and reclaim land lost to dredging. Jerry Tworek, telephone number (402) 221-4173, may be contacted for additional information.

Drawings showing the location and extent of the work for each of the above-mentioned projects along with the notice are available from the Clearinghouse on request. Any person may request, in writing that a public hearing he held to consider either project. Requests must be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 69101-0005

Expiration date for comments on both porjects is June 20, 1986.

Rocky Mountain Development Council, Helena, will apply to ACTION for funding for the following projects:

MT860527-618-X The Senior Companion Program serving Lewis and Clark, Broadwater, Jefferson, Park, Meagher and Gallatin Counties, MT requests $217,607 for continuation of the project for an additional 12 months. The program is designed to provide 67 low-income senior citizens volunteer opportunities to remain active and provide needed community services.

MT860527-619-X The Senior Companion Homebound Elderly Component will provide 10 low-income senior citizens volunteer opportunities to provide in-home services to homebound elderly in Silver Bow County, MT. The request is for $33,000 for a 12-month period.

Additional information requests, questions, and/or comments on either proposal may be directed to:

Donna Wallace Phone: (406) 442-1552
Rocky Mountain Development Council
201 South Main, P.O. Box 721, Helena, MT 59624

MT860528-620-X The U.S. Department of Agriculture, Beaverhead National Forest, Dillon, sent a copy of the Final Environmental Impact Statement (EIS) and Record of Decision (ROD) for their Noxious Weed Control Program. This Final EIS describes and evaluates the environmental impacts of implementing the control of noxious weeds and poisonous plants. A Worst-Case Analysis of the impacts of herbicide use on human health is also included. The Draft EIS, MT860324-489-X, was listed in the 032786 Bulletin. The ROD describes

MT860528-620-X (cont'd) intent to implement Alternative 4, anan integrated noxious weed control program that combines the use of mechanical, manual, biological and chemical methods. For further information on the Final EIS, contact Dan Pence, Range Staff Officer, (406) 683-3987, at the address listed below. The ROD is subject to appeal. Appeal notices must be submitted in writing with a statement of reasons to support the appeal. These notices should be submitted to:

Ronald Prichard, Forest Supervisor Phone: (406) 683-3900
Beaverhead National Forest
610 North Montana, P.O. Box 1258, Dillon, MT 59725

Notices must be filed by July 15, 1986.

SUMMIT Independent Living Center, Missoula Community Rehabilitation Center, Missoula, has submitted the following applications to the U.S. Department of Education:

MT860528-621-X This request is for $166,321 to continue operation of the SUMMIT Independent Living Center Program. This program serves severely disabled individuals residing in Missoula, Lake, Ravalli and Flathead Counties, MT. SUMMIT provides a wide-range of services including advocacy, peer counseling, information and referral, personal care attendant referral, coordination and management, accessibility consultation, equipment loan, recreation, relay services for the deaf, support groups and independent living skills evaulation and training.

MT860528-622-X This proposal, Outreach Services to Expanded Populations, requests $58,754 to continue program operations another 12 months. This proposal provides a wide range of services for people who are deaf or have neurological impairments such as head injury, stroke, or multiple sclerosis. Services are available in Missoula, Lake, Ravalli and Flathead Counties, MT.

Information concerning either proposal may be obtained from:
Andy Winnegar, Director Phone: (406) 728-1630
SUMMIT Independent Living Center
Missoula Community Rehabilitation Center
1280 South 3rd Street West, Missoula, MT 59801

MT860528-623-X MT State University, Department of Educational Services, Bozeman, has applied to the U.S. Department of Education for $133,499 under the Women's Educational Equity Act Program . Their project, Gender Free Decision Making Training Model for School Boards and Superintendents, is designed to: (1) develop a training model for school board members and superintendents who as the hiring officers, serve as a major barrier to women in school administration; (2) provide an opportunity for 5 female doctoral students to participate in special coursework, school board training, and a 3-month internship with a participating school board and superintendent; (3) review, modification, and addition of coursework to the doctoral degree program; and (4) research covering various components related to the project. Additional information on this proposal may be obtained from:

Ardy SixKiller Clarke Phone: (406) 994-4759
MT State University
Department of Educational Services
242 Reid Hall, Bozeman, MT 59717

MT860528-624-X The Chippewa Cree Tribe, Tribal Education Department, Box Elder, has submitted an application to the U.S. Department of Education for $74,080 for funding under the Women's Educational Equity Act Program. This program has been developed to address the issues facing women on the Rocky Boy Indian Reservation. It will provide necessary services to upgrade the quality of education and life for approximately 1,121 Indian women. For further information, contact:

Peggy Nagel, Tribal Education Director Phone: (406) 395-4269
Chippewa Cree Tribe
P.O. Box 1082, Box Elder, MT 59521

MONTANA INTERGOVERNMENTAL
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June 16, 1986

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager Sue
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 061386

The tentative July calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than WEDNESDAY, JUNE 25, 1986 to ensure publication. It is preferred that information be submitted directly to the Clearinghouse at the address given below rather than to the Citizens' Advocate Office as in the past.

The following pages list all items received and processed by the Clearinghouse from May 29 through June 13, 1986. Should you wish to pursue in more detail any item listed in this bulletin, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. The Clearinghouse will send copies of information we have on file. In most instances, we receive only one copy of an item (i.e., EIS', Forest Plans, etc.), therefore requests for these types of documents should be made to the contact person directly. If the Clearinghouse does acquire more than one copy for circulation, you will be advised within the item summary. Comments should be sent directly to the applicant with a copy sent to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 061386. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To: _____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860530-625-X The Yellowstone City-County Health Department, Billings, has submitted an application to the U.S. Department of Health and Human Services, Public Health Service, requesting $322,939 for the Deering Community Health Center. This center is a primary care center serving the needs of the residents of the south side of Billings. Services provided include: ambulatory medical care, specialty referral and a wide range of allied health services including nutrition counseling, health education, maternal and child health expertise, therapies as necessary, and outreach to minorities and the elderly. For additional information, contact:

Lil Anderson, Associate Director Phone: (406) 256-2757
Yellowstone City-County Health Department
123 South 27th Street, P.O. Box 35033, Billings, MT 59107

MT860530-626-X The U.S. Department of the Army, Corps of Engineers, sent notice of permits that have been issued, denied or withdrawn during the month of April, 1986. MT applications were as follows:

- Permit Withdrawn 11/22/85 - Tongue River Railroad Company - Place fill material in the Tongue River and Otter Creek in conjunction with bridge construction and bank projects (MT850701-001-X, 071585 Bulletin).
- Permit Issued 04/22/86 - Joe Vescovi - Place fill material in the Musselshell River in conjunction with construction of jetties (MT851205-296-X, 120685 Bulletin).
- Letter of Permission Issued 04/23/86 - Koch Gathering Systems, Inc. - Install two pipelines in the Yellowstone River.
- Permit Issued 04/24/86 - MT Department of Highways - Place riprap and fill material in Box Elder Creek (MT860218-424-X, 022786 Bulletin).
- Permit Issued 04/24/86 - Roy Severin - Placement of fill material in the Yellowstone River at mile 381.77 in conjunction with a bridge abutment/ bank protection project.
- Permit Issued 04/02/86 - Medicine Lake National Wildlife Refuge - Place fill material in Lake Creek Flats in conjunction with the construction of dugouts and nesting islands (MT860213-412-X, 021386 Bulletin).

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies may be requested from:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT860602-627-X The MT Cooperative Extension Service, MT State University, Bozeman, has submitted an application for $30,000 to the U.S. Department of Agriculture for continuation of their State Plant Pest Survey and Detection Program. The applicant will supplement $38,551 for this 12-month program. The objectives of this program are to conduct cooperative pest (weeds, insects and diseases) surveys in MT, to improve methods for the detection and measurement of important plant pests, and to input data collected from specified survey programs into the national computer-based pest information system. The project involves ongoing surveys conducted by the applicant, the MT Department of Agriculture, Bureau of Land Management, Forest Service and local weed districts. Additional information may be requested from:

Duane Griffith Phone: (406) 994-2580
MT Cooperative Extension Service
MT State University, 210 Linfield Hall, Bozeman, MT 59717-0003

MT860602-628-F MT State University, Bozeman, has requested $54,000 ($37,000 1st year; $17,000 2nd year) from the U.S. Department of Education, Fund for the Improvement of Postsecondary Education. The funds are for a 2-year proposal, Rethinking the Future: Transition to Teaching. The proposal seeks to establish an alternative to the present teacher training curriculum to meet the special needs of the returning student who already holds a degree, but lacks the qualifications to teach. The present undergraduate curriculum in teacher education is designed for the recent high school graduate and does not consider the special needs and talents of these returning students, nor does it take advantage of their valuable experience. For additional information, contact:

Dean John Kohl Phone: (406) 994-4731
Montana State University
College of Education, Bozeman, MT 59717-0006

MT860602-629-X John Snow, Inc., Research and Training Institute, Denver, CO, has submitted an application to the U.S. Department of Health and Human Services requesting $142,074 for funding of the Region VIII (CO, MT, ND, SD, UT and WY) General Family Planning Training Program. This program has the overall and general purpose of increasing the effectiveness, efficiency and proficiency of the family planning/reproductive health care providers, through predetermined training sessions. The training may be classified as skill development or knowledge-based. In either case, improvement in the performance of the individual seeking training is important to meet the goals of the family planning programs. Proposed training in MT will be held in Kalispell (9/25 and 9/26/86) and Missoula (6/4 and 6/5/87). Additional information may be obtained from:

Christy Crosser, Regional Manager Phone: (303) 293-2405
John Snow, Inc., Research and Training Institute
1738 Wynkoop, Suite 201, Denver, CO 80202

MT860602-630-X District IV Human Resource Development Council, Northern MT Head Start, Havre, has applied to the U.S. Department of Health and Human Services for $158,969 to continue operations of the Head Start Program in FY 86-87. $39,742 will also be supplemented by the applicant. Services will be provided to 72 pre-school, low-income and handicapped children in Havre and training and technical assistance for staff and parents. Services are provided in 4 component areas: education; nutrition; social services; and health. Training and technical assistance will provide staff and parent

MT860602-630-X (cont'd) training workshops involving parenting, nutrition, health and safety, early childhood education, mental health orientation and child development associate training. Additional information may be requested from:

Frank Witter, Director Phone: (406) 265-6794
Northern MT Head Start
District IV HRDC
P.O. Box 1369, Havre, MT 59501

MT860602-631-X The Blackfeet Tribe Planning Department, Browning, has requested $64,000 from the U.S. Department of Housing and Urban Development under the Urban Development Action Program. The Blackfeet Tribe acting as developers, is asking for the funds to match private and other public funds ($1,050,000) for the renovation of a building to be occupied by the "Blackfeet National Bank" (in organization). The bank will be located in the building formerly occupied by the First National Bank of Browning. Preliminary approval has been issued by the Office of the Comptroller of Currency for a federal bank charter and organization is underway. If further information is needed, contact:

Edward Aubert, Director Phone: (406) 338-7406
Blackfeet Tribe Planning Department or 7206
P.O. Box 850, Browning, MT 59417

MT860602-632-S The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, will hold a public hearing on June 19, 1986 at 9:30 a.m. in Room C209 of the Cogswell Building, Helena, to consider the amendment of rules and the adoption of new rules regarding the MT Hazardous Waste Program. Items include: hazardous waste management facility permits, definitions, classification of wastes, identification and listing of wastes, standards applicable to generators of hazardous waste, standards for permitted facilities, and regulation of certain hazardous waste recycling activities. These rules and amendments serve to update the state program to incorporate changes that were made to the federal program in the period from 11/13/84 through 07/15/85. A copy of the notice listing each proposed rule and amendment is available from the Clearinghouse on request. Input in the form of written comments and/or oral testimony at the hearing is requested. Comments may be submitted to:

Roger Thorvilson Phone: (406) 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

Written comments are due by June 26, 1986.

MT860603-633-X The U.S. Department of Agriculture, Forest Service, Helena National Forest (HNF), has transmitted the HNF Plan, Final Environmental Impact Statement (EIS) and the Record of Decision (ROD) to the public and the Environmental Protection Agency. The Final EIS describes the selected alternative and the other alternative plans considered for future management of the HNF land and resources for the next 10 to 15 years. This Final EIS incorporates public comments made on the Draft EIS, MT850110-350-X, 012285 Bulletin. The ROD states that the Plan is the alternative selected and discusses the rationale used in the selection. Additional information and/or copies of these documents are available from:

Robert Gibson, Forest Supevisor Phone: (406) 449-5201
Helena National Forest
Federal Building, Drawer 10014, Helena, MT 59626

MT860603-633-X (cont'd) Notice of appeal on the ROD may be submitted with a statement of reasons to support the appeal. Notices should be submitted to:

James Overbay, Regional Forester
Northern Region, USDA, Forest Service
P.O. Box 7669, Missoula, MT 59807
Appeals must be filed by July 11, 1986.

MT860603-634-X The MT Department of Highways has submitted a revised application to the U.S. Department of Transportation, Federal Highway Administration, for $13,680 additional funds for the 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin). This project is for the preparation of a cost estimate of how much funding the department feels will be required for completion of the Interstate System within MT. $1,320 state funds will be supplemented for these projects the department will let in federal fiscal year 1987. For further information, contact:

Terry Cook Phone: (406) 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860603-635-X The MT Council on Vocational Education, Helena, will apply to the U.S. Office of Education for $112,113 administrative funds for fiscal year 1987. The council is required by Public Law 98-524, the Carl D. Perkins Vocational Education Act of 1984 and consists of 13 representatives of both the private and public sector. Their federally mandated responsibilities include: the evaluation of vocational education programs, the review of articulation among various education and training programs, and the participation in state planning for vocational education. For further information, contact:

William Olfer, Executive Director Phone: (406) 444-2964
MT Council on Vocational Education
1228 11th Avenue, Helena, MT 59620

MT860603-636-F The Dawson County Planning Board, Glendive, has made available a copy of the Certificate of Approval of the Dawson County Overall Economic Development Program (OEDP). The OEDP Plan has been submitted to the U.S. Department of Commerce, Economic Development Administration (EDA), as Dawson County's guide and reference for economic development, and as a step towards obtaining EDA "Re-development Area" status. The OEDP contains a history of past activities, a projection of problems, needs, potentials and goals as well as possible ways of developing the various projects for progress. If you would like a copy of the OEDP or additional information, contact:

Mark Bordsen, Planning Director Phone: (406) 365-5029
Dawson County Planning Board
207 West Bell Street, Glendive, MT 59330

MT860604-637-X The U.S. Department of Agriculture, Forest Service, Lewis and Clark National Forest (LCNF), Great Falls, has transmitted the LCNF Plan, Final Environmental Impact Statement (EIS) and Record of Decision (ROD) for review and future reference. The Plan is a slightly modified version of the Preferred Alternative (G) discussed in the Draft EIS-Supplement, MT841115-238-X, 112084 Bulletin. The Plan incorporates all of the standards and management direction needed to resolve the 39 land management issues and concerns identified. The ROD discusses the rationale used to select the alternative for management of the LCNF over the next 10 to 15 years. For information or copies on any of the documents, contact:

John Gorman, Forest Supervisor Phone: (406) 727-0901
Lewis and Clark National Forest
1601 2nd Avenue North, P.O. Box 871, Great Falls, MT 59401

MT860604-637-X (cont'd) The ROD is subject to appeal which must be submitted in writing with a statement of reasons to support the appeal. Submit appeals to:
James Overbay, Regional Forester
Northern Region, USDA, Forest Service
P.O. Box 7669, Missoula, MT 59807
Appeals must be submitted by July 18, 1986.

MT860604-638-X The U.S. Department of Agriculture, Forest Service (FS), Helena National Forest (HNF), advises that the MT Department of Fish Wildlife and Parks (MDFWP) has proposed a land exchange with the HNF. This exchange would transfer ownership of Park Lake in Jefferson County from MDFWP to the HNF, and would convey title to certain lands in Lincoln County on the Kootenai National Forest to MDFWP. The federal lands proposed for disposal have no particular outstanding resource value, but would improve wildlife management of surrounding state lands. The FS has a campground adjacent to the nonfederal land at Park Lake and ownership of the lake would insure effective management of the entire recreation resource. A copy of the HNF letter, including the legal descriptions of both the federal and nonfederal lands, is available from the Clearinghouse on request. For further information, contact:
Robert Gibson, Forest Supervisor Phone: (406) 449-5201
Helena National Forest
301 South Park, Room 328, Helena, MT 59626

MT860605-639-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, has submitted an application requesting $23,740 to the Environmental Protection Agency for implementation of their Permit Compliance System (PCS). $1,235 state funds will also be supplemented for the funding period 7/1/86 to 6/30/88. The required implementatin of PCS will enhance the department's permit review and development. Additional computer equipment and 1 one-half time person will achieve these goals. For additional information, contact:
Steve Pilcher, Chief Phone: (406) 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A106, Cogswell Building, Helena, MT 59620

MT860606-640-X Park County Refuse Disposal District #1, Livingston, has submitted a preapplication for $2,800,000 to the U.S. Department of Agriculture, Farmers Home Administration, for funding of the Park County Refuse Disposal Plant. The purpose of seeking assistance is to assure the continued maintenance and improvement of the incinerator plant located in Livingston which serves the greater area of Park County and Yellowstone National Park. This assurance will be provided by the implementation of a purchase plan whereby the applicant would purchase the incinerator plant from its present owner, allowing for better and more centrally managed operation of the facility and by the improvement of the plant. Additional information requests, comments and/or questions should be directed to:
Howard Queen, President Phone: (406) 686-4646
Park County Refuse Disposal District #1
P.O. Box 1212, Livingston, MT 59047

MT860606-641-X The U.S. Department of the Interior, Bureau of Land Management, Lewistown District Office, has submitted a Notice of Realty Action for a proposed land exchange in Phillips County, MT. The notice claims public interest

MT860606-641-X (cont'd) will be served by completion of this exchange as tracts adjacent to existing public land and also a wetland area will be acquired. Information related to this exchange, including the environmental assessment and land report, is available for review at the address listed below. A copy of the notice, which includes the legal description of the land, is also available from the Clearinghouse on request. Comments on this proposed exchange may be submitted to:

Glenn Freeman, District Manager
Lewistown District Office
Bureau of Land Management
Aiport Road, Lewistown, MT 59457-1300

Comments must be submitted by July 18, 1986.

MT860606-642-S The MT Department of Highways sent notice of a combined Highway Location, Design and Informational Public Hearing to be held in the Sunsent School near Greenough, MT, approximately 7 miles south of the Clearwater Junction, on Tuesday, June 24, 1986 at 7:30 p.m. The purpose of the meeting will be to discuss the proposed location and major design features of one project on Montana 200 in Missoula County designated Greenough Hill North. A second project, Clearwater Junction West, will be discussed for informational purposes only as it is in the very early stages of development. The projects will consist partly of reconstruction, widening and curve flattening to meet stopping distance standards. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings and other pertinent information relating to these projects, is available for inspection and copying at either the Missoula or Helena Highways Offices. If you have any questions or comments regarding this notice call the Missoula Highway Office at (406) 549-6491. Interested persons are invited to attend the hearing and/or submit written briefs or verbal testimony either for or against the project. Written statements may be directed to:

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

Written statements will be accepted until July 3, 1986.

MT860609-643-X The Missoula Urban Transportation District will apply to the U.S. Department of Transportation, Urban Mass Transportation Administration, for $625,380, with $1,072,398 supplemented by the applicant, for construction of a Central Business District (CBD) Passenger Transfer Facility and transit operating assistance for the period 07/01/85 through 06/30/86. Since the inception of service in 1977 a pulse schedule has been operated to facilitate passenger transferring in the Missoula CBD. A central meet providing on-street bus parking has been established in the downtown center in order that all buses may be located within easy walking distance of each other to ease transferring by passengers. The bus meet area has many operational, safety and passenger convenience problems and deficiencies associated with it that render the location undesirable and obsolete. In order to remedy these problems, a passenger terminal providing off-street bus parking and passenger waiting facilities is proposed. Additional information on this proposal may be obtained from:

Mark Donaghy, General Manager Phone: (406) 543-8386
Missoula Urban Transportation District
P.O. Box 8183, Missoula, MT 59807

MT860609-644-X The U.S. Department of the Interior, Bureau of Land Management, Great Falls, and the Lewis and Clark National Forest (LCNF) have submitted a set of preliminary alternatives, with maps, being used in the development of the Blackleaf National Gas Field Environmental Impact Statement (EIS) for review and comment. The EIS is being developed for this area, specifically, LCNF land west of Bynum, for oil and gas leasing. There are currently 2 producing oil wells and 2 more could produce if pipelines were built to serve them. During the past year specialists have prepared maps showing the existing activities in the area: recreation, roads, trails, vegetative mapping for wildlife species, etc. These maps have been processed into a format that can be input into the Geographic Information System (GIS). The GIS system is a computerized data bank that stores, retrieves and analyzes data. A Cumulative Effects Model (CEM) has been developed to analyze the effects of all the above activities on the grizzly bear. The CEM will be used with the GIS to allow comparison of the alternatives and their associated effects on the grizzly bear. Should you have questions or need further information, contact:

Chuck Otto, Team Leader Phone: (406) 727-0503
-or- Gary Slagel
Great Falls Resource Area
215 First Avenue North, P.O. Drawer 2865, Great Falls, MT 59403-2865

Input is requested by June 30, 1986.

MT860609-645-X The U.S. Department of the Interior, National Park Service, sent several copies of a Draft General Management and Development Concept Plan for the Custer Battlefield National Monument for review and comment. An environmental assessment (EA) disclosed the potential environmental consequences of implementing this draft plan. These plans are based on Alternative B of the EA (MT851125-281-X, 120685 Bulletin). The purpose of this draft is to provide the necessary guidelines and strategies for management and use. Some of the strategies presented should be implemented as soon as possible to insure protection of the historic and natural resources while others are long-range actions which may be addressed at this time to provide continuity of planning for the park but do not require immediate implementation. Copies are available from the Clearinghouse on request. Comments should be directed to:

James Court, Superintendent
Custer Battlefield National Monument
P.O. Box 39, Crow Agency, MT 59022

Comments will be accepted until July 3, 1986.

The MT Department of Natural Resources and Conservation will conduct the following public hearings regarding 100-year flood plains delineation. A 100-year flood, sometimes referred to as a base flood, has a 1% chance of occurring in any given year.

MT860609-646-S Flood-plain delineations in Chinnok and Blaine County will be considered on Tuesday, June 24, 7:00 p.m., in Chinook at the Blaine County Library. The following streams are included: Milk River, Lodge Creek, Redrock Coulee, Thirtymile Creek, Battle Creek, Dry Fork Battle Creek, Northwest Fork Thirtymile Creek, Fifteenmile Creek, Coal Coulee Creek, East Branch Thirtymile Creek, West Forgey Creek, Wayne Creek, West Fork Wayne Creek, Harts Coulee Creek, Savoy Creek, West Savoy Creek, East Savoy Creek, Black Creek, Milk Creek, Missouri River, Birch Creek, Black Coulee Creek, Bullwhacker Creek and Bull Creek. Anyone owning property near the above-mentioned streams is urged to inspect the flood-plain maps/flood insurance study prior to the hearing. Copies are available at the Chinook City Hall and the Blaine County Courthouse.

MT860609-647-S On Wednesday, June 25, 7:00 p.m. a hearing will be held in the City Hall, Harlem regarding flood-plain delineation of Thirtymile Creek. Persons owning property located near this stream are urged to inspect the flood-plain maps/flood insurance study available at the Harlem City Hall.

MT860609-648-S Flood-plains delineated in Malta and Phillips County will be considered on Thursday, June 26, 7:00 p.m. in the courtroom of the Phillips County Courthouse, Malta. The following streams are included in the area: Milk River, Exeter Creek, Whitewater Creek, White Creek, Frenchman Creek, Dodson Creek, Beaver Creek, Wilson Coulee, Spring Coulee, Assiniboine Creek, Spring Coulee Creek, Larb Creek, Second Creek, First Creek, North Fork Mud Creek, Mud Creek, Deer Creek, Black Coulee, Gonzales Coulee Creek, Swanson Creek, Cow Creek, Alkali Creek, Davison Coulee Creek, Black Coulee Creek, West Alkali Creek, Williams Coulee Creek, Rudolph Coulee Creek, Big Warm Spring Creek, Wild Horse Creek, Tin Roof Coulee, Threemile Coulee and Fourmile Creek. Those owning property near any of these streams are urged to inspect the flood-plain maps/flood insurance study prior to the hearing which are available at the Malta City Hall and the Phillips County Courthouse.

Following each of the hearings, and after all flood-plain boundary appeals have been resolved, the Board of Natural Resources and Conseravation will designate the 100-year flood plains. State law then requires that locally enforced land-use regulations be established for the designated flood plains. Additional information regarding the hearings or flood-plain management for any of the above-listed may be obtained from:

John Hamill Phone: (406) 444-6646
Flood Plain Management Section
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT860610-649-X The Anaconda-Deer Lodge City-County Community Development Agency and the Deer Lodge Valley Conservation District plan to submit an application for $64,600 to the U.S. Department of Agriculture, Soil Conservation Service, for planning assistance for the West Valley Flood Control Measure. A request for $65,400 will also be made to the State of MT. The West Valley subdivision is located west of the City of Anaconda. A measure plan will be developed to obtain funding for installation of the project. The major objective of the project is to reduce the flooding problem that is occurring in this area. Additional information may be obtained from:

James Manning, Executive Director Phone: (406) 563-8415
Community Development Agency
Anaconda-Deer Lodge County
P.O. Box 1387, Anaconda, MT 59711

MT860612-650-X The U.S. Department of the Interior, Bureau of Land Mangement, Miles City District Office, intends to perform a proposed maintenance action on the Powder River Resource Area Resource Management Plan (RMP). The Final RMP, MT841211-301-X was listed in the 121984 Bulletin. Additional wildlife information has been developed which warrants a minor modification to the coal development decision on 280 acres. The 280 acres were determined "unsuitable for mining" because of wildlife concerns in the RMP. Since then, additional wildlife information and proposed mitigation has alleviated these concerns and has been agreed to by the MT Department of Fish, Wildlife and Parks, the U.S. Fish and Wildlife Service and the State

MT860612-650-X (cont'd) of MT. While this is a minor change, notification of the plans will afford the opportunity for public views. If you would like to discuss this proposal further, contact:

Mathew Millenbach, District Manager Phone: (406) 232-4331
Miles City District Office
P.O. Box 940, Miles City, MT 59301
-or- Al Pierson Phone: (406) 232-7000
Powder River Resource Area Manager

Comments are requested by July 15, 1986.

MT860612-651-X The U.S. Department of Agriculture, Soil Conservation Service, Bozeman, sent notice that authorization to assist in the development of a watershed plan for the Pasture Creek Watershed Project in McCone County, MT, was granted on April 21, 1986. The objective of the sponsors is to reduce damages caused by Pasture Creek flooding of a primarily irrigated cropland terrace area along the south side of the Missouri River. It presently appears that the principal means of accomplishing the objective is the installation of a small diversion dam and diversion channel to carry water from frequent events to Hungry Creek. Local sponsors of the project are the McCone County Commissioners and the McCone Conservation District. Development of the plan will begin immediately. Interested persons are urged to participate in the planning studies. For additional information, contact:

Glen Loomis, State Conservationist
Soil Conservation Service
Federal Building-Room 443, 10 East Babcock, Bozeman, MT 59715

MT860612-652-S The MT Department of State Lands advises that the September, 1986 Oil and Gas Lease Sale will be held Tuesday, September 9, 1986 at 9:00 a.m. in the auditorium of the MT Department of Highways Building, 2701 Prospect Avenue, Helena. The department has also made available a listing of successful bidders from the June 3, 1986 sale; a list of oil and gas leases bearing a June expiration date; and a list containing terminated leases. Copies of the notice and/or above-mentioned lists are available from the Clearinghouse on request. For additional information regarding the September sale and/or application information, contact:

Karen Luke, Chief Phone: (406) 444-2074
Mineral Lease Bureau
Land Administration Division
MT Department of State Lands
1625 Eleventh Avenue, Capitol Station, Helena, MT 59620

The deadline filing date for submitting applications on tracts to be nominated for the sale in September is July 8, 1986.

MT860613-653-X The U.S. Department of the Air Force, MT Air National Guard, Great Falls, sent notification of an Air Force proposal to convert the 120 Fighter Interceptor Group located at the Great Falls International Air Port from the F-106 to the F-16 aircraft. The conversion is expected to occur in the third quarter of Fiscal Year 1988. The action is expected to decrease the unit's personnel authorizations by approximately 6 full-time, 36 drill and 16 civilian positions. A final decision will be made when the Environmental Impact Analysis Process has been completed. For additional information, questions and/or comments, contact:

Captain Gary Shick, Base Civil Engineer
Department of the Air Force, MT Air National Guard - MTANG/DE
120th Civil Engineering Squadron, Great Falls IAP, MT 59401-5000

Comments are requested by July 10, 1986.

MT860613-654-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Montana Power Company, Butte, for approval of plans and issuance of a permit. The applicant requests permission to undertake dredge and fill activities below Hauser Dam on the Missouri River in Lewis and Clark County, between 09/02/86 and 09/06/86. The flow reduction which is necessary to gain access to the site will occur over a 2-hour period to lessen the impact on aquatic species. The proposed work would result in an increase in power generated. A copy of the notice briefly explaining the project is available from the Clearinghouse. Dennis Blinkhorn, telephone number (402) 221-4320, may be contacted for additional information. Comments should be addressed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The comment expiration date is July 10, 1986.

The MT Department of Social and Rehabilitation Services, Economic Assistance Division, Medicaid Services Section, has submitted the following amendments to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services, Health Care Financing Administration:

MT860613-655-F Amendment #86(10)07, Co-payment on Licensed Clinical Social Workers' Services. This amendment is necessary to implement the department's policy of imposing co-payments on services to the extent this type of cost sharing is allowed. The budget impact will be positive. The amount of savings cannot be determined because of limited data on the utilization of these services. This amendment supercedes MT860218-431-F listed in the 022786 Bulletin.

MT860613-656-F Amendment #86(10)12 supercedes MT860328-502-F, 041186 Bulletin. This amendment is necessary to provide reimbursement for enteral and parenteral nutrition as an ancillary charge as well as adjust reimbursement for property costs for facilities that undertake extensive remodeling projects. Other changes only clarify current reimbursement methods and standards.

Questions, comments or requests for additional information on either of the amendments should be directed to:

Wilma Tiddy Phone: (406) 444-4540
Medicaid Services Bureau, Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

* * * *

06/23/86 - Board of Examiners - Helena
Nan LeFebvre, 444-2032

06/27/86 - State Tax Appeal Board - Helena
(United Parcel Service v. Department of Revenue
Hearing on Motion, Corporation License Tax)
Robert Raundal, 444-2720

06/27/86 - Board of Investments - Kalispell
Jim Howeth, 442-1970

06/27/86 - Public Employees' Retirement System
Larry Nachtsheim, 444-3154

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

June 30, 1986

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager Sue
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 062786

STATE DOCUMENTS COLLECTION

JUL - 7 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

A tentative calendar for the month of July, listing state agency sponsored meetings, is included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

The following pages list all items received and processed by the Clearinghouse from June 16 through June 27, 1986. When additional information is desired, you may contact the person identified in the item summary or, on request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

REQUEST FOR ADDITONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 062786. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860616-657-X Townsend TV District, Broadwater County, has applied to the U.S. Department of Commerce, Public Telecommunications Facilities Program, for $105,155 for a proposed Broadcast TV construction project. $36,385 will be supplemented by the applicant. The project would establish first-time public television service to an estimated 3,000 persons in the Broadwater County area. Additional information requests should be directed to:

Raymond Doggett, Chairman of the Board Phone: 266-3443
Townsend TV District, Broadwater County
515 Broadway, P.O. Box 489, Townsend, MT 59644

The Fisheries Division, MT Department of Fish, Wildlife and Parks, has submitted the following amendments under the D-J Fish Restoration Program to the Fish and Wildlife Service, U.S. Department of the Interior. Each request is being made to increase the duration of the projects an additional 48 months.

MT860618-658-X This request for $414,750 is for the Upper Missouri River System Fishery Improvement Project (MT850617-714-X, 062085 Bulletin) located in Lewis and Clark and Broadwater Counties. $138,250 state funds will also be supplemented.

MT860618-659-X $285,000 additional funding, with $95,000 supplementary state funds, is being requested for the Water Reservations - Missouri River Basin Project (MT850617-717-X, 062085 Bulletin).

For additional information on either of these projects, contact:

Larry Peterman, Water Resources Supervisor Phone: 444-3183
MT Department of Fish Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT860618-660-X The Glen Lake Irrigation District, Eureka, will submit a preapplication for $124,000 to the Economic Development Administration, Public Works Impact Program, U.S. Department of Commerce, for the Therriault Creek Syphon Construction Project in Lincoln County. The district has proposed installation of a 46-inch syphon to eliminate a persistent bank sloughing problem in an untstable section of the main canal which provides irrigation water to 3,156 acres. The proposed project would eliminate over 2 miles of canal and reduce associated maintenance costs. Additional information may be obtained from:

Steve Pray, Director Phone: 293-7781
Glen Lake Irrigation District Extension 218
418 Mineral Avenue, P.O. Box 297, Eureka, MT 59923

MT860618-661-X Young Families Program, Inc., Billings, has submitted a continuation grant requesting $59,926 to the U.S. Department of Health and Human Services, to provide community-based care service for adolescent parents and their children residing in Yellowstone County, MT. The program is designed to provide a comprehensive approach to the problems of caring for teens and their infants, including the parent teenagers, the teenage father and the families of these young people. This program encompasses 10 services areas: education, infant day care, coordination of services, health, nutrition, case management, volunteer coordination, infant assessment, counseling and transportation. Information requests, comments and/or questions may be directed to:

Michele Konzen, Director Phone: 259-2007
Young Families Program, Inc. or 5701
903 North 30th Street, P.O. Box 22538, Billings, MT 59104

The Water Quality Bureau, MT Department of Health and Environmental Sciences, will apply to the U.S. Environmental Protection Agency (EPA) for the following funding:

MT860619-662-X $182,446 is requested to administer the MT Water Pollution Control Program 205(g)-106. The applicant is responsible for providing a comprehensive program to control water pollution as required by the MT Water Quality Act. The program protects water quality by establishing limits on the quality and quantity of pollutants which can be discharged into state waters. Program staff establish such limits, reviews monitoring information on the effluent quality and conducts compliance inspections. More than 400 facilities in MT currently regulated by this permit program.

MT860619-663-X $257,217 has been requested to administer the federal EPA Construction Grants Program. Funds will be used to defray expenses for the following activities: review and certification functions related to facility plans and specifications, inspections, grant applications, construction contracts, financial management systems, technical/administrative adequacy, engineering subagreements and change orders.

Additional information for either of the above-mentioned projects may be obtained from:

Steven Pilcher, Chief Phone: 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT860619-664-F The Community Services Division, MT Department of Social and Rehabilitation Services, will submit an application to the Office of Human Development Services, U.S. Department of Health and Human Services, requesting $50,000 for the MT Resource and Referral and School-Age Day Care Project. This 1-year grant will be contracted with the Early Childhood Project (ECP) at MT State University, Bozeman. $16,666 state funds will also be supplemented. The ECP will send requests for proposals to locally established child care groups, agencies, local government units and interested schools. Mini-grants will be awarded for planning and development of child care resources and referral programs and school-age child care projects. It is anticipated that through this program more MT parents will be able to select quality child care for their children; more employers will be able to offer child care referral services for their employees; and more schools in MT will provide child care for school-age children during other than regular school hours. If you have any questions or need additional information, contact:

Charlie McCarthy Phone: 444-3865
Community Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59640

MT860619-665-X The City of Reserve, MT has compiled a Draft Facility Plan for their Wastewater Collection and Disposal System. The purpose of this plan was to: develop and evaluate alternative waste collection and treatment system alternatives; choose the plan which would best solve the problem; and present the preliminary designs for that plan. After evaluating the economic, environmental and social costs related to the alternative plans, the preferred method for solving the existing wastewater treatment problem would be construction of a small diameter waste water collection system,

MT860619-665-X (cont'd) construction of a complete retention lagoon and application to the Environmental Protection Agency for funds to design and construct the proposed facilities. More information or copies of the plan may be obtained from:

Bob Stelter Phone: (701) 252-0234
Interstate Engineering, Inc.
P.O. Box 630, Jamestown, ND 58401

MT860619-666-F The MT Department of Social and Rehabilitation Services has submitted Amendment #85-05 for the Title IV-A (AFDC) State Plan to the U.S. Department of Health and Human Services. This amendment has been submitted to modify the lump sum policy amendment submitted in September (MT850916-150-F, 092085 Bulletin). There will be no fiscal impact resulting from this amendment. Questions or comments may be directed to:

Kathy Demme Phone: 444-4540
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59620

MT860620-667-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Highways, Helena, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in wetlands adjacent to the Clark Fork River in conjunction with reconstruction of a highway in Sanders County. The purpose of the proposed project is to replace an aging and inadequate highway with a new, wider facility. A copy of the notice briefly explaining the project is available from the Clearinghouse on request. Jerry Tworek may be contacted at (402) 221-4173 for additional information. Comments may be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The comment expiration date is July 16, 1986.

MT860620-668-X The Deerlodge National Forest (DLNF), Butte, provided a copy of the Final Environmental Impact Statement (EIS) and Record of Decision (ROD) for their Noxious Weed Control Program. This Final EIS describes the proposed program which involves 96 separate projects and 426 acres within Deer Lodge, Jefferson, Granite, Powell, Madison and Silver Bow Counties. The ROD describes the decision to implement Alternative 2, which would meet the objectives of the DLNF as well as those of other agencies and individuals for the control of noxious and poisonous plant. The Draft EIS, MT860411-533-X, was listed in the 041186 Bulletin. For additional information or copies of either EIS, telehone Dave Ruppert at (406) 496-3368, or write him at the address listed below. The ROD is subject to appeal which must be submitted in writing to:

Frank Salomonsen, Forest Supervisor
Deerlodge National Forest
P.O. Box 400, Butte, MT 59703

Appeals must be submitted by August 1, 1986.

The MT Department of Health and Environmental Sciences, has submitted the following applications to the Centers for Disease Control, Public Health Services, U.S. Department of Health and Human Services:

MT860620-669-F This request is for $11,000 for the MT Behavioral Risk Surveillance Project. Data will be collected and analyzed on the prevalence of behavioral risk factors for major chronic diseases. These risk factors will include but not be limited to smoking, physical inactivity, hypertension, drinking and driving, seat belt use and nutrition. This data will be collected through a monthly telephone survey of 99 randomly selected MT residents. Additional information should be obtained from:

Robert Moon Phone: 444-4488
MT Department of Health and Environmental Sciences
Room C305, Cogswell Building, Helena, MT 59620

MT860620-670-X $125,500 is being requested for an AIDS Project for Counseling and Testing to help reduce the spread of the virus HTLV-III/LAV and to continue protection of the state's blood supply. The project will maintain the current 7 Alternate Test Sites which provide counseling and testing services, fund an additional Alternate Test Site, provide additional training, equipment and supplies used directly by the applicant in the program, and work closely with the other AIDS education project, communicable disease and sexually transmitted disease control, and other programs within the department. For additional information, questions and/or comments, contact:

Judith Gedrose Phone: 444-4740
MT Department of Health and Environmental Sciences
Room C314, Cogswell Building, Helena, MT 59620

The MT Department of Health and Environmental Sciences, also has submitted the following applications to the U.S. Environmental Protection Agency (EPA):

MT860620-671-X $162,500 federal monies, supplemented by $24,807 state funds, is being requested for an Underground Storage Tank Program. A program will be developed for the regulation of underground storage tanks throughout MT. Rules and legislation will be reviewed and developed, reported tank leaks will be investigated, existing and proposed tank installations will be inspected for compliance with program requirements and educational programs will be conducted.

MT860620-672-X This request is for $309,125, with $103,042 supplemental state funds, for the administration of the Hazardous Waste Management Program. This program regulates the generation, transportation and final disposal of hazardous wastes in MT.

Information for the above-mentioned projects may be obtained from:

Duane Robertson, Chief Phone: 444-2821
Soild and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT860620-673-X $52,997 has been requested to provide technical assistance for Air Quality Monitoring to members of the Crow, Northern Cheyenne, Fort Peck, Fort Belknap and Flathead Indian Reservations. These funds would be utilized for the purpose of assisting them with gathering, analyzing and interpre-

MT860620-673-X (cont'd) tation of ambient air quality data to bring their program collection efficiency equal to minimum EPA requirements. A full-time employee will be provided for this project. More information may be obtained from:
Hal Robbins, Chief Phone: 444-3454
Air Quality Bureau
MT Department of Health and Environmental Sciences
Room A116, Cogswell Building, Helena, MT 59620

The Fisheries Division, MT Department of Fish, Wildlife and Parks, has submitted the following 10 amendments to previously approved projects under the D-J Fish Restoration Program to the Fish and Wildlife Service, U.S. Department of the Interior. These requests are being made to extend and fund each project for an additional 12-month period.

MT860620-674-X Amendment #6 - Northcentral MT Fisheries Study - $77,768 requested; $25,922 state matching funds. This project involves inventory and survey of waters in the eastern and western half of Region 4.

MT860620-675-X Amendment #4 - Northwest MT Fisheries Study - $112,975 requested; $37,659 state matching funds. This project area includes: Flathead Lake, Sanders, Lincoln and Missoula Counties.

MT860620-676-X Amendment #5 - Western MT Fisheries Study - $75,170 requested; $25,057 state matching funds. Continuation of inventories and surveys for in-stream flow needs of the upper and lower Clark Fork River and Blackfoot River, Rock Creek Management Survey and Georgetown Lake Management Survey in Powell, Ravalli, Missoula, Mineral, Granite and Deer Lodge Counties.

MT860620-677-X Amendment #5 - Flathead Lake Fisheries Study - $41,966 requested; $13,989 state matching funds. Continued investigation of the seasonal area and depth distribution of cutthroat, bull and lake trout in Flathead Lake. Annual trends in recruitment and migration of kokanee populations are also measured and the major factors affecting these trends are identified.

MT860620-678-X Amendment #3 - Statewide Fish Habitat Investigation - $52,999 requested; $17,666 state matching funds.

MT860620-679-X Amendment #9 - Southwest MT Fisheries Study - $148,542 requested; $49,514 state matching funds. This project involves inventory and survey of waters of the Gallatin, Madison, Big Hole, Beaverhead, Upper Yellowstone, Jefferson, and Upper Missouri drainages, and investigation of the influence of the Clark Fork Canyon Reservoir on the fisheries of the Beaverhead River.

MT860620-680-X Amendment #5 - Northeast MT Fisheries Study - $60,711 requested; $20,237 state matching funds. This project involves lake and stream surveys and paddlefish investigations in Blaine, Daniels, Roosevelt, Sheridan, Valley, Hill, McCone, Phillips and Richland Counties.

MT860620-681-X Amendment #6 - Southcentral MT Fisheries Study - $91,075 requested; $30,358 state matching funds. This project involves inventory of the mid-Yellowstone River Study, Bighorn Lake and Bighorn River Post-Impoundment Study. Counties within the project area include: Meagher, Wheatland, Golden, Valley, Park, Carbon, Yellowstone, Musselshell, Petroleum, Sweet Grass, Stillwater and Big Horn.

MT860620-682-X Amendment #7 - Southeastern MT Fisheries Study - $60,004 requested; $20,001 state matching funds. Continued inventory of the project area waters in Rosebud, Big Horn, Custer, Carter, Dawson, Fallon, Garfield, Treasure, McCone, Prairie, Powder River and Richland Counties, as well as paddlefish investigations and fish management surveys are planned.

MT860620-683-X Amendment #7 - Lower Missouri River Basin Investigations - $49,526 requested; $16,509 state matching funds.

Questions, additional information requests and/or comments on any of the above-mentioned 10 projects should be directed to:
Patrick Graham Phone: 444-5686
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT860623-684-X The Lincoln County Free Library, Libby, will submit an application requesting $16,550 from the U.S. Department of Education for funding of a county-wide adult literacy project. The applicant proposes to hire a half-time coordinator and establish a program to train volunteers to tutor, provide materials and promote literacy help for adults on a county-wide basis. For additional information on this proposal, contact:
Inez Herrig, Librarian Phone: 293-4346
Lincoln County Free Library
220 West Sixth Street, Libby, MT 59923

MT860623-685-X The Department of the Air Force, Strategic Aid Command, Offutt Air Force Base, NE, has submitted a Finding of No Significant Impact (FONSI) for 2 Military Operating Areas (MOAs) situated in extreme southeastern MT (Lam, Deer and Powder River MOAs). Low-level maneuvers will be conducted within the proposed MOAs . Normal activity would consist of up to 15 bombers and 4-12 fighters per day, weekdays only, 48 weeks a year. Of these flights only the fighters represent new activity as the bomber flights constitute existing use of established low-level routes. An analysis of alternatives indicated that the proposed action is needed and will result in minimal impacts. Requests for copies of the environmental assessment, questions and or comments should be directed to:
Major Douglas Brown, Chief
Environmental Quality Branch
Department of the Air Force
DCS/Engineering and Services
HQ SAC/DEPVQ
Offutt Air Force Base, NE 68113-5001

MT860623-686-X The City of Chinook plans to submit a preapplication for $50,000 funding from the Housing Preservation Grant Program, Farmers Home Administration (FmHA), U.S. Department of Agriculture. The Chinook Rehabilitation Program has a goal of rehabilitating 46 substandard homes. The project also includes acquisition/demolition of abandoned commercial property in the central business district. The FmHA grant will supplement the City's Housing Rehabilitation Program, which has been funded by the MT Community Development Block Grant Program in the amount of $367,835. In addition, the applicant will provide $17,000, and the project will leverage approximately $250,000 in bank loans, as well as $40,000 from MT Power's Energy Conservation Program, and $5,000 from the weatherization program administered by the local Human Resources Development Council, for a total estimated 12-month project cost of $729,835. To administer the project,

MT860623-686-X (cont'd) the applicant has contracted with the Bear Paw Development Corporation, Havre. A housing rehab office has been established and a local coordinator for the program has been hired and trained. All work will be inspected by the city's building inspector. Electrical, plumbing and mechanical work will be performed by state licensed contractors and inspected by the appropriate state inspectors. It is anticipated that this project will benefit approximately 111 low and moderate income persons and also create temporary work for local contractors and their employees. For additional information on this proposal, contact:

Dick King, Assistant Director Phone: 265-9226
Bear Paw Development Corporation
P.O. Box 1549, Havre, MT 59501

MT860623-687-X The Lewis and Clark National Forest (LCNF), Great Falls, has received a land exchange proposal from Bruce and Dorothy Cady of Martinsdale. The Cady's have offered non-federal land located within the boundaries of the LCNF in Meagher County. Only those acres needed to equalize the appraised value will be included in the exchange. A grazing permit issued to the Cady's is the only significant use on these lands at this time. An unpatented mining claim is the only signficant use on the offered property. However, the mineral estate will not be affected by this exchange bceause the minerals will remain in current ownership. A copy of the LCNF letter, including legal descriptions of the proposed land, is available from the Clearinghouse on request. Additional information requests may be made to:

John Gorman, Forest Supervisor Phone: 727-0901
Lewis and Clark National Forest
P.O. Box 871, Great Falls, MT 59403

The Conservation and Renewable Energy Bureau, MT Department of Natural Resources and Conservation, has submitted the following applications to the U.S. Department of Energy:

MT860623-688-X $121,700 is being requested to administer the State Energy Conservation Program for a 12-month period. $39,323 state funds will also be supplemented. An estimated 800,000 persons statewide benefit from this program. The following activities are provided through this program: Procurement: Life Cycle Cost Analysis; Energy Managing, Auditing and Retorfiting State Buildings; Ridesharing/Mass Transit; Promotion of the 55 Mile Per Hour Speed Limit; and Energy Conservation Education.

MT860623-689-X This request is for $76,200 for the Energy Extension Service with an additional $32,828 supplemented by the state. This is an information and outreach program designed to encourage energy conservation and the use of renewable energy by consumers and works primarily with groups that influence the consumption patterns of small-scale energy consumers. The major audiences in this area are the local governments in MT. This program also encourages the development of local energy information centers throughout the state.

Additional information requests for these projects should be directed to:

Jeff Birkby Phone: 444-6697
Conservation and Renewable Energy Bureau
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT860623-690-X The MT Department of Health and Environmental Sciences, has applied to the U.S. Department of Health and Human Services for $182,742 for their Statewide Family Planning Services Program. Goals to be accomplished are expanding infertility services; promoting family and community involvement; increasing the level of adolescent counseling services with emphasis on family involvement; and identification and treatment of chlamydia patients. These goals will be achieved through objectives written for each of the six special initiative/concept papers. Persons residing in Helena, Missoula and Bozeman will benefit from these services. Additional information may be obtained from:

Suzanne Nybo, Program Manager Phone: 444-3775
Family Planning Program
MT Department of Health and Environmental Sciences
Room C314, Cosgwell Building, Helena, MT 59620

MT860624-691-X The Conservation Education Division, MT Department of Fish, Widdife and Parks, will submit Amendment #5 to the Hunter Safety Project to the Fish and Wildlife Service, U.S. Department of the Interior. The request is for $121,637.50 federal funds, to be matched by $40,545.75 state funds, to extend the previously approved project for an additional 12-month period. Additional information may be obtained from:

Tim Pool Phone: 444-4046
MT Department of Fish, Widlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

The Wildlife Division, MT Department of Fish, Wildlife and Parks, will also submit the following amendments to previously approved projects to the Fish and Wildlife Service, U.S. Department of the Interior:

MT860624-692-X Amendment #5 - Statewide Wildlife Surveys and Inventory - $1,513,010 requested; $504,338 state matching funds. The purpose of this amendment is to extend the project period an additional 12-months.

MT860624-693-X Amendment #5 - Wildlife Harvest Surveys - $155,175 requested; $51,725 state matching funds. This amendment is also requested to extend this project an additional 12 months.

MT860624-694-X Amendment #5 - Statewide Lease of Lands Project - $39,981 requested; $12,994 state matching funds. The purpose of this amendment is to add new areas and extend the project period an additional 12 months.

If you wish additional information on any of these 3 projects, contact:

Don Childress Phone: 444-2612
Wildlife Division
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT860624-695-X The Developmental Disabilities Planning and Advisory Council, MT Department of Social and Rehabilitation Services, will publish the 1987-89 MT State Plan for Developmental Disabilities Services on August 15, 1986. This document, along with a request for $300,000 for federal fiscal year 1987, will represent the Council's annual contract for funding from the U.S. Department of Health and Human Services, Administration on Developmental Disabilities. The plan embraces services and advocacy activities directed at: developing innovative service concepts and models; demonstrating their results; encouraging long-range planning and projection

MT860624-695-X (cont'd) regarding the future need of and results from these and other developmental disabilities services; fostering activities which will mitigate the effects of handicapping conditions on MT's citizenry and which will enhance the delivery of public services; and targeting resources on the movement of persons with developmental disabilities toward greater independence in both residential and vocational settings. Questions or comments should be directed to:

Clyde Muirheid, Executive Director Phone: 449-8325
Developmental Disabilities Planning and Advisory Council
MT Department of Social and Rehabilitation Services
25 South Ewing - Room 506, Helena, MT 59620

MT860624-696-X The MT Department of Highways has submitted a revised application to the U.S. Department of Transportation, Federal Highway Administration, for $488,978 additional funds for the 1986 Annual 105 Program MT860116-355-X, 021486 Bulletin). The monies will enable the department to add 2 additional projects. The "Welcome to Montana" signing project has been requested by the Governor and will have an estimated cost of $71,019. The Beartooth Pass-N. project is critical. Due to the loss of inslope and guardrail, corrective action as soon as possible is imeperative. Estimated cost would be $418,959. $125,712 state matching funds will also be used. For further information, contact:

Terry Cook Phone: 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860625-697-X The MT Water Quality Bureau, Department of Health and Environmental Sciences, will submit an application to the U.S. Environmental Protection Agency requesting $319,095 for the State Public Water Systems Supervisory Program. The state will provide $106,365 matching funds for administration of this program. The purpose of this program is to improve and maintain safe drinking water for MT's consumers. The Safe Drinking Water Act is concerned with public water supplies - community systems (cities, towns, subdivisions and trailer courts) and non-community systems (mostly bars, campgrounds, cafes and motels). One of the most important aspects is monitoring water served from these supplies to ensure bacterial, chemical and radiological contents remain within safe limits. Additionally, each public water supply system is inspected annually. MT regulations require the applicant to review and approve all construction and modifications to public water and sewer systems. Assistance in operator training is also provided. Information requests, questions and/or comments may be addressed to:

Steve Pilcher, Chief Phone: 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cosgwell Building, Helena, MT 59620

MT860625-698-X The Blackfeet Community College, Browning has submitted an application to the U.S. Department of Education for $25,000 for their Adult Education Library Literacy Program. Through the efforts of this project approximately 200 individuals on the Blackfeet Reservation would receive training enabling them to upgrade their literacy skills, libraries would receive materials and library personnel would receive on literacy methods and materials and the employability of its participants would be increased. For additional information or comments, contact:

Carl Hendricks, Director Phone: 338-5441
Blackfeet Community College Adult Education
P.O. Box 819, Browning, MT 59417

MT860625-699-X The Project and Planning Bureau, MT Department of Fish, Wildife and Parks, will submit an application to the National Park Service, U.S. Department of the Interior, requesting $277,000 from the Land and Water Conservation Fund. This request is being made to assist the applicant in acquiring a 39.01 acre parcel of land located on Lake Elmo in Yellowstone County. $277,500 Coal Tax funds will provide the state share of this acquisition which was authorized by the 1983 MT Legislature. Additional information may be obtained from:

Gretchen Olheiser, Chief Phone: 444-3750
Project and Planning Bureau
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

The Water Quality Bureau, MT Department of Health and Environmental Sciences, has submitted the following applications to the U.S. Environmental Protection Agency:

MT860625-700-X This is a request for $277,443 to continue administration of the MT Water Pollution Control Program. State matching funds of $85,386 will also be supplemented. The applicant is responsible for providing a comprehensive program to abate and control water pollution as required by the MT Water Quality Act. Alleged violations of water quality laws and rules are investigated and appropriate coorective action, including legal action, initiated. An important phase of this program is the issuance of permits to control the pollutants that can be discharged to surface water or groundwater.

MT860625-701-X $103,517 is being requested for the MT Groundwater Pollution Control Program. This program will control the possible discharge of pollutants into shallow groundwater aquifers thereby protecting those waters for domestic supply, livestock, water, irrigation, and other beneficial uses. Numerous complaints of groundwater contamination from a variety of sources have been reported in recent years and require timely and extensive investigation.

Information for either of the last 2 listed projects may be obtained from:

Steve Pilcher, Chief Phone: 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT860626-702-F Northwest Kidney Center, Seattle, WA, plans to submit an application to the U.S. Department of Health and Human Services requesting $100,000 from the Assistance for Organ Procurement Fund. This is an expansion grant to improve the efficiency and effectiveness of an existing program, and to increase the number of organ donors in the area. The proposal is to achieve this by development of a satellite organ procurement program in Spokane; to increase public and professional education through the four-state area (WA, AK, MT and northern ID), with particular emphasis on rural and isolated areas; to coordinate computerization of data with regard to retrieval throughout the area and to improve coordination throughout the program. This program works closely with hospitals in Missoula, Helena, Great Falls and Billings. For further information, contact:

Christopher R. Blagg, M.D., Executive Director Phone: (206) 292-2941
Northwest Kidney Center
700 Broadway, Seattle, WA 98122

MT860626-703-X A 21-day notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of Park County, Livingston, for approval of plans and issuance of a permit. The applicant requests permission to place riprap along 2 existing diversion structures in Trail Creek located in Park County. The purpose of the proposed project is to prevent further erosion and to insure that the county road remains open to the state, private and U.S. Forest Service lands and to the public trail head at the end of the declared county road. A copy of the notice briefly explaining the project is available from the Clearinghouse on request. Ms. Louetta Armell may be contacted at (402) 221-4326 for additional information. Comments may be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The comment expiration date is July 14, 1986.

MT860626-704-X The Kootenai National Forest, Libby, has sent notification of a proposed land exchange with Plum Creek Timber Company, Kalispell. The objective of the exchange is to improve the national forest landownership pattern for more efficient and effctive land management. The federal and non-federal land have been identified as desibrable for disposal and acquisition. Copies of the notice, accompanying land descriptions and maps are available from the Clearinghouse on request. Additional information requests may be made to:

James Rathbun, Forest Supervisor Phone: 293-6211
Kootenai National Forest
506 Highway 2 West, Libby, MT 59923

MT860626-705-S The MT Department of Highways sent notice of a combined Highway Location and Design Public Hearing to be held at the Butte Country Club in Butte, on Thursday, July 17, 1986 at 7:30 p.m. The purpose of the meeting will be to discuss the proposed location and major design features of an urban improvement project in Silver Bow County and the south side of Butte. The project will consist of alignment improvements and reconstruction for a two-lane roadway with curb and gutter, sidewalks, signing, lighting, guardrail, drainage, striping and a structure over Blacktail Creek. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings and other pertinent information relating to this project, is available for inspection and copying at either the Butte or Helena Highways Offices. If you have any questions or comments regarding this notice call the Butte Highway Office at 494-3224. Interested persons are invited to attend the hearing and/or submit written briefs or verbal testimony either for or against the project. Written statements may be directed to:

MT Department of Highways
Public Hearings Office
2701 Prospect Avenue, Helena, MT 59620

Written statements will be accepted until July 21, 1986.

MT860626-706-S The MT Department of Highways also sent notice of their intent to develop a Federal Aid Project on Montana Highway 41 in Madison County, approximately 4 miles south of Silver Star, just north of the Jefferson River crossing, and extending northerly to the intersection of Montana 41 and Montana 55. The proposed project will provide for the reconstruction of the existing roadway to include grading, gravel and plant mix surfacing

MT860626-706-S (cont'd) and the replacement or modification of several irrigation structures. The purpose of the project is to upgrade the existing roadway to more modern standards and improve safety. Access control will be incorporated into the project. No firm letting date has been established. This will depend on the problems encountered during design, the availability of funding and the acquisition of right-of-way. The department requests assistance relative to information pertinent to this project including problems it could cause or eliminate, environmental matters, or views or opinions for or against the project will be appreciated. For additional information or comment, contact:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860626-707-X The MT Department of Highways will aslo submit a revised application to the U.S. Department of Transportation, Federal Highway Administration, for $52,440 additional funds for the 1986 Annual 105 Program MT860116-355-X, 021486 Bulletin). This project, Pipe Organ Slide "Monitoring", will be for engineering and maintenance activities that will be required to ensure that no future problems occur at the subject slide location, south of Dillon in Beaverhead County. $5,060 state matching funds will also be used. For further information, contact:

Terry Cook Phone: 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

The MT Department of Highways sent notice of their intent to develop the following Federal Aid Projects:

MT860627-708-S This project will be developed on Secondary Route 249 in Madison County and will begin at Varney and extend easterly to the junction with U.S. Highway 287 approximately 2 miles north of Cameron. The project will consist of reconstructing the former county road with grading, gravel surfacing and replacing the structures across the Madison River and Blaine Spring Creek. The purpose of this reconstruction is to upgrade the road to more modern standards. The vertical and horizontal alignment of the road will be improved. This project is Madison County's number 1 priority as determined by the Madison County Commissioners.

MT860627-709-S This project will be developed on U.S. Highway 287 in Madison County. The project begins at Norris and will extend northerly just south of Harrison. The proposed project will consist of reconstructing the existing roadway to include grading, gravel, plant mix surfacing and the replacement of several structures. The intersection of U.S. 287 and Montana 84 at Norris will also be rebuilt. The purpose of the project is to upgrade the existing roadway to more modern standards and improve safety. Access control may be incorporated into the project.

No firm letting date has been established for either project and will depend on the problems encountered during design, the availability of funding and the acquisition of right-of-way. The department requests assistance relative to information pertinent to these projects including problems they could cause or eliminate, environmental matters, or views or opinions for or against either project will be appreciated. For additional information or comment, contact:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JULY, 1986

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar. For your convenience, a key to these abbreviations is included:

ADMIN - Administration	LANDS - State Lands
AG - Agriculture	LA - Legislative Auditor
AUD - Auditor's Office	LC - Legislative Council
BP - Board of Public Education	LFA - Legislative Fiscal Analyst
BR - Board of Regents	MSL - Montana State Library
COMM - Commerce	LTGOV - Lieutenant Governor's Office
DFWP - Fish, Wildlife and Parks	MA - Military Affairs
GOV - Governor's Office	MAC - Montana Arts Council
DHES - Health and Environmental Sciences	ONRC - Natural Resources and Conservation
HWYS - Highways	OPI - Office of Public Instruction
MHS - Montana Historical Society	REV - Revenue
INST - Institutions	SOS - Secretary of State
JUST - Justice	SRS - Social and Rehabilitation Services
DOLI - Labor and Industry	MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
06/30/86 and 07/01/86	Human Rights Commission	Helena	DOLI - Debbie Olson 444-3661
07/01/86	9-1-1 Advisory Council	Helena	ADMIN - Tony Herbert 444-2586
	Board of Physical Therapy	Helena	COMM - Alene Gorecki 444-3797
07/08/86	Rule Hearing - Provider Sanctions in General Relief Medical Assistance Program	Helena	SRS - Bill Anderson 444-5622
07/09/86 through 07/11/86	Board of Professional Engineers and Land Surveyors	Helena	COMM - Alene Gorecki 444-3797
07/09/86 and 07/10/86	Board of Morticians	Helena	COMM - Alene Gorecki 444-3797
07/11/86	Board of Psychologists	Helena	COMM - Alene Gorecki 444-3797
07/12/86	Milk Control Bureau	Kalispell	COMM - Margie Pickens 444-2875
07/14/86	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
	Board of Barbers	Big Sky Barber School	COMM - Alene Gorecki 444-3797
	State Employee Group Benefits Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3187

DATE	TOPIC	SITE	AGENCY/CONTACT
07/17/86	Medical Advisory Council	Helena	SRS - Lee Tickell or Dale Haefer 444-4540
07/18/86	Public Employees Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
07/21/86	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
	State Tax Appeal Board	Helena	ADMIN - Robert Raundal 444-2720
07/23/86 through 07/25/86	Board of Nursing	Helena	COMM - Alene Gorecki 444-3797
07/25/86	Board of Investments	Helena	ADMIN - Jim Howeth 442-1970
07/28/86	Board of Optometrists	Great Falls	COMM - Alene Gorecki 444-3797
07/31/86	Teachers' Retirement Board	To Be Announced	ADMIN - Denise Blankenship 444-3134

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

Darlene Staffeldt
Montana State Library
DEADHEAD

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Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

July 17, 1986

STATE DOCUMENTS COLLECTION

JUL 21 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 071686

The tentative August calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than MONDAY, JULY 28, 1986 to ensure publication. It is preferred that information be submitted directly to the Clearinghouse at the address given below rather than to the Citizens' Advocate Office as in the past.

The following pages list all items received and processed by the Clearinghouse from June 30 through July 16, 1986. Should you wish to pursue in more detail any item listed in this bulletin, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The Federal Register provides a uniform system for announcing regulations and other legal notices issued by Federal agencies. These include Presidential Proclamations, Executive Orders, documents required to be published by act of Congress and other matters of public interest such as agency rules and program announcements. Current issues of the daily Federal Register are available for review and/or copying in the Clearinghouse at the address given above.

REQUEST FOR ADDITONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 071686. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860630-710-X Northern MT College, Havre, will apply to the U.S. Environmental Protection Agency (EPA) for $30,000 under the EPA Water Pollution Control Manpower Development Grant Program. The applicant will also supplement $9,250 for this 19-month project. The purpose of this proposal is to continue the successful approach previously developed, which includes in-plant, site-specific training for wastewater operators, administrator training, and the coordination between enforcement, construction grants, and training efforts within the agencies involved. As a result of a joint effort between the applicant, the MT Department of Health and Environmental Sciences, Water Quality Bureau, and Process Applications (a private contractor), a viable approach to achieving permit compliance in wastewater treatment plants has been initiated and developed. For additional information, contact:

Martha Dow, Project Director Phone: 265-3221
Science Department
Northern MT College, Havre, MT 59501

MT860630-711-X The MT Department of Health and Environmental Sciences has submitted an application to the U.S. Department of Agriculture, Food and Nutrition Services, for $6,263,744 to administer the 1987 State Plan of Operation for the Supplemental Food Program for Women, Infants and Children (WIC). WIC provides low-income, pregnant, postpartum and lactating women, infants and children up to age 5, at nutritional risk with: 1) nutrition assessment, education and counseling to improve eating behaviors and reduce nutritional problems; 2) selected foods to supplement diets lacking in nutrients needed during this critical time of growth and development; and 3) access to preventive health programs and referral to private and public health providers. The applicant contracts with 30 local agencies (including tribes and hospitals) to administer WIC in 30 counties and on the 7 Indian Reservations within MT. Additional information may be obtained from:

David Thomas, WIC Program Manager Phone: 444-4740
MT Department of Health and Environmental Sciences
Room C314, Cogswell Building, Helena, MT 59620

MT860630-712-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that have been issued, denied or withdrawn during the month of May, 1986. MT applications were as follows:

- Permit Issued 05/02/86 - Gustafson-Boehm PA - MT860221-445-X, 022786 Bulletin - Place fill material in the Madison River in conjunction with a bank protection project.
- Permit Issued 05/15/86 - Rod Hodgin - MT851126-287-X, 120685 Bulletin - Construct a boat ramp and place riprap in the Yellowstone River.
- Permit Issued 05/21/86 - Stillwater Golf and Recreation Association - MT851230-322-X, 010886 Bulletin - Placement of riprap in the Yellowstone River in conjunction with the construction of an intake structure.
- Permit Issued 05/22/86 - Town of Melstone - MT860310-465-X, 031386 Bulletin - Place fill material in the Musselshell River in conjunction with the construction of an intake structure.

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT860630-713-X The U.S. Department of the Interior, Bureau of Land Management, Buffalo, WY, has provided a copy of the Final Wilderness Environmental Impact Statement (EIS) for the Buffalo Resource Area. This Final EIS considers the suitability or nonsuitability of 3 wilderness study areas (WSAs) for inclusion in the National Wilderness Preservation System. The proposed action recommends that the 3 WSAs in northcentral and northeast WY (Gardner Mountain, North Fork of the Powder River and Fortification Creek) totaling 28,931 acres, not be designated wilderness. These alternatives were analyzed in the draft of this document, which was an appendix to the second Draft Resource Management Plan/EIS for the Buffalo Resource Area (MT840822-091-X, 083084 Bulletin). For further information or copies of this document, contact:

Glenn Bessinger, Area Manager Phone: (307) 684-5586
Buffalo Resource Area
300 Spruce Street, Buffalo, WY 82834

MT860630-714-X The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR, has sent a copy of the Supplemental Environmental Assessment (EA) for their Terminal Expansion Project for review and comment. The BPA, Los Angeles Department of Water and Power and Southern California Edison propose to increase the capacity of the Pacific Northwest-Pacific Southwest Direct Current (DC) Intertie line between the Celilo Converter Station at The Dalles, OR and the Sylmar Converter Station near Los Angeles, CA. This EA analyzes the results of studies on the effects of changes in the operation of the power system on fish, air quality, water use and quality, cultural resources along reservoir shorelines, and recreation and irrigation from changes in river elevation. Reservoirs in MT likely to be affected by changes, Libby and Hungry Horse, were chosen for analysis because of their seasonal operation, their ability to alter flows and their recreational opportunities. A copy of this Supplemental EA is available from the Clearinghouse on request. Additional information requests, questions and/or comments should be addressed to:

Anthony Morrell, Environmental Manager
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

*Comments are due no later than August 8, 1986.

This EA is subject to the provisions of Governor's Executive Order 6-84.

MT860702-001-X The U.S. Department of Agriculture, Forest Service, Gallatin National Forest (GNF), Bozeman, has provided a copy of a Draft Environmental Impact Statement (EIS) for Noxious Weed Control for review and comment. This Draft EIS documents the analysis of 4 alternatives, including "no action," which were developed for the treatment of noxious weeds on the GNF. The GNF covers 1,735,412 acres, of which, approximately 2,800 acres are infested with dense stands of noxious weeds and about 143,000 acres are lightly infested. These lands are in Gallatin, Madison, Meagher, Park and Sweetgrass Counties. The spread of noxious weeds causes a variety of ecological, social and economic impacts to agricultural lands, forest and rangeland, wildlife lands, watersheds, and other resources. For further information contact Richard Inman at 587-6705 or at the address given below. Requests for copies of this Draft EIS and written comments should be addressed to:

Robert Breazeale, Forest Supervisor
Gallatin National Forest
P.O. Box 130, Bozeman, MT 59771

Comments must be received by August 15, 1986.

* This Draft EIS is subject to the provisions of Governor's Executive Order 6-84.

MT860703-002-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Highways, Helena, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Bison Creek Wetlands, Jefferson County, MT. The proposed project would consist of rearranging fill material previously placed in an effort to reclaim those wetlands. The reclamation effort will involve the creation of 1 large pond and 4 smaller ponds. The large pond will contain 2 nesting islands at least 20 feet from shore and surrounded by water at least 1.5 feet deep. A copy of the notice briefly explaining the project is available from the Clearinghouse on request. Dennis Blinkhorn may be contacted at (402) 221-4320 for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The comment expiration date is July 30, 1986.

MT860703-003-S The MT Department of Natural Resources and Conservation will hold a public hearing on Monday, July 21, at 7:00 p.m., in the Community Building, National Park Service Headquarters, West Glacier, MT, regarding the alteration of the designated flood plain for the Middle Fork Flathead River. Anyone interested or owning property near this river in the vicinity of the Glacier View Golf Course is urged to inspect the flood plain maps and changes under consideration prior to the hearing. Copies of both are available at the City-County Health Department and the Disaster and Emergency Services Offices, 723 Fifth Avenue East in Kalispell. Since this is a contested case hearing, anyone desiring to testify or comment must do so under oath. A person may be represented by an attorney, but it is not necessary. Following the hearing, and after consideration of the testimony, the hearing officer will present his recommendations to the Board of Natural Resources and Conservation who will make the final determination as to whether or not to alter the flood plain. Information may be obtained from:

John Hamill Phone: 444-6646
Flood Plain Management Section
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT860703-004-S The MT Department of Commerce, Transportation Division, sent a copy of the status report of abandonment actions based on the June, 1986 System Diagram Map recently published by the Burlington Northern Railroad. The only line added to the map as Category 1 is Sappington-Harrison, a total of 9.08 miles. All lines or portions of lines which the carrier anticipates will be the subject of an abandonment of discontinuance application to be filed within the 3 year period following the date upon which the diagram, or any amended program, is filed with the Interstate Commerce Commission. MT850718-032-S, 072485 Bulletin listed actions on the June, 1985 map. A copy of the status report is available on request. For further information, contact:

Jan Lewis, Planner Phone: 444-3423
Transportation Divsion
MT Department of Commerce
1424 Ninth Avenue, Helena, MT 59620-0401

MT860703-005-X The MT Department of Health and Environmental Sciences, Air Quality Bureau, has submitted an application to the U.S. Environmental Protection Agency for $571,000 to administer the MT Air Pollution Program during FY 1987. $353,471 state funds will also be supplemented. These funds are utilized for developing and implementing state air pollution control plans, inventorying air pollution sources, reviewing proposed air pollution control facilities for new or modified construction, issuing permits, investigating complaints, monitoring air quality, providing public participation, and enforcing air pollution control rules and laws. The program includes aid to the Missoula, Cascade and Yellowstone County Health Departments to carry out air pollution review within their respective jurisdictions. Additional information may be obtained from:

Hal Robbins, Chief Phone: 444-3454
Air Quality Bureau
MT Department of Health and Environmental Sciences
Room A116, Cogswell Building, Helena, MT 59620

The MT Department of Social and Rehabilitation Services, Rehabilitative/Visual Services Division, has submitted the following 1987 State Plan Updates to the U.S. Department of Education, Special Education and Rehabilitative Services:

MT860703-006-X This update is for Rehabilitation Services - Basic Support - Title I. This program provides vocational rehabilitation services to persons with mental and/or physical handicaps. Priority service is focused on needs of those persons with the most severe disabilities. The subject of this update is methods to expand and improve services.

MT860703-007-X This program, Centers for Independent Living, provides independent living services to severely handicapped individuals to assist them to function more independently in family and community settings or secure and maintain appropriate employment. The updated document analyzes utilization of other agencies and technical assistance to rural areas.

Each update will be effective October 1, 1986 to September 30, 1987. Copies of the updates are available on request. For further information or comment on either update, contact:

Maggie Bullock, Administrator Phone: 444-2590
Rehabilitative/Visual Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860707-008-X The U.S. Department of the Interior, National Park Service (NPS), sent several copies of a revised environmental assessment (EA) and revised finding of no significant impact (FONSI) for a project to construct fence along selected portions of the boundary of Glacier National Park. (Original EA, MT860218-423-X, 022786 Bulletin; and Original FONSI, MT860407-421-X, 041186 Bulletin.) The NPS is continuing a program of installing selected segments of fencing to alleviate degradation caused by trespass of cattle and will take place as necessary on the park boundary. If livestock grazing ceases on neighboring private, state, Indian or other federal lands as part of a long-term management plan, the fence will be removed. The plan does not adversely affect populations of species protected under the Endangered Species Act of 1973 (grizzly bear, bald eagle and northern Rocky Mountain Wolf are specifically addressed), nor does it affect any properties protected by provisions of the National Historic Preservation Act. Copies of either document may be obtained from the Clearinghouse on request. Additional information may be obtained from:

J. Gilbert Lusk, Superintendent
Glacier National Park
West Glacier, MT 59936

The U.S. Postal Service, Kent, WA, intends to provide newly constructed leased postal facilities at the following locations:

MT860707-009-X The Bainville, MT facility will have a total of 1,000 square feet on a site of 11,000 square feet.

MT860707-010-X The Richey, MT facility will have a total of 1,600 square feet on a site of 12,500 square feet.

MT860707-011-X The Sun River, MT facility will have a total of 860 square feet on a site of 10,000 square feet.

Each project was scheduled to begin July 7, 1986 and be completed within 18 months. No significant impact to the environment is anticipated. Additional information and/or comments should be referred to:

Kevin McAuliffe, Real Estate Representative Phone: (206) 395-1346
U.S. Postal Service
Field Real Estate and Buildings Office
P.O. Box 2000, Kent, WA 98032-0200

October 3, 1986 is the response deadline for each facility.

MT860707-012-S The MT Department of Natural Resources and Conservation is seeking proposals to develop and conduct statewide energy education workshops for teachers. The first project consists of conducting a series of 2-hour workshops for elementary school teachers. The sessions will provide background information and training in the use of the nationally recognized energy curriculum, Conservation for Children. Workshops will be held in various locations around MT between November, 1986 and May, 1987. The proposals are due August 8, 1986. The second project consists of 2-hour workshops for junior and senior high school teachers. The sessions will offer training and materials in an energy curriculum geared for secondary students. Workshops will be held in several communities throughout MT from January to May, 1987. Proposals due August 22, 1986. For more information, contact:

Peggy Nelson Phone: 444-6697
Energy Division
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT860707-013-X The City of Billings, Transit Division, will apply to the U.S. Department of Transportation for a $453,826 capital and operating grant for FY 1987. The project proposal includes the purchase of 2 supervisory vehicles, 2 two-way radios, a spare rear differential and 6 passenger shelters; and operating assistance from 07/01/86 through 06/30/87. Comments or questions concerning this proposal should be sent to:

Ron Wenger, Manager Phone: 657-8221
Transit Division, City of Billings
P.O. Box 1178, Billings, MT 59103

MT860707-014-X The Human Resources Council, District XII, Butte, will submit an application to the U.S. Department of Health and Human Services requesting $295,618 for administration of the Butte Head Start Program for the 1986-87 school year. Approximately 150 children between the ages of 3 and 5, including 14 handicapped, from low-income families in the Butte-Silver Bow area, would be served by this program. $73,904 will also be supplemented by the applicant. The purpose of this program is to provide economically disadvantaged pre-school children with medical, dental, mental health and nutritional services to assist in the child's physical, emotional and social development and to help link the family to ongoing health care systems to ensure the child's continued comprehensive health care. Parent participation in the center and related activities will be encouraged to help assist the family in its own efforts to improve the condition and quality of the family life of each child. Additional information requests, questions and/or comments may be directed to:

Corinne Shea, Executive Director Phone: 782-8886
Human Resources Council, District XII
1100 Delaware, P.O. Box 3486, Butte, MT 59702

MT860707-015-X The MT Department of Commerce, Passenger Transportation Bureau, will apply to the U.S. Department of Transportation for a $201,163 grant to fund their Urban Mass Transportation Capital Improvement Program for FY 1987. Funds will be used to provide capital assistance to private, non-profit organizations for the purchase of equipment for elderly and handicapped transportation statewide. $5,029 state funds will also be supplemented. Information requests should be directed to:

Patricia Saindon, Chief Phone: 444-3423
Passenger Transportation Bureau
MT Department of Commerce
1424 Ninth Avenue, Helena, MT 59620

MT860707-016-X American Association for Counseling and Development, Alexandria, VA, has submitted an application for $163,423 to continue their Adolescent Family Life Project to the U.S. Department of Health and Human Services. This project is a 3-year effort to facilitate family communication about sexuality to assist parents in communicating their values to their children, ages 10-13. A refined curriculum, Families Talk About Sexuality, has been developed and stresses such basic values as delaying sexual activity and respect for self and others. In June, 1986, counselors from 58 sites were trained to offer this 4-session program in their own communities. Each counselor will offer the program in the next 12 months and will be paid a maximum of $100 per program. Sponsoring agencies include schools, churches and community service agencies. Tom J. Ferror, School District #2, Billings, MT has been trained to offer this program in MT. Additional information may be obtained from:

Sharon Alexander, Project Supervisor Phone: (703) 823-9800
American Association for Counseling and Development
5999 Stevenson Avenue, Alexandria, VA 22304

MT860708-017-X The Community Development Department, City of Billings, will request approximately $145,000 from the U.S. Department of Housing and Urban Development for rehabilitation of the Sandra Apartments, 12-17 North 32nd Street, Billings. Eight existing apartments and unused floor space will be remodeled into 14 standard units resulting in safe, decent, sanitary and affordable housing for low-income individuals and the preservation of existing house stock. The rehabilitation work includes facade improvements, exterior painting and complete interior remodeling. An environmental review for the project has been made and is available for public examination and copying at the address below. For additional information, contact:

John Walsh, Housing Rehab Specialist Phone: 657-8286
City of Billings, Community Development Department
510 North Broadway, P.O. Box 1178, Billings, MT 59103

MT860708-018-X Missoula Elementary School District #1, Missoula, will apply to the U.S. Department of Education for a $31,436 grant for continuation of their bilingual education program. This program serves approximately 21 limited English proficient Hmong students in grades K-8. Staff includes 1 Resource Teacher and 1 Hmong Bilingual Tutor. Students are provided tutorial assistance in content areas on a pullout basis. An after-school component provides children with the opportunity to learn more about their native culture and language. It also provides parents with the opportunity to learn about the school system and ways to become more involved in their children's education. Additional information may be obtained from:

Ms. Sam Cole, Federal Projects Comptroller Phone: 728-4000
Missoula Elementary School District #1
215 South Sixth West, Missoula, MT 59801

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860710-019-X The Lewis and Clark National Forest (LCNF), Great Falls, provided a copy of the Final Environmental Impact Statement (EIS) and Record of Decision (ROD) for their Noxious Weed Control Program. This Final EIS is an errata to the Draft EIS (MT860325-494-X, 032786 Bulletin) and consists of 5 addendum documents. The changes made between the Draft and Final versions were minor and did not warrant a reprinting of the entire EIS. The preferred alternative provides for treating noxious weeds in an integrated pest management approach using the most effective combination of chemical, cultural and biological methods. Chemical control would be by ground application of herbicide to target weeds by hand-held nozzle or solid pellets. Cultural control would include hand pulling or grubbing. Biological control would consist of releasing and monitoring insect bioagents. For additional information and/or copies, contact H. Wayne Phillips, Ecosystem Coordinator, at the telephone number or address below. The ROD is subject to appeal which must be submitted in writing to:

John (Dale) Gorman, Forest Supervisor Phone: 727-0901
Lewis and Clark National Forest
1601 2nd Avenue North, P.O. Box 871, Great Falls, MT 59403

Appeals must be submitted by August 22, 1986.

Eastern Montana College, Elementary and Secondary Education, Billings, will make application to the U.S. Department of Education, Office of Bilingual Education and Minority Language Affairs, for the following 2 Bilingual Education Programs:

MT860710-020-X This application will be for approximately $180,000 to fund an Educational Personnel Training Program. The program will train teachers and other educational personnel working with limited English proficient (LEP) students in the field of bilingual education to service LEP students in MT. Emphasis will be placed on training Indian teachers to work with bilingual and LEP students on MT's 7 Indian Reservations.

MT860710-021-X This second application will be for a Short-Term Training Program and is requesting approximately $60,000. These funds will be used to train parents of LEP children and educational personnel working with LEP children in short-term workshops and summer institutes in methods for improving the academic skills of LEP children.

For additional information, questions and/or comments on either proposal, contact:

Jon Reyhner, Assistant Professor Phone: 657-2315
Eastern Montana College
1500 North 30th Street, Billings, MT 59101-0298

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

The Hays/Lodge Pole School District #50, Hays, is applying to the U.S. Department of Education, Office of Bilingual Education and Minority Language Affairs, for the following 2 Bilingual Education Programs:

MT860711-022-X Approximately $83,000 is being requested for this continuation grant, Improvement of Bilingual Education for Limited English Proficiency. Services are offered to children grades K-3 through the development of a series of basal readers in English/Assiniboine and Gros-Ventre, with an individualized instructional approach.

MT860711-023-X This request will be for approximately $73,000. This program, English Second Language (ESL), will be for students grades 4-6. It will be designed through a program which emphasizes individual instruction complimented by a supplemental program, Triple S English As a Second Language for American Indian Children (Featherly, 1981).

Information on either proposal may be obtained from:

Minerva Allen Phone: 673-3120
Federal Programs Coordinator
Hays/Lodge Pole School District #50, Hays, MT 59527

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860711-024-X Montana State University, Department of Industrial and Management Engineering, Bozeman, has made application to the U.S. Department of Commerce, Economic Development Administration, for $100,000 to fund the University Technical Assistance Program. This 12-month project, scheduled to begin September 1, 1986, would provide technical engineering and managerial assistance to manufacturing companies in MT that are not in a position to hire professional consultants. The primary objectives of the program are the acquisition of new jobs and the retention of present jobs by assisting MT companies (particularly the smaller ones) in competing effectively and efficiently. Additional information requests, questions and/or comments should be directed to:

Professor William Taylor Phone: 994-3971
Montana State University
Department of Industrial and Management Engineering
315 Roberts Hall, Bozeman, MT 59717

MT860714-025-X Several copies of a Draft Land Protection Plan for the Bighorn Canyon National Recreation Area have been received from the U.S. Department of the Interior, National Park Service, for review and comment. Issues addressed in the plan include: outstanding mineral rights, non-federal commercial facilities, potential homes or cabin sites, other federal land, grazing issues, state holdings and the Crow Tribal added lands. Additional information, questions and/or comments may be directed to:

Superintendent
Bighorn Canyon National Recreation Area
P.O. Box 458, Fort Smith, MT 59035

Comments are being accepted through August 15, 1986.

MT860714-026-X Wyola Elementary School District #29, Wyola, will make application to the U.S. Department of Education for $300,000 to fund their Bilingual Education Project for 36 months. The purpose of this project is to establish, operate, and improve programs of transitional bilingual education. This will be acheived by the employment and training of bilingual teachers and teacher aides in grades K-8. Approximately 90 Crow Indian students and 21 staff members will benefit from this project. Information or questions on this project may be addressed to:

Dr. Robert McLean, Superintendent Phone: 343-2701
Wyola Elementary School District #29
P.O. Box 66, Wyola, MT 59089

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860714-027-X The City of Billings, Community Development Department, will submit an application to the U.S. Department of Housing and Urban Development for FY 1986 alloted Entitlement Funds of $29,000 under the terms of the Rental Rehabilitation Grant Program. Projects currently in a substandard condition and occupied by very low-income families will be given priority. Projects that will supply 3-bedroom units are preferred and will be given a higher weight in the overall rating system. The selected neighborhoods will be areas in the city where gentrification is not likely to occur and where rent levels have a good chance of remaining stable over the next 5 years. For additional information, questions and/or comments, contact:

John Walsh, Rehab Specialist Phone: 657-8286
City of Billings, Community Development Department
P.O. Box 1178, Billings, MT 59103

MT860714-028-X The Chippewa-Cree Business Committee on behalf of the Rocky Boy Tribal Education Department, Box Elder, has submitted a proposal entitled "Comprehensive Recreation Program for Handicapped Indian Adults" to the U.S. Department of Education. A request is being made for $89,635 for funding from October 1, 1986 to September 30, 1987. The purpose of the program is to meet the special rehabilitative and recreational needs of approximately 790 handicapped American Indian adults residing on the Rocky Boy Reservation. The impact of this project could improve the majority of the lives of the participants by offering services through: providing a comprehensive program providing recreational, social and cultural activities; integrating recreation programs for handicapped adults with non-handicapped adult recreational programs; and purchasing the necessary recreational equipment for handicapped individuals which would supplement present equipment. Additional information requests may be addressed to:

Peggy Nagel, Tribal Education Director Phone: 395-4269
Rocky Boy Tribal Education Department
P.O. Box 1082, Box Elder, MT 59521

MT860715-029-X The Board of Regents of Higher Education, Helena, has made application to the U.S. Department of Education for funding under the Carl D. Perkins Scholarship Program. This program provides college scholarships to outstanding high school graduates to enable and encourage them to pursue teaching careers at the elementary or secondary school level. Students who graduate in the top 10% of their high school class may apply for scholarships of $5,000 for each academic year of postsecondary education in preparation to become teachers. A total of $9.57 million is available for allotments and MT's amount will be $32,817 for the 1986-87 academic year. This amount is based on the same ratio as state populations are to the national population. For additional information, contact:

William Lannan, Director of Special Projects Phone: 444-6570
Board of Regents of Higher Education
33 South Last Chance Gulch, Helena, MT 59620-2602

MT860715-030-X Help, Inc., Butte, has made application requesting $295,618 to the U.S. Department of Health and Human Services for funding of the Butte Head Start Program for 8 months beginning September 2, 1986. This is a comprehensive pre-school urban program for approximately 150 low-income children and families residing in Butte-Silver Bow County. Approximately 19 of those children have special needs and have been designated handicapped. Additional information requests may be made to:

Tom Morris, Chairman Phone: 782-7533
Help, Inc.
1950 Wall Street, Butte, MT 59701

MT860715-031-X The MT Department of Military Affairs, Disaster and Emergency Services Division, has applied to the Federal Emergency Management Agency for a total of $983,750 to administer several programs under their Comprehensive Cooperative Agreement for federal fiscal year 1987. Programs included are: Emergency Management Assistance; Individual Mobilization Assistance; Disaster Preparedness Improvement; Radiological Protection Planning; Radiological Instrumentation Maintenance and Caliberation; Population Protection Planning; Facilities Survey; Emergency Operating Centers; Warning and Communications; Emergency Broadcast System; Earthquake Preparedness; Dam Safety; Hazardous Materials; Hazard Mitigation Assistance;

MT860715-031-X (cont'd) Emergency Management Training; and Community Assistance - State Support Services Element. Questions or comments concerning the proposal should be directed to:

George DeWolf, Administrator Phone: 444-6911
Disaster and Emergency Services Division
MT Department of Military Affairs
P.O. Box 5789, Helena, MT 59604

MT860716-032-X Eagle Mount, I Am Third Foundation, Bozeman, has submitted a request for $60,180 for their proposal, Rural Community-Based Recreation Programs for the Disabled, to the U.S. Department of Education. This proposal is a coordinated, comprehensive program offering year-round quality therapeutic recreation activities for persons with disabilities statewide. This goal would be accomplished by giving handicapped youth and adults access to existing community facilities through the personal assistance of a staff equipped with unique expertise and abilities. Additional information may be obtained from:

Roberta Chandler, Office Manager Phone: 586-1781
Eagle Mount, I Am Third Foundation
115 West Kagy Boulevard, P.O. Box 3118, Bozeman, MT 59771

MT860716-033-X The Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Poplar, will make a prepapplication request for $106,925 to the U.S. Department of Agriculture, Farmers Home Administration, Housing Preservation Grant Program. The requested assistance and work program would be utilized by the tribes to complete a 4-month project entitled "Fort Peck Indian Reservation Lower-Income Native American Housing (Rehabilitation) Program." It would provide various degress of housing preservation/ rehabilitation assistance to approximately 10 units of individually owned and substandard dwelling units with the Fort Peck Reservation. Questions or comments should be addressed to:

Kenneth Ryan, Tribal Chairman Phone: 768-5155
Fort Peck Indian Reservation Extension 300
P.O. Box 1027, Poplar, MT 59255

MT860716-034-X Park County, Livingston, has submitted an application to the U.S. Department of Commerce, Economic Development Administration, requesting approximately $37,500 for their Park County/Burlington Northern Complex. The applicant proposes to study the cost/benefit of a building complex and associated 23 miles of scenic railroad line which has been offered as a gift from Burlington Northern. It is hoped that a study will establish the viability of accepting the gift and to return the buildings and potentially the line to productive service while at the same time providing new job opportunities for displaced workers within Park County. Additional information may be obtained from:

Carlo Cieri, Park County Commissioner Phone: 222-6120
414 East Callender, Livingston, MT 59047
-OR-
Rob Gilmore, Project Administrator Phone: (208) 529-1829
Gilmore and Associates
829 Buckboard Court, Idaho Falls, ID 83402

MT860716-035-X The Flathead Municipal Airport Authority, Kalispell, plans to submit a request for $387,000 to the U.S. Department of Transportation, Federal Airport Improvement Program, to fund the Glacier Park International Airport Improvement Project 07. The goals to be accomplished include: enhancing airport security; easing aircraft taxiing and direction; and acquisition of snow removal equipment. These goals will be achieved through installation of additional security fencing; installation of lighted and unlighted reflective taxiway guidance signs; and acquisition of the snow removal equipment. For more information, contact:

Monte Eliason Phone: 257-5994
Flathead Municipal Airport Authority
4170 Highway 2 East, Kalispell, MT 59901
-OR-
Terrence Richmond, Branch Manager Phone: 755-2281
Morrison-Maierle, Inc.
221 Parkway Drive, Kalispell, MT 59901

The MT Department of Natural Resources and Conservation has issued news releases regarding the following programs:

MT860716-036-S Grant applications for reclamation and renewable resource development projects are now being accepted. The projects can include reclamation of old mining or oil and gas extraction sites; compensation for the effects of past mineral extraction; research to assess past or potential environmental damage resulting from mineral or renewable resource development; and research, demonstration or technical assistance to promote the wise use of MT's mineral and renewable resource such as soil and water. The projects must be sponsored by a public entity such as a county, city, conservation district, irrigation district, university or department of state government. Applications will be ranked by the department and presented to the 1987 Legislature for funding with approximately $8 million in interest income from the Resource Indemnity Trust Fund. Applications and further information are available from:

Caralee Cheney, Chief Phone: 444-6668
Water Development Bureau
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620
The application deadline is September 15, 1986.

MT860716-037-S The interest rate on loans available under the MT Rangeland Resource Program has been reduced to 4% according to the department. Prior to July 1, the annual interest rate on the loans was 7%. This rate is set annually by the department director based on the annual inflation rate, the rate charged by conventional lenders and the economic condition of the agriculture industry. The rate was reduced to provide greater incentive for farmers and ranchers to perform needed improvements on their grazing land. The low-interest loan program was established in 1979 to provide funding for projects such as stockwater development, fencing, reseeding, mechanical treatment, bursh management and establishment of grazing systems. Any private landowner is eligible to apply for up to $20,000 and repayment is scheduled for a maximum of 10 years. For more information or application forms, contact:

Jack Thomas Phone: 444-6667
Conservation Districts Division
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

Additional July state agency meetings:

DEPARTMENT OF ADMINISTRATION:

07/25/86 - State Tax Appeal Board - Helena
Robert Raundal - 444-2720

07/31/86 - Teacher's Retirement Board - North of Montana City, Jackson Creek Area
Denise Blankenship - 444-3134

DEPARTMENT OF COMMERCE: Brenda St. Clair - 444-3739

07/31/86 - Proposed Rule Hearing - MAR Notice 8-54-22 - Helena

07/31/86 - Board of Public Accountants - Helena

DEADHEAD

MT INTERGOVERNMENTAL REVIEW
CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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Helena 59620
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GEORGE TURMAN
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August 15, 1986

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AUG 19 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager Sue
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 081486

An increasing number of notifications, applications and/or preapplications for financial assistance are being received concurrent with their submission to the federal funding agency. In most instances, the instructions for completing applications usually are received well in advance of the deadline date for submission. You are encouraged to read the instructions thoroughly to ascertain the closing date and submit your notice to the Clearinghouse as early in your planning process as possible. This provides time for review and comment, as well as allowing this office time to assign your current State Application Identification (SAI) Number.

The tentative September calendar of state agency sponsored meetings will be distributed with the next bulletin. State agencies are requested to submit meeting information directly to the Clearinghouse at the address given below no later than TUESDAY, AUGUST 26 to ensure publication.

The following pages list all items received and processed by the Clearinghouse from July 31 through August 14, 1986. Should you wish to pursue in more detail any item listed in this bulletin, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 081486. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860731-061-X The MT Department of Justice, Highway Traffic Safety Division, has submitted to the U.S. Department of Transportation their MT Highway Safety Plan for FY 1987. They are requesting $1,551,627 federal funds and will use $70,000 state funds to administer the program for the coming year. This is a continuation of activities previously funded. All laws, rules, regulations, procedures or policies relative to certification requirements have previously been submitted and no changes have occurred. A copy of the complete plan is available for review and/or copying in the Clearinghouse. Additional information concerning the plan may be obtained from:

Albert Goke, Administrator Phone: 444-3412
Highway Traffic Safety Division
MT Department of Justice
303 North Roberts, Helena, MT 59620

MT860731-062-X The Great Falls City-County Planning Board has submitted their FY 1987 Unified Planning Work Program to the U.S. Department of Transportation with a request for $101,353 to administer the program. The document outlines in a unified and composite form, planning activities anticipated from October 1, 1986 through September 30, 1987. The work to be performed and the financial resources which contribute to each work element are also described. Requests for additional information, questions and/or comments should be directed to:

John Mooney, Director Phone: 727-5881
Great Falls City-County Planning Board
Civic Center, P.O. Box 5021, Great Falls, MT 59403-5021

MT860731-063-X The Chippewa Cree Tribe, Rocky Boy Tribal High School, Box Elder, has requested $91,147 from the U.S. Department of Education for continued funding of their Transitional Bilingual Education Program for another 24 months. Approximately 91 low-income, limited English proficient students in Grades 9-12 on the Rocky Boy Reservation are eligible to receive services. The project is designed to prepare Indian students with transitional bilingual education experiences necessary to assure academic success in later years. Additional information requests or questions may be submitted to:

Edward Parisian, Superintendent Phone: 395-4291
Rocky Boy Tribal High School
Box 580, Rocky Boy Route, Box Elder, MT 59521

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

The following 5 preapplications for comprehensive modernization and repair projects were received from the U.S. Department of Housing and Urban Development, Office of Public Housing, Denver, CO, for funding under the Public and Indian Housing Comprehensive Improvement Assistance Program. The objectives of this program are to provide annual contributions to improve the physical condition and upgrade the management and operation of cost effective, existing projects to assure that they continue to be available to serve low-income families. The Clearinghouse received a copy of each application and documents describing the individual project numbers, type of modernization, work items and costs. Additional, more explicit information for each project is not available from the Clearinghouse. Therefore, all inquiries must be directed to the contact person listed below each item. October 1, 1986 was listed as the starting date for each 16-month project.

MT860731-064-X The Richland County Housing Authority, Sidney, requested $76,500 for Projects MT006001 and MT006002. Approximately 100 persons would benefit from these projects. For additional information, contact:
LaMoure Besse Phone: 482-1978
Richland County Housing Authority
1032 6th Street SW, Sidney, MT 59270

MT860731-065-X The Great Falls Housing Authority requests $2,285,514 for Project MT002001. An estimated 200 persons residing in Great Falls would benefit from this project. Additional information requests should be sent to:
Kevin Hager Phone: 453-4311
Great Falls Housing Authority
1500 6th Avenue South, Great Falls, MT 59405-2599

MT860731-066-X The Butte Housing Authority has applied for $1,833,100 for Projects MT003001, MT003002 and MT003003. Approximately 300 persons residing in Butte would benefit from these projects. For additional information, contact:
Ernest Burby Phone: 782-6461
Butte Housing Authority
Curtis and Arizona Streets, Butte, MT 59701

MT860731-067-X The Helena Housing Authority has requested $876,701 for Projects MT004003, MT004004, MT004005, MT004006 and MT004007. An estimated 300 persons in Helena would benefit from these projects. Information requests should be directed to:
S.A. Massman Phone: 442-7970
Helena Housing Authority
812 Abbey Street, Helena, MT 59601

MT860731-068-X The Anaconda Housing Authority requested $894,242 for Projects MT005001, MT005002 and MT005003. 100 persons residing in Anaconda would benefit from these projects. Additional information requests should be sent to:
Hilda Scharf Phone: 563-2921
Anaconda Housing Authority
P.O. Box 1350, Anaconda, MT 59711

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, regarding applications from the MT Department of Highways, Helena, for approval of plans and issuance of permits.

MT860801-069-X This request is for permission to place riprap in the Smith River, Cascade County, MT. The proposed project covers the reconstruction of Secondary Highway 330. There are 2 locations where the Smith River is immediately adjacent to the proposed highway and where riprap is required to help maintain the present stream bank and to protect the new facility. Disturbed areas will be seeded at project completion.

MT860801-070-X This application is requesting permission to place fill material and riprap in the Beaverhead River, Beaverhead County, MT. The project consists of the completion of the construction of a 4-lane Interstate Highway located about 10 miles south of Dillon. Included in this project are the construction of a bridge over the river on a frontage road; construction of a bridge over the river on an access road; gabion retaining walls used for bank protection at 2 locations; and a boat ramp.

Copies of the notices briefly explaining the projects are available from the Clearinghouse on request. Dennis Blinkhorn may be contacted at (402) 221-4320 for additional information. Comments should be directed to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
August 27, 1986 is the comment expiration date for each project.

MT860801-071-X The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted a request for $84.89 to the U.S. Department of the Interior, National Park Service, to increase the fund amount for the Roundup Golf Course to cover overhead costs. Matching state funds of $84.89 will also be used for these costs. The project was originally submitted December 12, 1979, Clearinghouse #80-01-16, Local and State Acquisition and Development Project. Additional information may be obtained from:
Don Hyyppa, Administrator Phone: 444-3750
Parks Division
MT Department of Fish, Wildlife, and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT860804-072-X The Missoula Office of Community Development has submitted their FY 1987 Unified Work Program for Transportation Planning to the U.S. Department of Transportation along with a request for $122,145 to administer the program. The document describes transportation planning activities to be conducted from October 1, 1986 through September 30, 1987. $5,501 local funds will also be supplemented. The complete plan is available for review and/or copying in the Clearinghouse. Additional information is available from:
Mike Kress, Transportation Planner Phone: 721-4700
Missoula Office of Community Development Extension 250
201 West Spruce, Missoula, MT 59802

MT860801-073-X Lame Deer Public School District #6 has made application requesting $127,740 to the U.S. Department of Education, Bilingual Education Program, for their Transitional Oral and Written Language Development Program. The program will benefit an estimated 212 low-income, limited English proficient students in Grades K-6 residing on the Northern Cheyenne Indian Reservation. The project's goal is the improvement of both written and oral English skills while supporting and encouraging pride in the Cheyenne language and way of life. Requests for information may be obtained from:

MT860801-073-X (cont'd)

C. L. Robinett, Superintendent Phone: 477-6305
Lame Deer Public School District #6
P.O. Box 96, Lame Deer, MT 59043

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860704-074-X A listing of planned Head Start awards to be made during FY 1987, October 1, 1986 through September 30, 1987, has been received from the U.S. Department of Health and Human Services, Office of Human Development Services, Denver, CO. Funding of these projects provides comprehensive health, educational, nutritional, social and other services primarily to economically disadvantaged preschool children and their families; and involves parents in activities with their children so that the children will attain overall social competence. The following 8 awards are planned:

Deer Lodge County Head Start, Anaconda	$175,094
Yellowstone County Head Start, Inc., Billings	$352,475
Opportunities, Inc., Great Falls	$386,848
Ravalli County Head Start, Hamilton	$125,444
District IV HRDC, Havre	$158,969
Rocky Mountain Development Council, Helena	$373,165
Parents Free Action Committee, Kalispell	$173,718
Child Start, Inc., Missoula	$523,803

MT860804-075-X The Town of West Yellowstone has submitted a preapplication requesting $4,446,500 from the U.S. Department of Agriculture, Farmers Home Administration, Community Facilities Loan Program. A major street project to pave all streets in conjunction with a major storm sewer project is proposed. The town is situated at the west entrance of Yellowstone Park and as a result a large number of tourists pass through daily. The proposed storm sewer would be used to convey stormwater away from the commercial areas. Because the population of West Yellowstone varies greatly with the season approximately 700 to 5,000 persons would benefit from the improvements. Additional information may be obtained from:

Mayor Kevin Davis Phone: 646-7795
Town of West Yellowstone
P.O. Box 579, West Yellowstone, MT 59758

-OR-

Vance Forsgren, P.E. Phone: (208) 356-9201
Forsgren-Perkins Engineering, p.a.
250 North 2nd East, Rexburg, ID 84330

MT860805-076-X The Busby School of the Northern Cheyenne Tribe has made application to the U.S. Department of Education requesting $117,123 for their Basic Program of Transitional Bilingual Education for Grades 7-8-9. This program serves an estimated 61 limited English proficient students. The program will include structured English language instruction, will use the students' native language for content area instruction and will incorporate a cultural awareness component. The project will support bilingual instruction and English as a Second Language, as well as staff and parent training and the development of culturally-relevant curriculum materials. Requests for additional information may be directed to:

MT860805-076-X (cont'd)
Janet Spencer Phone: 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, MT 59016
Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860805-077-F MT State University (MSU), Department of Chemistry, Bozeman, has submitted an application requesting $460,000 to the U.S. Department of Education, Academic Facilities Program. MSU will also supplement $460,000 to administer their project, Advanced Chemical Information, Computation, Data Acquisition and Analysis Network, for 12 months. They propose to install a state-of-the-art chemical information network which will be used extensively by researchers in physics, engineering and several biological science departments. This system will link all the major research instruments in the Chemistry Department and will support greatly increased effectiveness of these expensive instruments. MSU has enjoyed rapid growth of sponsored research and the proposed network will further enhance the quality of present sponsored programs and the ability to obtain funds for new sponsored research projects. The network will provide rapid library access to major chemical and biochemical data basis to meet the chemical information explosion, keep abreast of familiar fields, and retrieve relevant published data in familiar fields. It will include a graphics capability to facilitate optimal analysis and presentation of complex data and a molecular graphics program for depiction and manipulation of molecular information. Space will be renovated to accommodate the work stations and other components of the network. For further information, contact:
Edwin Abbott Phone: 994-4801
Montana State University
Department of Chemistry, Bozeman, MT 59717

MT860806-078-X The Confederated Salish and Kootenai Tribes, Two Eagle River School, Dixon, has submitted an application to the U.S. Department of Education requesting $75,155 for their Transitional Bilingual Education Program on the Flathead Indian Reservation. This program will serve an estimated 68 secondary Native American students, grades 9-12. The main objectives of this program include: student writing and reading comprehension test scores improvement by participation in one Native American Theater Production; utilization of Culture Committees; the University of MT; the Four Worlds Development Project; a multi-functional center such as Interface, Inc.; and Eastern MT College to train staff and parents in the development of instructional materials. For further information, contact:
Carlos Sundermann, Superintendent Phone: 246-3598
-OR-
Joyce Silverthorne
Two Eagle River School
Box 11, Star Route, Dixon, MT 59831
Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

School District 17H, Hardin Public Schools, has submitted the following applications to the U.S. Department of Education for funding under the Bilingual Education Program:

MT860806-079-X This application requesting $88,549 is for their Transitional Bilingual Project, K-6. This project provides instructional services in bilingual education for Grades K-3 via the Crow Bilingual Curriculum and for Grades 4-6 via Crow Social Studies and Crow Literacy Curricula. Funding is requested for a 36-month period.

MT860806-080-X This request for $227,566 is for the Crow Agency Bilingual Gifted and Talented Project. The project would provide much needed language arts and social science areas for study for gifted Indian bilingual children. This would be accomplished by implementation of a "Bilingual G-T Resource Room" to be staffed with a Crow-speaking certified teacher and a paraprofessional native Crow linguist. The resource room would serve a "talent pool" of children from Grades 3 through 6. English writing skills will be developed through folklife, oral history and other creative writing projects. Such projects would be developed around students' individual interest.

Additional information on either project may be obtained from:
Cheryl Crawley, Director of Programs Phone: 665-1304
School District 17H - Hardin Public Schools
522 North Center Avenue, Hardin, MT 59022
Because review procedures on this program have been delegated to the Office of Public Instruction, comments on these proposals should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860806-081-F The MT Department of Health and Environmental Sciences will submit to the U.S. Department of Health and Human Services their Preventive Health and Health Services Block Grant application. This grant request is for $632,187 to provide the state with resources for comprehensive preventive health services, including emergency medical services, health incentive activities, health education and risk reduction programs, and services for rape prevention/crisis programs. Additional information requests, questions and/or comments may be forwarded to:
Robert Solomon Phone: 444-3444
MT Department of Health and Environmental Sciences
Room C108, Cogswell Buildng, Helena, MT 59620

MT860806-082-X The Busby School of the Northern Cheyenne Tribe has submitted a request for $110,953 for continuation of their Basic Program of Bilingual Education for Grades 4-5-6 to the U.S. Department of Education. Their program is designed to meet the educational needs of children of limited English proficiency; to demonstrate effective ways of providing such children with instruction designed to enable them, while using their native language, to achieve competence in English. Additional information requests should be directed to:

MT860806-082-X (cont'd)
Janet Spencer Phone: 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, MT 59016
Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860806-083-S The Environmental Quality Council has sent a copy of proposed preliminary environmental reviews and environmental impact statements they have received May 16 through July 31, 1986. Items included in this listing are categorical exclusions, findings of no significant impact, notices of intent to develop federal-aid highway projects, preliminary environmental reviews, public notices, public notices of intent to issue permits under the MT Groundwater Pollution Control System, public notices of intent to issue permits under the MT Pollution Discharge Elimination System, silvicultural prescriptions and records of decision. A copy of this listing is available from the Clearinghouse on request.

MT860806-084-X The MT Department of Social and Rehabilitation Services, Visual Services Division, has made application to the U.S. Department of Education, Independent Living Services for Older Blind Individuals Program, requesting $199,754. The funds will be used to develop and implement a project to increase the personal independence and participation in family and community life of older Montanans who are blind or severely visually impaired. This proposed 12-month project will work to enhance the capability of MT's service system to restore, as much as possible, individuals who are 55 years or older to their accustomed lifestyles. Additional information requests, questions and/or comments may be directed to:
Robert Maffit Phone: 444-5622
Visual Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, 111 Sanders, Helena, MT 59604

MT860806-085-X Pryor Elementary Public School District #2 has submitted an application to the U.S. Department of Education requesting $87,646 for continued funding of their Elementary Bilingual Program for another 36 months. This program serves Crow Indian students K-2 providing instruction in English proficiency, materials development and parent and community involvement. The program involves parents as co-learners. Requests for information should be sent to:
Ivan Small, Superintendent Phone: 259-7329
-OR-
Steve Chesarek, Project Director Phone: 259-3207
Pryor Elementary Public School District #2
P.O. Box 46, Pryor, MT 59066
Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

The MT Department of Highways has submitted the following 2 revised applications to their 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin), to the U.S. Department of Transportation, Federal Highway Administration:

MT860807-086-X This request for $54,817, to be supplemented with $15,183 state funds, is for Project F 7-1(34)23, Darby - North and South. The goals to be accomplished include: Acquire right-of-way (by way of advanced acquisition) of a parcel needed by the department in order to proceed with the proposed construction project for this area. Also included in the cost, is relocation assistance for the affected landowner. The remainder of the right-of-way will be included in the applicant's 1987 Annual 105 Program. This project is included in the applicant's Tentative 3 Year Construction Program. A separate bridge replacement project for the Bitterroot River Bridge has been recently let to contact. The above-described job begins near the location of that bridge.

MT860807-087-X $1,002,368 is being requested for 2 projects located southwest of Westby, Sheridan County, MT. $337,632 state matching funds will also be used. These projects, RS 516-1(1)14 - Coalridge - North and South ($62,648) and RS 517-1(1)0 - Coalridge - West ($39,720), are being moved ahead from their previously scheduled letting dates due to the additional federal obligation authority that will be made available. These projects were chosen due to the progress that had been made in the design phase of the work. These projects were scheduled for contract letting during 1987 in the applicant's Tentative 3 Year Construction Program.

For further information, questions and/or comments, contact:
Terry Cook Phone: 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860807-088-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Garnet Resource Area, Missoula, has submitted a Notice of Realty Action for a proposed land exchange of public lands in Granite, Missoula and Powell Counties for transfer out of federal ownership in exchange for lands owned by the State of MT. BLM and the state feel this exchange has the potential for substantial benefits to each party through better land ownership patterns and improved management efficiency. Two public hearings will be held on behalf of the State Board of Land Commissioners. The meetings have been scheduled for: August 22, 2:00 p.m., Granite County Courthouse, Philipsburg; and August 27, 2:00 p.m., Powell County Courthouse, Deer Lodge. A copy of this notice, which includes the legal descriptions of the lands, is available from the Clearinghouse on request. More detailed information is available from either address listed below. Comments may be submitted to either address.

David Baker, Acting Area Manager Phone: 329-3914
Garnet Resource Area
Bureau of Land Management
3255 Fort Missoula Road, Missoula, MT 59801
-OR-
Butte District Manager
Bureau of Land Management
P.O. Box 3388, Butte, MT 59702

Comments may be submitted until September 12, 1987.

MT860807-089-X The U.S. Department of Agriculture, Forest Service (FS), Kootenai National Forest, Libby, has sent notification of a proposed land exchange with Estuary Corporation, Jacksonville, FL. The objective of the exchange is to improve the national forest landownership pattern for more efficient and effective land management. The FS has the opportunity to acquire land adjacent to federal lands classified as Yellowstone grizzly management situation 1 or 2. The lands considered for exchange are in Lincoln and Sanders County, MT. Copies of the notice, accompanying land descriptions and maps, are available from the Clearinghouse on request. Additional information requests may be made to:

James Rathbun, Forest Supervisor Phone: 293-6211
Kootenai National Forest
USDA, Forest Service
506 Highway 2 West, Libby, MT 59923

MT860808-090-X The U.S. Department of Agriculture, Soil Conservation Service (SCS), Bozeman, sent for review and comment the Anaconda Erosion Control and Stabilization Project (MT851211-299-X, 121985 Bulletin) Draft Critical Area Treatment Resource Conservation and Development (RC&D) Measure Plan and Environmental Assessment. This document was prepared by the SCS, with assistance provided by the Deer Lodge Valley Conservation District and the Anaconda-Deer Lodge City-County Government. The selected plan consists of the establishment of grasses and shrubs on critical eroding areas in the project area. A public meeting will be held August 20, 7:00 p.m., in the Anaconda-Deer Lodge City-County Courthouse to discuss this draft and to obtain public comments on the plan. An archaeological survey was conducted in the project area and this action will have no adverse effects on these resources. Inquiries concerning this document may be made to:

Glenn Loomis, State Conservationist
Soil Conservation Service
Federal Building, Room 443
10 East Babcock Street, Bozeman, MT 59715
-OR-
James Milo Manning, Director
Anaconda-Deer Lodge County Planning Board
P.O. Box 1387, Anaconda, MT 59711
-OR-
The Deer Lodge Soil Conservation Service at the address listed below.

If you are unable to attend the meeting and would still like to comment on this document, comments are to be sent to:

U.S. Department of Agriculture
Soil Conservation Service
91 North Frontage Road, Deer Lodge, MT 59722

Comments must be submitted by August 29, 1986

MT860808-091-X Harlem Public Schools has submitted a request for $232,961 to the U.S. Department of Education for their Title VII Bilingual Educational Project. The goals of the program will be: improve English proficiency and academic achievement of limited English proficiency students; improve the quality of Native language proficiency among Native cultural students to assure a highly developed first language; and to develop staff materials and staff training programs to assure language proficiencies. The proposal will include a staff of 10; cultural specialist, coordinator, secretary, materials development specialist, resource teacher, English as a Second Language instructor and 4 teacher aides. The project will also include a 6-month development period. Additional information on this proposal may be obtained from:

MT860808-091-X (cont'd)

Roger Ranta, Superintendent Phone: 353-2287
Harlem Public Schools
P.O. Box 339, Harlem, MT 59526

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted the following 2 requests to the U.S. Department of the Interior, National Park Service. Each request is being made to increase the funding amount of already approved projects due to unanticipated overhead costs.

MT860808-092-X This request is for $23.20 federal funds to be supplemented with $23.21 state funds for the Philipsburg Town Park, Granite County, MT. The application was originally submitted in 1981, Clearinghouse #MT810116-017-A-95.

MT860808-093-X This request is for the 1984 Statewide Community Projects, originally submitted in 1984, Clearinghouse #MT840131-326-X, 020384 Bulletin. $1,173.19 federal funds are requested. $1,173.19 state funds will also be supplemented.

Additional information on either project may be obtained from:

Don Hyyppa, Administrator Phone: 444-3750
Parks Division
MT Department of Fish, Wildlife, and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT860811-094-S The MT Department of Health and Environmental Sciences, Water Quality Bureau, has transmitted a copy of the Final Environmental Impact Statement (EIS) for the Champion International (Stone Container Corporation) Frenchtown Mill Discharge Permit MT-0000035. This Final EIS incorporates by reference all material in the Draft EIS (MT860103-327-S, 010886 Bulletin), the material in the department's Data Report Volumes I and II and the Draft EIS Addendum (MT860318-484-S, 032786 Bulletin). This Final EIS is not intended to stand on its own but rather should be reviewed in conjunction with material incorporated by reference. While the environmental review process has taken longer than originally anticipated, it has resulted in a clearer understanding of a complex issue, MT's nondegradation policy. Under this law, the situation at the Champion facility is unique. While there has been no expansion or increase in production, it has experienced a gradual loss of efficiency in the rapid infiltration basins even though operational changes by the company have done much to improve the overall efficiency of its wastewater treatment program. This Final EIS recommends issuing a waste discharge permit that reflects final effluent limits similar to those in effect in 1982. A public hearing on this nondegradation-based permit will be held on August 28, at 7:00 p.m., Missoula City Council Chambers. For additional information, questions and/or comments, contact:

Steve Pilcher, Chief Phone: 444-3406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

The U.S. Army Corps of Engineers, Omaha District, sent the following 4 notices regarding applications for approval of plans and issuance of permits:

MT860811-095-X Under the provisions of Federal Regulation 33 C.F.R. 209.145 and instructions from the Office, Chief of Engineers, Washington, DC, this notice is being issued to advise of the proposed bank protection project in Hauser Lake, Lewis and Clark County, MT. The proposed work is intended to provide bank protection to a 1,000-foot length of the left descending bank of Hauser Lake immediately above Hauser Dam. Erosion along this bank presents a threat to a county road, which serves as the only access for the power plant, park manager's office and several residences. The road also provides access to fishermen. Estimated daily traffic volume is 200 vehicles. Dennis Blinkhorn may be contacted at (402) 221-4320 for additional information. Comment Expiration Date: September 5, 1986.

MT860811-096-X Fred Wright, Hamilton, MT, requests after-the-fact authorization for placing fill material in wetlands adjacent to the Bitterroot River, Ravalli County, MT. The purpose of the project was to create a meadow area with fish ponds for use by waterfowl and other wildlife. This will also provide guests of the Bitterroot River Lodge the opportunity to view and photograph wildlife in a natural setting. Jerry Tworek may be contacted at (402) 221-4173 for additional information.
Comment Expiration Date: September 5, 1986.

MT860811-097-X The U.S. Fish and Wildlife Service, National Bison Range, Moiese, MT, requests permission to discharge fill material in the Pablo Reservoir located in the Pablo National Wildlife Refuge, Lake County, MT, in conjunction with constructing dikes and a feeder channel. Pablo Reservoir has a primary responsibility of supplying the area with irrigation water. Due to a state of drawdown during high irrigation demands, inadequate cover and food remains for the brood-rearing waterfowl inhabiting the reservoir. Work will be accomplished in 2 phases. The purpose of the project is to allow filling of the subimpoundments with reservoir in-flows early in the spring before adequate water exists to fill the entire reservoir. As a result of this proposed action, proper habitat conditions would be established for breeding waterfowl populations early in the nesting season on approximately 270 acres and increase the potential breeding pair capacity by approximately 450 pairs of ducks. James Winters may be contacted for additional information at (402) 221-3059.
Comments Expiration Date: Septmber 8, 1986.

MT860811-098-X The MT Department of Highways, Helena, requests permission to discharge fill material in Sand Creek, a tributary of the Clarks Fork of the Yellowstone, Carbon County, MT, in conjunction with bridge replacement and reconstruction of Federal Aid Primary Route 4. The anticipated date of the construction is July 1987 through September 1988. The purpose of the proposed project is to provide extensive repair to the roadway originally built in 1923. James Winters may be contacted for additional information at (402) 221-3059. Comments Expiration Date: Septmber 8, 1986.

Copies of each of the previously-described notices (MT860811-095-X, 096-X, 097-X and 098-X) which briefly explain the projects may be obtained from the Clearinghouse on request. Comments on any of the projects should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT860811-099-X The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted an application to the U.S. Department of the Interior, National Park Service, requesting an increase in the fund amount of the 1985 Statewide Community Projects (MT850220-473-X, 022085 Bulletin) to cover unanticipated FY 1986 overhead costs. They are requesting $4,802.10 which will be matched with like funds from the state. Additional information on this project may be obtained from:

Don Hyyppa, Administrator Phone: 444-3750
Parks Division
MT Department of Fish, Wildlife, and Parks
1420 East Sixth Avenue, Helena, MT 59620

The MT Department of Highways sent notice regarding the following 2 Combined Highway Location and Design Public Hearings:

MT860811-100-S This hearing will be held Tuesday, September 9, 7:30 p.m., in the BLACKFOOT TRIBAL COUNCIL CHAMBERS, Browning. The meeting is being held to discuss the proposed location and major design features of a reconstruction project in Glacier County on U.S. 2 both east and west of Browning. The tentative schedule for right-of-way acquisition and construction, as well as relocation assistance will be discussed. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings, and other pertinent information relating to this project, is available for public inspection and copying at the department's offices in Great Falls and Helena. If you have any questions or comments regarding this notice, you may call the Great Falls Highway Office at 828-4350. Comments will be accepted until September 19, 1986.

MT860811-100-S This hearing will be held Wednesday, September 10, 7:30 p.m., in the multi-purpose room of the WHITEFISH HIGH SCHOOL. Discussion will be held on the proposed location and major design features of a reconstruction project to replace the overpass crossing at the Burlington Northern Railroad yard on Secondary Route 487 in Whitefish. The tentative schedule for right-of-way acquisition and construction, as well as relocation assistance will be discussed. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings, and other pertinent information relating to this project, is available for public inspection and copying at the department's offices in Missoula, Kalispell and Helena. If you have any questions or comments regarding this notice, you may call either the Missoula Highway Office at 549-6491 or the Kalispell Office at 755-5717. Comments will be accepted until September 20, 1986.

Invitation is hereby extended to all interested persons to attend said hearings, and if desired, to submit written briefs or verbal testimony either for or against the projects. Written statements should be submitted to:

Public Hearings Office
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860812-102-X The MT Office of Public Instruction (OPI), Department of Special Services, will submit a proposal to the Department of Education, Transition Program for Refugee Children. The program supports educational activities designed to meet the special needs of eligible refugee children for the 1986-87 school year in elementary and secondary schools. Based on the number of eligible children enrolled in schools in MT, using a weighted

MT860812-102-X (cont'd) formula, the U.S. Department of Education will determine the exact funding. Approximately $7,000 was allocated last year. Because review procedures on this project have been delegated to OPI, please direct your questions or comments to:

Judith Johnson, Assistant Superintendent Phone: 444-3695
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

MT860812-103-X A Decision Notice, Finding of No Significant Impact and Nonsignificant Amendment #1 to the Lolo National Forest (LNF) Plan (MT860409-529-X, 041186 Bulletin) has been received from Orville Daniels, Forest Supervisor. The Decision Notice amends the LNF Plan to clarify the intent of Management Area 28, standards 31 and 35. It has been determined there is a need to clarify the Plan following the environmental assessment (EA) of the Rattlesnake trail head design. Based on the EA, this amendment is not a major federal action that would significantly affect the quality of the human environment, therefore, an environmental impact statement is not needed. This decision will have no impact on threatened or endangered species, wetlands or cultural resources. A portion of the trail head is included in the flood plain of Rattlesnake Creek. The EA for the trail head design is available at the Missoula Ranger District, 5115 Highway 93 South, Missoula, MT 59801. For additional information, questions and/or comments, contact:

Orville Daniels, Forest Supervisor Phone: 329-3797
Lolo National Forest
Building 24, Fort Missoula, Missoula, MT 59801

MT860812-104-X The U.S. Environmental Protection Agency has issued an environmental assessment (EA) and finding of no significant impact for the Wastewater Collection System at Kalispell, MT. No significant long-term environmental impacts were identified. The engineering report, environmental information document, and other supporting data are on file at the following addresses:

U.S. Environmental Protection Agency
Montana Office, Region VIII
Federal Building, Drawer 10096
301 South Park Avenue, Helena, MT 59625
-AND/OR-
MT Department of Health and Environmental Sciences
Water Quality Bureau
Room A-206, Cogswell Building, Helena, MT 59620

The EA which describes the project and analyzes the impacts in detail is available from the Clearinghouse on request. Comments supporting or disagreeing with this decision may be submitted to the EPA MT Office at the address given above. Comments should be submitted by September 5.

MT860813-105-X The U.S. Department of the Interior, Bureau of Reclamation, Boise, ID, has provided several copies of the Hungry Horse Powerplant Enlargement and Reregulating Reservoir, Hungry Horse Project, MT, Concluding Report, for review and comment. Primary facilities of this project are Hungry Horse Dam, Reservoir and Powerplant. A preliminary study of the Hungry Horse potential was initiated in 1977 and a report of those study finds was completed in February 1981. The preliminary study showed a favorable opportunity for increasing the power production at Hungry Horse. On this

MT860813-105-X (cont'd) basis, a detailed planning study was initiated. This report documents all of the study findings. The Clearinghouse will furnish copies of this document on request. For further information, questions and/or comments, contact:

George Cotton
Bureau of Reclamation
U.S. Department of the Interior
550 West Fort Street, P.O. Box 043
Boise, ID 83724

MT860813-106-X Notice has been received from the U.S. Department of the Interior, Bureau of Land Mangement (BLM), Miles City District Office, of the approval of the Application for Permit to Drill (APD) for USA Amoco No. 1 well, located 4.5 miles south of Red Lodge, Carbon County, adjacent to Highway 212. After a review of the environmental analysis and a hearing, BLM incorporated mitigating measures into the APD which will insure that effects on the Red Lodge area or the environment will be minimal. A copy of this notice and/or BLM's letter to Amoco are available from the Clearinghouse on request. This decision may be appealed to the Interior Board of Land Appeals and must be filed at the address below. Additional information or questions may be directed to:

Ed Giebel Phone: 232-4331
Miles City District Office
USDOI, Bureau of Land Management
P.O. Box 940, Miles City, MT 59301

Appeals must be filed by September 12, 1986.

MT860813-107-X The MT Department of Labor and Industry, Job Service and Training Division, will submit their Program Year 1986 State Plan for Employment Services to the U.S. Department of Labor, Employment and Training Division, by September 2. They are requesting a $75,000 federal grant. The Job Service and Training Division serves both as the State Employment Security Agency and as the designated administrative agency to operate MT's employment and training program under the Job Training Partnership Act. As such, the overall goal of the agency is to closely coordinate all employment services and training programs in MT. For more information, contact:

George Skaen, Program Manager Phone: 444-3241
Job Service Division
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT860814-108-X The Bitter Root Irrigation District and the Bitterroot Conservation District, Hamilton, will make application requesting $80,000 to the U.S. Department of Agriculture, Soil Conservation Service, for a Dry Gulch Farm Irrigation Project. The project is located northeast of Stevensville. The major objective is to improve the irrigation water delivery to water users in the district north of Dry Gulch in Ravalli County. Additional information may be obtained from:

Jay Chamberlain, Manager Phone: 363-1311
Bitter Root Irrigation District
99 Marcus Avenue, P.O. Box 151
Hamilton, MT 59840

* * * *

The following planned state agency meetings for August were not published in the calendar.

DEPARTMENT OF ADMINISTRATION: Robert Raundall - 444-2720

08/11/86 - State Tax Appeal Board - Anaconda
08/12/86 - State Tax Appeal Board - Deer Lodge
08/13/86 - State Tax Appeal Board - Helena
08/14/86 - State Tax Appeal Board - Bozeman

08/20/86 - Date Change - Board of Examiners - Helena - Nan LeFebvre - 444-2032

DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES:

08/20/86 - Rule Hearing - General Relief Assistance and General Relief Medical Helena - Bill Anderson - 444-5622
08/21/86 - Medical Advisory Council - Helena - Lee Tickell/John Larson - 444-4540

DEPARTMENT OF STATE LANDS:

08/20/86 - Public Meeting - Lincoln - Gary Lynch - 444-2074
RE: Placer Mine Operating Permit - Clay Lewis, Huson, MT

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

July 31, 1986

MEMORANDUM

STATE DOCUMENTS COLLECTION

AUG 5 - 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 073086

The following pages list all items received and processed by the Clearinghouse from July 17 through July 30, 1986. The tentative calendar for the month of August, listing state agency sponsored meetings, is also included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

Reminder. In most instances, only one copy of an item (i.e., EIS', Forest Plans, etc.) is received. Therefore, requests for copies of these documents should be made directly to the contact person. If more than one copy is available for circulation from the Clearinghouse, you will be advised within the item summary. When additional information is desired, you may contact the person identified in the item summary directly or, using the request form below, to the Clearinghouse. The Clearinghouse will send copies of information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 073086. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
AUGUST, 1986

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar. For your convenience, a key to these abbreviations is included:

ADMIN - Administration	LANDS - State Lands
AG - Agriculture	LA - Legislative Auditor
AUD - Auditor's Office	LC - Legislative Council
BP - Board of Public Education	LFA - Legislative Fiscal Analyst
BR - Board of Regents	MSL - Montana State Library
COMM - Commerce	LTGOV - Lieutenant Governor's Office
DFWP - Fish, Wildlife and Parks	MA - Military Affairs
GOV - Governor's Office	MAC - Montana Arts Council
DHES - Health and Environmental Sciences	DNRC - Natural Resources and Conservation
HWYS - Highways	OPI - Office of Public Instruction
MHS - Montana Historical Society	REV - Revenue
INST - Institutions	SOS - Secretary of State
JUST - Justice	SRS - Social and Rehabilitation Services
DOLI - Labor and Industry	MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
08/01/86	Joint Interim Subcomittee on Lien Laws	Helena	LC - 444-3064
	State Tax Appeal Board	Winnett	ADMIN - Robert Raundal 444-2720
	Board of Public Accountants	Helena	COMM - Patricia King 444-3739
	State Tax Appeal Board	Roundup	ADMIN - Robert Raundal 444-2720
	Teachers' Retirement Board	Helena	ADMIN - Denise Blankenship 444-3134
08/04/86	9-1-1 Advisory Council	Helena	ADMIN - Tony Herbert 444-2586
	Board of Nursing Home Administrators	Helena	COMM - Kathryn Tucker 444-4288
08/04/86 through 08/06/86	Oil and Gas Tour Rocky Mountain Front	Various	EQC - Gail Kuntz 444-3742
08/05/86	MT Arts Council Executive Board Meeting	Great Falls	MAC - Jo-Anne Mussulman 444-6430
08/05/86 and 08/06/86	State Tax Appeal Board	Missoula	ADMIN - Robert Raundal 444-2720
08/06/86 and 08/07/86	State Tax Appeal Board	Hamilton	ADMIN - Robert Raundal 444-2720

DATE	TOPIC	SITE	AGENCY/CONTACT
08/07/86	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirheid 449-8325
08/08/86	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325
	MT Ambassadors, Business Recruitment Committee	Frontier Town	COMM - Alene Gorecki 444-3797
	Board of Real Estate	Helena	COMM - Grace Berger 444-2961
08/13/86	Board of Dentistry	Helena	COMM - Al Lisa Casman 444-3745
08/14/86	State Employee Group Benefits Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3871
08/15/86	Joint Interim Subcommittee Liability Issues	Helena	LC - 444-3064
08/18/86	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
08/18/86 and 08/19/86	Board of Medical Examiners	Helena	COMM - Carol Berger 444-4284
08/19/86	Board of Denturity	Helena	COMM - Mary Lou Garrett 444-5436
08/21/86	DDPAC Interagency Planning Forum and Planning Committee	Helena	SRS - Clyde Muirheid 449-8325
	% for Art Meeting	Bozeman	MAC - Julie Cook 444-6430
	State Employee Group Benefits Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3871
08/22/86	DDPAC State Council	Helena	SRS - Clyde Muirheid 449-8325
08/27/86	MT Health Facilities Authority	Helena	COMM - Tracy Hayes 444-5435
08/29/86	Board of Investments	Whitefish	ADMIN - Jim Howeth 444-1970
09/03/86	Governor's Advisory Council on Aging	Bozeman MSU Campus	GOV - Charles Briggs 444-3111
09/03/86 through 09/05/86	18th Governor's Conference on Aging	Bozeman MSU Campus	GOV - Charles Briggs 444-3111 or 1-800-332-2272

The MT Department of Social and Rehabilitation Services, Community Services Division, has submitted the following applications to the U.S. Department of Health and Human Services, Administration for Children, Youth and Families:

MT860717-038-X This request is for $20,837 for the Child Abuse and Neglect Program (Part II), Special Funding for Protection of Disabled Infants with Life-Threatening Conditions. These funds will be used to provide specific training to staff to enable them to respond to "suspected cases" of neglect and to inform other agencies of the responsibilities in such cases. This training will be given at training sites in Missoula, Billings, Miles City, Helena and Great Falls. The training will provide personnel information on how to respond to reports of suspected medical neglect of handicapped infants and will be completed by September 30, 1987.

MT860717-039-X This request for $60,780 is being made for administration of the Child Abuse and Neglect Program (Part I) - State Grant for 12 months beginning August 1, 1986. Program objectives and needs for assistance include: establishment of a child protective services training capacity; recruitment of child protective service workers in hard-to-place areas; continuation of the mini-grant program; and support for attendance at state liaison meeting of MT's liaison officer. Approximately $30,000 will be appropriated to be utilized for establishing the localized training capacity with $10,000 being used to purchase training materials in response to requests from the field. The social work student stipend program will allow 5 students to receive $1,000 each to do their field placement in sites determined as hard-to-recruit areas. The continuation of the mini-grant program will be to solicit requests for monies from community organizations to be used in community-based child abuse and neglect prevention and treatment.

Additional information requests for either proposal may be directed to:
Norma Harris, Administrator Phone: 444-3866
Community Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860718-040-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that have been issued, denied or withdrawn during the month of June, 1986. MT applications were as follows:

- Letter of permission 06/05/86 - U.S. Forest Service - Construction of a boat dock at Barron Boat Ramp on Lake Koocanusa.
- Permit issued 06/13/86 - Steffes Enterprises - MT850624-737-X, 062885 Bulletin - Place fill material in wetland near the Yellowstone River at Billings.
- Permit issued 06/20/86 - Exxon Co. - MT860428-556-X, 051486 Bulletin - Hydraulic maintenance dredging from the Yellowstone River.

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:
Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT860721-041-X The MT Department of Natural Resources and Conservation, Energy Division, has applied for $21,189 from the U.S. Department of Energy for the Administrative Institutional Conservation Program Grant, Phase II, Cycle VIII. $21,189 state funds will also be supplemented for this 12-month program. This program includes financial assistance to non-profit and public schools, hospitals, local governments and public care institutions to conduct technical assistance programs. Technical assistance reports provide detailed engineering and architectural analyses that identify a building's potential for energy-saving modifications. The program also provides financial assistance to schools and hospitals for the design and purchase of Energy Conservation Measures, that is, building modifications with the greatest energy saving potential. Additional information may be requested from:

Jeanne Doney, Business Officer Phone: 444-6700
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT860721-042-X Several copies of a Finding of No Significant Impact (FONSI) and Statement of Findings for the Development Concept Plans for the Lake McDonald, Sun Point/Rising Sun/St. Mary and Many Glacier/Swiftcurrent areas of Glacier National Park have been received from the U.S. Department of the Interior, National Park Service. The environmental assessment which analyzed alternatives for modification and/or development at these areas, MT850318-546-X, was listed in the 032085 Bulletin. The preferred alternatives would add day-use facilities (picnic tables, benches, trails, etc.) at all areas and new public docks at Lake McDonald and Rising Sun. Visitor information and orientation would be improved by preparing new maps and installing new signs along roadways and at trailheads. A new visitor contact station would be established at Lake McDonald. Copies of these detailed documents may be obtained on request from the Clearinghouse. If additional information is needed, contact:

Nathalie Powell Phone: (303) 236-8720
U.S. Department of the Inteiror
Rocky Mountain Region, National Park Service
P.O. Box 25287, Denver, CO 80225

MT860721-043-X T & T Construction, Missoula, sent for review a copy of their proposed West Central Village Subdivision of Missoula County, which has been submitted to the Helena Office of the U.S. Department of Housing and Urban Development for acceptance. The proposal will initially develop land and build 3 homes in the $40,000 to $55,000 price range with water/sewage system, paved streets, sidewalks and a 5,400 square foot improved park (Tot Lot). Additional information may be obtained from:

Daniel Tuxbury, President Phone: 728-6222
T & T Construction, Inc.
P.O. Box 5613, Missoula, MT 59806

MT860721-044-X The MT Department of Commerce, Office of Economic Analysis, has requested $40,000 from the U.S. Department of Commerce for funding of their Economic Development Analysis, Review and Strategy Planning Project during fiscal year 1987. $13,334 state matching funds will also be supplemented. The department proposes to utilize the funds according to a schedule centered around 4 general time periods of 3 months each. Tasks to be completed include: completion of economic development recommendations by the Governor's Council on Economic Development; continuation of regional economic reviews with the goal of covering the entire state by 09/30/86;

MT860721-044-X (cont'd) council recommendations will be assembled in a formal document for presentation to the 1987 Legislature; a report of economic conditions in MT to be prepared and presented to the Legislature; an attempt to put on a symposium on the future of natural resource development in MT's economy; providing information on the council's recommendations, the department's economic development programs, and the state's economy in general to the Legislature; beginning the strategic review and planning process in coordination with the council; and conducting preliminary analyses. More detailed information may be obtained from:

Steve Huntington, Administrator Phone: 444-3814
Office of Economic Analysis
MT Department of Commerce
1424 9th Avenue, Helena, MT 59620

MT860722-045-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Lewistown District Office, has submitted a Notice of Realty Action for a proposed land exchange of public and private lands in Blaine, Hill and Chouteau Counties, MT. This exchange is between the United States of America and Bob Inman. The notice states that public interest will be served by completion of this exchange as the BLM will be acquiring portions of the Nez Perce Trail, increased public access and a crucial wildlife staging and production area. A copy of this notice, which includes the legal descriptions of the land, is available from the Clearinghouse on request. Additional information requests and comments on this exchange may be submitted to:

Wayne Zinne, District Manager
Lewistown District Office
Bureau of Land Management
Airport Road, Lewistown, MT 59457-1300

Comments must be submitted by September 1, 1986.

MT860722-046-S The MT Environmental Quality Council has provided notice of an Oil and Gas Tour of the Rocky Mountain Front, August 4, 5 and 6, 1986. Included will be a public meeting the morning of August 4 and presentations from state and federal agency representatives about the level of oil and gas exploration and drilling that has occurred along the Front in the past, surface management issues, an environmental impact study that is being prepared for the Blackleaf Canyon area, and the geology of the Overthrust Belt. That afternoon the tour will proceed to Blackleaf Canyon to visit producing gas wells, a gas collection facility and other sites in the vicinity, including a capped well and a proposed drill site where no activity has occurred to date. August 5 abandoned well sites on the Middle Fork of Dupuyer Creek on property owned by the Boone and Crockett Club will be visited as will White Rock Pass to overlook the Badger-Two Medicine roadless area. August 6, Shell Canada will sponsor a tour of its gas production facilities and drilling operations approximately 9 miles north of Waterton Park along Canada's Rocky Mountain Front. Interested persons must plan their own transportation. Four-wheel drive vehicles will be essential to reach many of the sites. Copies of this notice and an agenda are available from the Clearinghouse on request. For more information, contact:

Gail Kuntz, Resource Specialist Phone: 444-3742
MT Environmental Quality Council
State Capitol, Helena, MT 59620

MT860723-047-X The MT Department of Highways has submitted a revised application to the U.S. Department of Transportation, Federal Highway Administration, for $482,960 additional funds for the 1986 Annual 105 Program (MT860116-355-X 021486 Bulletin). $121,740 state matching funds will also be supplemented. The funds will be used for 2 projects, Sun River Bridge ($391,440), 1 mile South of the Emerson Junction, Cascade County; and Willow Creek Bridge ($91,520), 1¼ miles South of Galata, Toole County. Both projects have been in the design phase since 1983, and have been tentatively scheduled to be let to contract in the department's Tentative 3-Year Construction Program. Each project is for replacement of the existing bridges and approaches at an earlier date than originally anticipated. For further information, contact:

Terry Cook Phone: 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860724-048-X The City of Malta will submit an application requesting $100,000 from the U.S. Department of Agriculture, Farmers Home Administration, Rural Housing Preservation Program. Their project, Malta Housing Rehabilitation Project, includes rehabilitation of 51 substandard housing units in the designated target area, occupied by very-low to low-income households. Approximately 78 persons will benefit. Preference will be given to handicapped, elderly, minority and female headed households who apply for assistance. In addition, funds will also serve cases of extreme hardship outside the target area. Additional information requests, questions and/or comments may be directed to:

Barbra Welch Phone: 654-2467
City of Malta
Drawer LL, Malta, MT 59538

MT860724-049-X The MT Department of Commerce, Passenger Transportation Bureau, will submit to the U.S. Department of Transportation an application requesting $120,000 to administer the MT Passenger Transportation Planning and Technical Assistance Project for the coming year. The purpose of this program is to assure coordination of highway and other mass transportation planning programs through metropolitan planning organizations in cooperation with the State. Additional information may be obtained from:

Patricia Saindon, Chief Phone: 444-3423
Passenger Transportation Bureau
MT Department of Commerce
1424 Ninth Avenue, Helena, MT 59620

MT860725-050-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Continental Pipe Line Company, Billings, for approval of plans and issuance of a permit. The applicant requests permission to place temporary and permanent fill material in the Clark Fork River, Sanders County, in conjunction with a bank protection project. The purpose of the proposed project is to protect an aerial crossing of a petroleum pipeline over the river. The pipeline runs between Billings and Spokane, WA, and serves customers in MT, ID and WA. A copy of the notice briefly explaining the project is available from the Clearinghouse on request. Jerry Tworek may be contacted at (402) 221-4173 for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The comment expiration date is August 11, 1986.

MT860725-051-X School District #28, St. Ignatius, will submit an application to the U.S. Department of Education for approximately $42,000 for their bilingual education program. This program will provide 22 Native American Limited Proficient (LEP) students, in grades 7 and 8, with an English Development Program that will facilitate their progress in the core curriculum. LEP students will be exposed to teachers within the English Department who will be trained in learning areas such as Psycho Linguistics, Transfer of Language Techniques and Right Brain-Left Brain Information Recognition. Further, students will be provided with computer hardware and software to enhance both oral and written conceptualization of the English language. Finally, LEP students, as well as all students, will continue to be offered the Salish Language Class with increased efforts to pull the Salish-English curriculum program closer together in instruction immersion. For additonal information or questions on this proposal, contact:

Douglas Reisig, Jr. High Principal Phone: 745-3811
School District #28
P.O. Box 400, St. Ignatius, MT 59865-0400

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860725-052-X The Town of Saco has submitted an application to the U.S. Department of Agriculture, Farmers Home Administration, Rural Housing Preservation Program, requesting $73,000 for the Saco Housing Rehabilitation Program. The applicant proposes to rehabilitate 45 dwelling units which are occupied by very-low to low-income households, through a program of low interest loans and deferred loans from the town and a local bank. Preference will be given to handicapped, elderly, minority and female headed households who apply for assistance. All proposed rehabilitation units will be for year round occupancy. For further inforamtion, contact:

Barbara Welch Phone: 654-2467
Town of Saco
P.O. Box 242, Saco, MT 59538

MT860728-053-S The MT Department of Natural Resources and Conservation (DNRC) is looking for schools, hospitals, local governments, state agencies and non-profit organizations interested in saving money on their energy bills. Under the Energy Financing Assistance Demonstration Project, DNRC will help institutions find financing from private firms for energy conservation projects. In return, the firms will receive a portion of the institutions' savings on their energy bills. For more information, contact:

Ms. Cory Plantenberg Phone: 444-6771
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT860728-054-F The MT College of Mineral Science and Technology, Butte, will make application to the U.S. Department of Education, Academic Facilities Program, for $99,875 for their Enhancement of Hydrogeology Graduate Research Program. In response to the growing national awareness of the environment and the need for providing scientific and engineering personnel to deal with pollution problems, and a growing state need to assess and develop

MT860728-054-F (cont'd) important groundwater resouces, MT Tech has instituted a hydrogeology program, both graduate and undergraduate. This program started in 1982 with only a basic course offering has grown phenomenally. The field course has seen a three-fold increase in students. Nine courses will be offered in the 1986-87 academic year and the graduate student population will increase from 4 in 1986-86 to 7 in 1986-87. Accompanying this growth is the obvious need to provide both faculty and equipment resources to maintain available education and research efforts and the need to provide a viable research capability to enhance the graduate program. For further information, contact:

Dr. Henry McClernan Phone: 496-4217
MT College of Mineral Science and Technology
West Park Street, Butte, MT 59701

MT860728-055-X The Housing Authority of the City of Miles City has made application to the U.S. Department of Agriculture, Farmers Home Administration, Rural Housing Preservation Grant Program, requesting $487,200 for the Miles City Housing Rehabilitation Project. Their project will upgrade housing for very-low and lower income households in and around the city. Households benefiting will be owner-occupied with work concentrating on safety, sanitation and energy conservation. Additional information requests, questions and/or comments may be directed to:

Michael Strouf Phone: 232-3990
Housing Authority of Miles City
P.O. Box 1095, Miles City, MT 59301

MT860728-056-S Public Notice No. MT-86-05 has been received from the MT Department of Health and Environmental Sciences (DHES), Water Quality Bureau, regarding their intent to issue and/or renew one industrial permit to Stone Container Corporation (formerly Champion International), Missoula, MT. The application is for renewal of the applicant's pulp mill discharge permit. This permit was last issued as a modification for a short-term in April, 1984. In the interim, water quality studies have been continuing in the Clark Fork River and an environmental impact statement has been completed discussing the impact of the mill's waste on the river. DHES believes there is sufficient public interest regarding its proposed action to warrant holding a public hearing. This hearing will be held August 28, at 7:00 p.m. in the Missoula City Council Chambers, Missoula City Hall, 201 West Spruce Street, Missoula. All persons wishing to comment on the department's intentions to reissue MPDES permit number MT-0000035 may do so at the hearing or by mail. The complete application, draft permit and related documents are available for review and reproduction at the address listed below. Reproductions costs are 20¢ per sheet. Additional information requests and comments should be directed to:

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620
Comments are invited prior to August 28, 1986.

MT860729-057-X Heart Butte School District #1, Elementary School K-8, will make application requesting $150,000 for their transitional bilingual education program to the U.S. Department of Education. The proposal is for a 36-month program beginning October 1, 1986 with approximately 161 persons benefiting. This proposal would provide a program of instruction designed for children of limited English proficiency, which provides structured English language instruction, and to the extent necessary for the children

MT860729-057-X (cont'd) to achieve competence in the English language, instruction in the Blackfeet language. The instruction shall incorporte the cultural heritage of the Blackfeet people and shall be in all courses or subjects which will allow the children to meet grade promotion standards and requirements. Additional information and/or questions may be directed to:

Cody Rogahn, Superintendent Phone: 338-2211
Heart Butte School District #1
Elementary School, K-8
P.O. Box 159, Heart Butte, MT 59448

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT860730-058-X The Town of St. Ignatius, Community Development Office, will submit an application requesting $65,650 from the U.S. Department of Agriculture, Farmers Home Administration, Rural Housing Preservation Program. Their project, will include preservation/rehabilitation of 5 severely substandard homes occupied by low-income persons and will be implemented in conjunction with a 32-unit Community Development Block Grant Housing Rehabilitation Program. Approximately 15 persons will benefit from this 12-month project which is scheduled to begin October 1, 1986. Additional information requests, questions and/or comments may be directed to:

Michael or Ruth Howard Phone: 745-3131
Community Development Office, Town of St. Ignatius
P.O. Box 328, St. Ignatius, MT 59865

School District #87J, Rocky Boy Elementary School, Box Elder, will submit the following 2 applications to the U.S. Department of Education for funding under the Bilingual Education Program.

MT860730-059-X This request for $98,384 will be for students Grades K-3. Activities will be from October 1, 1986 through September 30, 1988.

MT860730-060-X This request for $97,408 will be for students Grades 4-6 and will cover the period September 1, 1986 through August 31, 1988.

Each request is being made for continuation for another 24-month period in order to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent residing on the Rocky Boy Reservation. There are 153 eligible participants who have been identified through standardized achievement tests and locally developed diagnostic data, records documenting their low-income status, and through a comprehensive needs assessment study conducted in 1986. The project is designed to prepare these young Indian children with transitional bilingual education experiences necessary to assure academic success in later years through a bilingual experience. Project objectives include: to provide bilingual services so that students will gain a minimum of 4 to 8 NCE's per year; to provide an intensive training program to the program staff, faculty and parent advisory committee; and to identify, develop, modify and implement culturally relevant materials.

MT860730-059-X and MT860730-060-X (cont'd) For additional information and/or questions on these proposals, contact:
Edward Parisian, Superintendent Phone: 395-42[illegible]
School District #87J
Rocky Boy Elementary School
Box 620, Rocky Boy Route, Box Elder, MT 59521

Because review procedures on this program have been delegated to the Office of Public Instruction, comments on this proposal should be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

* *

U.S. Department of Health and Human Services grant awards:

$732,606 to the MT Department of Health and Environmental Services for Family Planning Services (MT860224-446-X, 022786 Bulletin); Missoula City-County Health Department, $3,571 for the Health Program for Refugees (MT860331-507-X, 041186 Bulletin); and Yellowstone County Head Start, Inc., $355,147 (MT860311-470-X, 031386 Bulletin).

U.S. Department of Transportation grant awards:

$463,923 to the Great Falls Transit District for Operating Assistance (MT860304-456-X, 031386 Bulletin); and Judith Basin County, Stanford Airport Board, $295,000 for their airport improvement program (Preapplication, MT850412-583-X, 041885 Bulletin).

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
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STATE CAPITOL, ROOM 210
HELENA, MT 59620

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August 29, 1986

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager Sue
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 082886

The tentative calendar for the month of September, listing state agency sponsored meetings, is attached to this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

The following pages list all items received and processed by the Clearinghouse from August 15 through August 28, 1986. If additional information is desired, you may contact the person identified in the summary directly or, using the request form below, to the Clearinghouse. The Clearinghouse will send copies of information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse. When appropriate, a cut-off date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 082886. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860815-109-X The Town of Bearcreek will submit an application to the U.S. Environmental Protection Agency requesting $400,000 under the Construction Grants for Wastewater Treatment Works Program. The project will include construction of a centralized wastewater collection system and a total containment lagoon system. In addition, existing residences will be connected to the new collection facility. This project would eliminate a current health hazard not only for the applicant, but also for downstream water users in Belfry, Bridger and Billings. The anticipated starting date for this 12-month project is October 1, 1986. Additional information may be obtained from:

William Enright Phone: 259-5546
Morrison-Maierle, Inc.
1600 Poly Drive, P.O. Box 20257, Billings, MT 59104

MT860818-110-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that have been issued, denied or withdrawn during the month of July, 1986. MT applications were as follows:

- Permit issued 07/07/86 - W.H. Armstrong - MT860423-552-X, 042586 Bulletin - Place dredged material in the Missouri River in conjunction with a mining operation.
- Permit issued 07/17/86 - Gary LeTempt - MT860418-546-X, 042586 Bulletin - Place fill material in the Missouri River in conjunction with a mining operation.
- Permit issued 07/17/86 - Gary LeTempt - MT860423-553-X, 042586 Bulletin - Place fill material in the Jefferson River in conjunction with a gold recovery operation.
- Permit issued 07/17/86 - James McMaster - MT860527-617-X, 052886 Bulletin - Place fill material in the Missouri River in conjunction with a reclamation project.
- Permit issued 07/23/86 - MT Department of State Lands - MT860310-466-X, 031386 Bulletin - Place fill material in the Yellowstone River in conjunction with the construction of a temporary dike and soil cement seal.
- Permit issued 07/25/86 - MT Operating Engineers - MT860523-613-X, 052886 Bulletin - Place fill material in Canyon Ferry Lake in conjunction with a bank sloping project.

An environmental assessment, if required and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT860818-111-X The U.S. Department of the Air Force has an active environmental protection commitment at all its military installations in the U.S. They have implemented one specific national program, the Installation Restoration Program (IRP), to correct environmental hazards resulting from past waste disposal practices. The Clearinghouse was sent a brochure explaining the IRP. Copies of this document are available on request. The IRP is a large scale, multi-phased program that gives the Air Force the scientific and engineering-construction framework to clean up the identified toxic waste sites found on active Air Force bases. Additional information may be obtained from:

Major Don-Michael Bradford Phone: (214) 653-3338
Director, Environmental Planning Division
Department of the Air Force
1114 Commerce Street, Dallas, TX 75242

MT860818-112-S The MT Department of Natural Resources and Conservation will conduct a public hearing on Wednesday, September 3, 7:00 p.m., Fallon County Courthouse Library in Baker regarding 100-year flood plains delineated in Baker and Fallon County. Flood-plain delineations to be considered include Sandstone Creek and several tributaries in the Baker vicinity including Baker Lake. Anyone who owns property near these streams is urged to inspect the flood-plain maps prior to the hearing. Copies of the management study are available for inspection at the Baker City Hall and the office of the Disaster and Emergency Services Coordinator at the Fallon County Courthouse. Additional information may be obtained from:

John Hamill Phone: 444-6646
Flood Plain Management Section
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT860819-113-X The U.S. Department of the Interior, National Park Service, Denver, sent several copies of the Statement for Management for Big Hole National Battlefield which was approved on June 17, 1986. The Draft Land Protection Plan, MT841030-214-X, was listed in the 103184 Bulletin and the Final Plan and Environmental Assessment, MT860418-595-X, were listed in the 042985 Bulletin. Copies of the Statement for Management may be requested from the Clearinghouse.

MT860819-114-X The Yellowstone County Planning Board, Billings, has submitted for review and/or comment the Billings Area FY-87 Unified Planning Work Program and a request to the U.S. Department of Transportation for $133,504 federal funding to administer the program. $217,947 local funds and $16,261 state funds will also be supplemented. The document outlines in a unified and composite form, planning activities anticipated from October 1, 1986 through September 30, 1987. The work to be performed and the financial resources which contribute to each work element are also described. Requests for additional information or comments should be directed to:

John Darling, Jr., Planning Director Phone: 657-8246
Yellowstone County Planning Board
510 North 28th, P.O. Box 1178, Billings, MT 59101

MT860819-115-S The MT Department of State Lands advised that an Oil and Gas Lease Sale will be held Tuesday, December 2, 1986 at 9:00 a.m. in the auditorium of the MT Department of Highways Building, 2701 Prospect Avenue, Helena. For additional information regarding the sale and/or application information, contact:

Barbara Odegard, Chief Phone: 444-2074
Mineral Leasing Bureau
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

September 30, 1986 is the filing deadline for submitting applications on tracts to be nominated for the sale in December.

MT860820-116-X The City of Missoula, Office of Community Development, sent for review a copy of their proposed Shady Grove Townhouses Subdivision, which has been concurrently submitted to the U.S. Department of Housing and Urban Development for acceptance. Once approved the applicant will request $500,000 from the Community Development Block Grant - Small Cities Program to develop the 28-unit housing program targeted for low to moderate-income households. Initially 9 homes in the $32,000 to $41,000 price range will be built and the surrounding land developed. Additional information may be obtained from:

John Kellogg Phone: 721-4700
City of Missoula, Office of Community Development
201 West Spruce, Missoula, MT 59802

MT860820-117-X The MT Department of Labor and Industry, Job Service and Training Division, has submitted to the U.S. Department of Labor their Disabled Veterans' Outreach Program (DVOP) and Local Veterans' Employment Representative (LVER) Program grant request for FY 1987. They are asking for $593,309 to fund 8 DVOP and 10.2 LVER staff positions in the 24 local Job Service offices in MT. These positions provide the maximum of employment and training opportunities for disabled, Vietnam era and other veterans. Information, questions and/or comments should be directed to:

George Skagen, Program Manager Phone: 444-3241
Job Service and Training Division
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT860821-118-S The Environmental Quality Council (EQC) has scheduled a free conference on Innovative Approaches to Subdivision Regulation for September 18-19 at the Holiday Inn, 1411 10th Avenue South, Great Falls. This conference provides a national perspective on subdivision regulation as it relates to MT, and assists the EQC in its efforts to achieve consensus for a better subdivision law for our state. Four national experts have been invited to participate in the conference, along with representatives of various MT interests. Beginning time will be 1:00 p.m. on Thursday. A copy of the program agenda and registration form may be obtained from the Clearinghouse on request. For additional information or to register for the conference, contact:

Environmental Quality Council Phone: 444-3742
State Capitol, Helena, MT 59620

Registrations should be returned to EQC by September 10, 1986.

MT860821-119-F The MT Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment is necessary to implement final regulations of the Deficit Reduction Act of 1984 regarding income and eligibility verification procedures. The major statutory changes reflected in those regulations provide state agencies with additional sources of useful information in verifying applicant and recipient reported circumstances and also ensure that appropriate privacy and procedural safeguards are applied in the use of the information. Additional information may be obtained from:

Judy Madden Phone: 444-4540
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860821-120-F The MT Department of Health and Environmental Sciences will submit to the U.S. Department of Health and Human Services, Health Resources and Services Administration, the State of MT Maternal and Child Health Block Grant application. They are requesting $1,897,421 federal funds which have been allocated by legislative direction for contracts with counties, family planning, handicapped childrens' program, dental health, newborn transport, prenatal program activity and related administrative costs. The funds are available for programs aimed at children 0-18 years of age and for women of child bearing years (14-44). $514,199 state funds and $908,867 local funds will also be supplemented to administer this program from October 1, 1986 through September 30, 1987. For additional information, questions and/or comments, contact:

Robert Solomon Phone: 444-3444
MT Department of Health and Environmental Sciences
Room C108, Cogswell Building, Helena, MT 59620

MT860822-121-X Missoula Aging Services will apply to ACTION for a $60,176 grant to fund their Foster Grandparent Program during FY 1987. This program provides part-time volunteer service opportunities for low-income persons age 60 and over. These volunteers give person-to-person service in health, education, welfare and related settings to help alleviate the physical, mental and emotional problems of infants, children, or youth having special or exceptional needs. Information about this program may be obtained from:

Ann Cook, Director Phone: 728-7682
Foster Grandparent Program
Missoula Aging Services
333 North Washington, Missoula, MT 59802

MT860822-122-X The MT Department of Highways, Program Development Division, has submitted their Annual Work Program, HPR-PL-1(25), for FY 1987 for review and/or comment. The work program contains various highway related planning activities to be undertaken during the upcoming fiscal year. Proposed work is necessary to assure federal and state planning requirements are met and serves, in part, as the foundation for the state's highway construction program. A total of $2,488,730 is estimated for these FY 1987 projects with $2,165,195 being requested from the U.S. Department of Transportation and $323,535 state matching funds supplied. Comments, questions or requests for further information should be directed to:

Mary Ellen Poole Phone: 444-6102
Program Development Division
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

Comments are requested by September 25, 1986

MT860825-123-X The City of Conrad has submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, requesting $195,362 under the Water and Waste Disposal Program for their Eastside Utilities Improvements. An engineering study prepared by Robert Peccia & Associates of Helena in 1985 identified a number of deficiencies and operational problems with the water distribution and sanitary sewer collection systems on the eastside of Conrad. The ultimate objective is to upgrade the underground public utilities so the streets can be paved and curbs and gutters installed. The proposed project would afford the following benefits to residents of Conrad's eastside: municipal services would be substantially updated and reconditioned; water system improvements would eliminate the potential for health hazards and increase the fire-fighting capabilities of the community; and wastewater collection system improvements would eliminate or substantially reduce the use of private septic tanks and provide all residents access to municipal sewer service. Additional information may be obtained from:

Tom Thode, City Clerk Phone: 278-3623
City of Conrad
10 Fourth Avenue South West, Conrad, MT 59425
-OR-
Daniel Norderud, Senior Planner Phone: 442-8160
Robert Peccia & Associates
810 Hialeah Court, P.O. Box 4518, Helena, MT 59604

MT860825-124-S The MT Department of Highways sent notice regarding a combined Highway Location and Design Public Hearing to be held Tuesday, September 16, 7:30 p.m., at the BLUE CREEK SCHOOL Multi-Purpose Room, 3652 Blue Creek Road, South of Billings. Discussion will be held concerning the proposed location and major design features of an improvement project on Secondary Route 416 (Blue Creek Road). The project proposes to relocate the intersection of Jellison Road (Land Fill Dump Road) with Route 416. The tentative schedule for right-of-way acquisition and construction, as well as relocation assistance will be discussed. A copy of the Categorical Exclusion report on environmental considerations, along with maps, drawings, and other pertinent information relating to this project, is available for public inspection and copying at the department's offices in Billings and Helena. If you have any questions or comments regarding this notice, you may call the Billings Highway Office at 252-4138. Invitation is hereby extended to all interested persons to attend said hearing, and if desired, to submit written briefs or verbal testimony either for or against the project. Written statements should be submitted to:

Public Hearings Office
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

Comments will be accepted through September 26, 1986.

MT860827-125-S The MT Department of Commerce, Intermodal Commodities Bureau, has submitted for review and/or comment an Environmental Notice received from the newly created MT Western Railway Co., Inc. (MWR), Anaconda, who has filed a petition to exempt a transaction from regulation with the Interstate Commerce Commission, U.S. Department of Transportation. MWR has agreed to purchase approximately 70.58 route miles of railroad line extending from Butte to Garrison, plus the branch line between Butte and Newcombe from Burlington Northern Railroad. The purpose of the notice is to provide interested parties an opportunity to raise relevant environmental and energy matters concerning the proposal. Areas of concern include but are

MT860827-125-S (cont'd) not limited to: local land use plans; the existing transportation system including alternative transportation modes; energy consumption; air emissions, ambient conditions, and relevant federal, state and local standards; bodies of water and overall water quality; terrestrial and aquatic ecosystems, limited to unique resources and threatened or endangered species; ambient noise levels; existing or potential safety hazards; cultural, historic or archaeological sites listed or eligible for inclusion in the National Register of Historic Places; and potential for use for other public purposes or any property proposed for abandonment, including rights-of-way. Copies of the notice which includes a description of the filing and a map of the affected area are available from the Clearinghouse on request. Any inquiries or comments regarding this notice should be directed to either:

John Craig, Bureau Chief Phone: 444-3423
-OR- Jan Lewis
Intermodal Commodities Bureau
MT Department of Commerce
1424 9th Avenue, Helena, MT 59620

Comments must be received no later than September 12, 1986

The MT Department of Highways has submitted the following 3 revised applications to their 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin), to the U.S. Department of Transportation, Federal Highway Administration. Each project has been let to contract at an earlier date than anticipated due to additional obligation authority granted in August. Each project had been previously scheduled to be let in 1987 and were included in the applicant's Tentative 3-Year Construction Program.

MT860827-126-X This request for $332,034, to be supplemented with $91,666 state funds, is for Project RS 336-1(1)0, Ollie Road - North of Baker, Fallon County, MT. Proposed work includes reshaping and resurfacing of a 7.9 mile long portion of this Federal-Aid Secondary route.

MT860827-127-X This request is for Project RS 247-1(1)0 - Webster - East, South of Baker, Fallon County, MT. $266,254 federal funds have been requested with $73,746 state matching funds also supplemented. Gravel surfacing will be applied to the existing roadway.

MT8608-128-X This request is for $1,566,200 federal funds to be matched with $433,800 state funds. Plant Mix Surface Overlay will be applied to the existing roadway in Valley County, MT, Project RS 438-1(4)0 - Nashua - North.

For further information, questions and/or comments on any of the above-mentioned 3 projects, contact:

Terry Cook Phone: 444-6107
MT Department of Highways
2701 Propsect Avenue, Helena, MT 59620

* *

The City of Great Falls, Department of Public Works, has been awarded $400,000 for their Second Street South Construction Project (MT851213-302-X, 121985 Bulletin) by the U.S. Department of Commerce, Economic Development Administration.

The U.S. Department of Education has awarded $53,903 to the SUMMIT Independent Living Center, Missoula, for their Outreach Services to Expanded Populations Project (MT860528-622-X, 052886 Bulletin).

The following grants have been awarded by the U.S. Department of Health and Human Services:

University of MT, Department of Social Work, Missoula - $104,959 for their Child Welfare Training for Indian Tribes and the MT Department of Social and Rehabilitation Services (MT851112-257-X, 112285 Bulletin); MT Health Systems Agency, Helena - $30,298 for their Health Planning Continuation Program (MT860415-539-X, 042586 Bulletin); and Mountain Plains Youth Services, Anaconda - $36,220 for their MT Rural Route Runaway Network (MT860522-608-X, 052886 Bulletin).

The following Airport Improvement grants have been awarded by the U.S. Department of Transportation, Federal Aviation Administration:

Gallatin Airport Authority, Bozeman - $615,000 for land acquisition; construction and bituminous surfacing of runway; taxiway and apron; and installing runway lighting (Preapplication MT850717-030-X, 072485 Bulletin) and $81,000 to purchase 1 high speed runway sweeper and to upgrade security/CFR/Operations Radio System (Preapplication MT860508-585-X, 051486 Bulletin); and Beaverhead County Airport Authority, Dillon - $132,183 for land acquisition for new runway and crosswind runway (Preapplication MT850412-582-X, 041885 Bulletin).

The following grants have been awarded by ACTION:

MT Chapter of the National Committee for Prevention of Child Abuse, $2,756 for VISTA projects (MT860211-411-X, 021386 Bulletin); Flathead County Retired Senior Volunteer Program, $16,456 (MT851113-259-X, 112285 Bulletin); Missoula Area Agency on Aging, Retired Senior Volunteer Program, $16,938 (MT851129-290-X, 120685 Bulletin); St. Vincent Hospital and Health Center, $91,132 for the Foster Grandparent Program of Billings (MT860122-369-X, 012486 Bulletin); Roundup Retired Senior Volunteer Program, $16,476 (MT860122-370-X, 012486 Bulletin); Miles Community College, $19,239 for the Wolf Point-Poplar Retired Senior Volunteer Program (MT860114-346-X, 012486 Bulletin); Dawson County Commissioners, $19,746 for the Dawson-Wibaux Counties Retired Senior Volunteer Program (MT860220-434-X, 022786 Bulletin); Miles Community College, $15,691 for the Fallon County Retired Senior Volunteer Program (MT860108-334-X, 010886 Bulletin); and Rocky Mountain Development Council, $16,798 for the Tri-County Retired Senior Volunteer Program (MT85114-261-X, 112285 Bulletin).

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER, 1986

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration	LANDS - State Lands
COMM - Commerce	LC - Legislative Council
GOV - Governor's Office	LVSTCK - Livestock
DHES - Health and Environmental Sciences	LTGOV - Lt. Governor's Office
DOLI - Labor and Industry	MAC - Montana Arts Council
EQC - Environmental Quality Council	REV - Revenue

DATE	TOPIC	SITE	AGENCY/CONTACT
09/02/86 through 09/05/86	State Tax Appeal Board	Havre	ADMIN - Robert Raundal 444-2720
09/03/86	Governor's Advisory Council on Aging	Bozeman MSU Campus	GOV - Charles Briggs 444-3111
09/03/86 through 09/05/86	18th Annual Governor's Conference on Aging	Bozeman MSU Campus	GOV - Charles Briggs 444-3111 or 1-800-332-2272
09/03/86 and 09/04/86	Board of Livestock	Helena	LIVE - Deanne Thennis 444-2023
09/04/86	Revenue Oversight Committee Tax Study	Helena	LC - Diana Dowling 444-2064
	Local Government Advisory Council	Helena	DOLI - Sue Mohr 444-4500
09/05/86	Infrastructure Committee	Helena	LC - Diana Dowling 444-3064
	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
	9-1-1 Advisory Council	Helena	ADMIN - Tony Herbert 444-2586
09/08/86	State Tax Appeal Board	Conrad	ADMIN - Robert Raundal 444-2720

DATE	TOPIC	SITE	AGENCY/CONTACT
09/08/86 and 09/09/86	State Tax Appeal Board	Shelby	ADMIN - Robert Raundal 444-2720
09/09/86	Board of Labor Appeals Meeting	Helena	DOLI - Bob Jensen 444-4662
09/09/86 and 09/10/86	State Tax Appeal Board	Cut Bank	ADMIN - Robert Raundal 444-2720
09/10/86 and 09/11/86	Small Business Clinic	Billings	REV - Betsy Phillips 444-2837
	State Tax Appeal Board	Choteau	ADMIN - Robert Raundal 444-2720
09/10/86 through 09/12/86	Board of Polygraph Examiners	Helena	COMM - Mary Lou Garrett 444-5433
09/11/86 and 09/12/86	Revenue Oversight Committee	Helena	LC - Diana Dowling 444-3064
	Child Support Advisory Council	Helena	REV - Bill Harrington 444-2846
09/12/86	Centennial Commission	Missoula	LTGOV - Cheryl Hutchinson 444-1989
09/12/86 and 09/13/86	Legislative Finanace Committee	Helena	LC - Diana Dowling 444-3064
09/13/86	Public Review/Comment on Arts Council Two-Year Plan	Helena	MAC - Julie Cook 444-6430
09/13/86 and 09/14/86	Artists in Schools/Communities	Helena	MAC - Julie Cook 444-6430
09/15/86	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
09/17/86 through 09/19/86	Board of Hearing Aid Dispensers	Helena	COMM - Mary Lou Garrett 444-5433

DATE	TOPIC	SITE	AGENCY/CONTACT
09/18/86	Coal Tax Oversight Committee	Helena	LC - Diana Dowling 444-3064
09/18/86 and 09/19/86	Environmental Quality Council	Great Falls	EQC - Deborah Schmidt 444-3742
09/19/86	Small Business Clinic	Helena	REV - Betsy Phillips 444-2837
09/19/96 and 09/20/86	Human Rights Commission Meeting	Helena	DOLI - Anne MacIntyre 444-2884
09/23/86	Workers' Compensation Advisory Council	Helena	DOLI - Bob Robinson 444-6518
	French Basin Land Exchange Hearing	Sula Ranger Station	LANDS - Jim Kuechman 728-4300
	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
09/24/86	Small Business Clinic	Butte	REV - Betsy Phillips 444-2837
09/24/86 and 09/25/86	Teachers' Retirement Board	Helena	ADMIN - Denise Blankenship 444-3134
	EEO Conference	Helena	ADMIN - Ginny Kalchbrenner 444-3871
09/25/86	Small Business Clinic	Bozeman	REV - Betsy Phillips 444-2837
09/26/86	Board of Health and Environmental Sciences	Helena	DHES - Paulette Longmire 444-2544
	Montana Economic Development Board	Helena	COMM - Jayne Risken 444-2091
	Board of Social Workers and Board of Professional Counselors	Helena	COMM - Margarette Archibald 444-3738
	Public Review/Comment on Arts Council Two-Year Plan	Fort Peck	MAC - Julie Cook 444-6430
	Montana Arts Council Business Meeting	Fort Peck	MAC - Jo-Anne Mussulman 444-6430
09/28/86 and 09/29/86	Balance-of-State Private Industry Council	Havre	DOLI - Sue Mohr 444-4500

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

September 26, 1986

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 092586

STATE DOCUMENTS COLLECTION

OCT 1 - 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

The following pages list items received and processed by the Clearinghouse from August 29 through September 25, 1986. Should you wish to pursue in more detail any item listed in this bulletin, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The tentative calendar for the month of October, listing state agency sponsored meetings, is attached to this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 092586. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860829-129-X Area VII Agency on Aging, Great Falls, has submitted an application to ACTION requesting $59,968 for continuation of the Cascade County Foster Grandparent Program for another year. $13,654 in local matching funds will also be used to administer the program. This program provides productive volunteer activities to senior citizens over the age of 60 who are classified as low-income. Approximately 25 persons will benefit from this program. For additional information, contact:

Nancy Wilson, Program Manager Phone: 761-1919
Area VII Agency on Aging
Cascade County Foster Grandparent Program
1601 2nd Avenue North, Great Falls, MT 59401

MT860902-130-X The MT Department of Health and Environmental Sciences has applied to the U.S. Department of Health and Human Services for $90,294 to fund the MT Sexually Transmitted Disease (STD) Program during FY 1987. The objectives of the STD Program are accomplished by maintaining a surveillance system, providing technical assistance to local health departments and private medical practitioners, and by performing outbreak control measures when STDs are reported. Promotion and education on concepts to reduce the incidence of STDs are provided to public and private health care providers and to the general public. $14,983 state matching funds will also be used to administer the program which serves approximately 820,000 persons. Additional information may be obtained from:

Richard Paulsen Phone: 444-4740
MT Department of Health and Environmental Sciences
Room C305, Cogswell Building, Helena, MT 59620

T860902-131-X Several copies of an Environmental Assessment (EA) for the Bison Boundary Control Program at Yellowstone National Park have been received from the U.S. Department of the Interior, National Park Service, for review and comment. The purpose of the EA is to evaluate methods to manage bison that may leave or are on the threshold of leaving the park. The primary objective of all the alternatives is to eliminate conflicts with private lands. For additional information, questions and/or comments, contact:

Superintendent
Yellowstone National Park
P.O. Box 168, Yellowstone National Park, WY 82190

MT860903-132-X The Office of Public Instruction (OPI), Division of School Food Services, has submitted the 1987 State Administrative Expense Plan for the administration of the National School Lunch, School Breakfast, Special Milk, Food Distribution and Child Care Food Programs. $228,035 federal funds have been estimated to be allocated for FY 1987. These monies will be used for salaries and benefits for 1 full-time specialist, 3 half-time specialists, 2 food distribution specialists, 2 secretary/clerical and 1 half-time accountant. Staff duties include supervision and monitoring of the above-mentioned programs, program compliance, special assistance and promotion of nutrition in public and private schools and Residential Child Care Institutions. On-site visits are planned for 140 sites or approximately 50% of eligible participating schools. Because review procedures for this project have been delegated to OPI, please direct any questions, information requests or comments to:

H. Brisbin Skiles, Director Phone: 444-4413
Division of School Food Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted the following 2 amendments to the U.S. Department of Interior, National Park Service. Portions (elements) of the project scope for these projects will be deleted but there are no funding amounts involved.

MT860904-133-X This request is to delete the swimming facilities of the Rosebud County Stillwater Park from the project scope of the FY 1981 Land and Water Conservation Project, MT810116-017-A-95.

MT860904-134-X This amendment requests deletion of site protection work at the Boulder Forks Access Site in Big Timber and the Pelican Point Access Site in Cascade. The site protection work was included in the project scope of the 1985 Statewide Fishing Access Improvements Program, MT860219-432-X, 022786 Bulletin.

For further information, contact:
Don Hyyppa, Administrator Phone: 444-3750
Parks Division
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT860908-135-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Highways for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Poplar River, Daniels County, in conjunction with replacement of a bridge. The purpose of the proposed project, designated MT Highway 13, is to provide safer and more efficient highway transportation on the primary highway south from Scobey to the Fort Peck Indian Reservation and Wolf Point. A copy of the notice briefly explaining the project is available from the Clearinghouse on request. Jerry Tworek may be contacted at (402) 221-4173 for additional information. Comments should be directed to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
The comment expiration date is October 6, 1986.

MT860909-136-X Rural Employment Opportunities, Inc., Helena, will submit an application to the U.S. Department of Labor requesting $661,908 to administer their Employment and Training Program for Migrant and Seasonal Farmworkers during FY 1987. Approximately 800 persons would benefit from this statewide program. Their program provides necessary employment and training and supportive services to help migrant and seasonal farmworkers, their families and youth find economically viable alternatives to seasonal agricultural labor and to improve the lifestyle of seasonal workers who remain in the agricultural market. For additional information, contact:
Richard Cronen, Executive Director Phone: 442-7850
Rural Employment Opportunities, Inc.
25 South Ewing, P.O. Box 831, Helena, MT 59624-0831

MT860909-137-S The MT Department of Highways sent notice of their intent to develop a Federal Aid Highway Project on Secondary Route 242 in Phillips County. The project will begin at Malta and extend northeasterly and will consist of overlaying, widening and overlaying, and some areas of reconstruction and replacing the wooden bridges. The purpose of this project is to upgrade the road to more modern standards and to improve the vertical and horizontal alignment of the road. No firm letting date has been established. This will depend on the problems encountered during design,

MT860909-137-S (cont'd) the availibility of funding and the acquisition of right-of-way. The department requests input regarding problems this project could cause or eliminate, environmental concerns and opinions for or against the project. For additional information or comment, contact:

Stephen Kologi, P.E., Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860911-138-X The MT Department of Labor and Industry, MT Human Rights Commission, has submitted an application to the U.S. Department of Housing and Urban Development requesting $98,923 for the MT Fair Housing Assistance Program. The proposal is for an outreach program designed to inform consumers and industry of their rights and obligations under state and federal fair housing statutes. Local fair housing groups would be organized in Missoula, Billings and Great Falls. For further information, contact:

Anne MacIntyre, Administrator Phone: 444-2884
MT Human Rights Commission
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT860811-139-X The MT Department of Health and Environmental Sciences has requested $2,500 from the U.S. Department of Agriculture to administer the 1987 State Plan of Child Nutrition Program Operations. This program provides cash reimbursement for meals meeting specific nutritional requirements, which are served to children enrolled in participating licensed or approved child care centers, Head Start Programs, day care homes and outside school hours programs. Reimbursements are also made to local sponsoring organizations of day care homes for administrative expenses. Technical assistance in areas of program operations, menu planning, food service, and nutrition education for children, staff and parents is also provided. Additional information requests, questions and/or comments may be directed to:

Peggy Baraby, Program Manager Phone: 444-4740
Child Nutrition-Child Food Care Program
MT Department of Health and Environmental Sciences
Room C314, Cogswell Building, Helena, MT 59620

MT860915-140-X Area VIII Agency on Aging, Great Falls, has submitted an application to ACTION requesting $25,922 for funding of the Cascade County Retired Senior Volunteer Program for another year. This program provides productive volunteer opportunities for people over the age of 60 years old. Approximately 40,000 people in Cascade County are served through this program. Information concerning this proposal may be obtained from:

Richard Michelott, Jr., Program Manager Phone: 761-6011
Cascade County Retired Senior Volunteer Program
Casco Building, Room 447, 1601 2nd Avenue North, Great Falls, MT 59401

MT860915-141-X The U.S. Air Force plans to develop a programmatic Environmental Impact Statement (EIS) on the proposed deployment of the Ground Wave Emergency Network (GWEN) at its Final Operational Capability (FOC). The proposed action would establish a national communications link between our nation's military command authority and strategic military forces. With the proposed action the current GWEN Thin-Line Connectivity Capability (less than 100 sites) would be expanded by approximately 200 additional fixed sites. New GWEN sites have not yet been selected. Therefore, the programmatic EIS will be prepared and will be supported by tiered, site-specific environmental documentation when alternative sites have been identified.

MT860915-141-X (cont'd) Copies of the GWEN Program, notice of intent and scoping issues are available from the Clearinghouse on request. Persons who require more information or would like to provide input to the scoping process should provide written or verbal comment to:

Major Don-Michael Bradford, Director Phone: (214) 653-3340
Environmental Planning Division
U.S. Air Force, Regional Civil Engineer Central Region
1114 Commerce Street, Dallas, TX 75242-0216

Comments are due by October 10, 1986.

MT860915-142-X Human Resource Development Council, District 1X, Bozeman, has requested $24,044 from ACTION for continuation of the Retired Senior Volunteer Program (RSVP) for Gallatin County. This program serves an estimated 4,000 persons providing a variety of opportunities for retired persons, aged 60 or over, to serve their community through significant volunteer services. For additional information or comment, contact either:

Jeffrey Rupp, Executive Director Phone: 587-4486
HRDC, District 1X
321 East Main, Suite 300, Bozeman, MT 59715

-OR-

Beverly Barnhart, Project Director Phone: 587-5444
RSVP for Gallatin County
807 North Tracy, Bozeman, MT 59715

MT860917-143-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted a request for $100,000 to the U.S. Environmental Protection Agency. The funds will be used for continued remedial investigation and feasibility studies of the Silver Bow Creek Superfund Site. The purpose of these studies is to determine the most appropriate clean-up alternatives. Additional information may be obtained from:

Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT860918-144-X Opportunities, Inc., Great Falls, has submitted an application to the U.S. Department of Health and Human Services requesting $386,848 for continuation of their Head Start, Home Start, Day Care and Head Start Handicap Program. Approximately 164 persons benefit from this program which provides comprehensive health, educational, nutritional, social and other services primarily to preschool economically disadvantaged children and their families; and involves parents in activities with their children so that the children will attain overall social competence. Additional information regarding this program may be obtained from:

Karen Upham Stanley Phone: 761-0310
Opportunities, Inc.
211 9th Street South, P.O. Box 2289, Great Falls, MT 59403

MT860918-145-X Hill County Area X Agency on Aging, Havre, has made application to ACTION requesting $21,464 for continuation of the Hill County Retired Senior Volunteer Program. This countywide program serves an estimated 15,000 persons providing a variety of opportunities for 320 retired persons aged 60 or over, to serve their community at 21 community volunteer stations. For additional information, contact:

Evelyn Havskjold, Executive Director Phone: 265-5464
Hill County Area X Agency on Aging
#2 West Second Street, Havre, MT 59501

MT860925-146-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that have been issued, denied or withdrawn during the month of August, 1986. MT applications were as follows:
- Permit issued 08/20/86 - USDA Forest Service - Place fill material in Lake Koocanusa in conjunction with widening a boat ramp.
- Permit issued 08/21/86 - MT Power Company - Place fill material in the Clark Fork River in conjunction with the construction of cofferdams.

An environmental assessment, if required and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:
Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT860923-147-X The MT Department of Highways has submitted a revision to their 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin) requesting $3,437,809 additional funding to the U.S. Department of Transportation, Federal Highway Administration. $952,191 state matching funds will also be supplemented to complete 3 combined projects (RS 330-1(9)7 Ulm-South; RS 338-1(2)6 North of Harlem-Hogeland; and RS 344-1(5)29 7.5 Miles West of Froid) serving the rural residents of Cascade, Blaine and Roosevelt Counties and the travelling public. The applicant is seeking authorization of these funds earlier than anticipated in order to utilize available remaining obligation authority for FY 1986. As of 9/30/86, any unused balance of the obligation ceiling would revert back to Washington and become unavailable for use. The projects will be let to contract in the Spring of 1987. Types of work to be done include grading, gravel surfacing and plant mix surfacing. For further information, questions and/or comments, contact:
Terry Cook Phone: 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT860923-148-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted Amendment #86-02 to the Title IV-A Aid to Families with Dependent Children (AFDC) State Plan to the U.S. Department of Health and Human Services. This amendment strikes the previous disqualification of a parent who is unemployed by reason of conduct or circumstances which result or would result in disqualification of unemployment insurance benefits. This action will result in a savings in the state's general fund by shifting those families who may have been on general relief and who are otherwise qualified for AFDC. Please direct any questions concerning this amendment to:
Kathy Demme Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860925-149-F The U.S. Department of the Interior, Bureau of Land Management (BLM), Lewistown District Office, is in the process of developing the West HiLine Resource Management Plan (RMP) which will provide management guidance for the public lands in Glacier, Toole, Liberty, Hill, Blaine, Choutean, northern Fergus and southern Phillips Counties. The RMP will address: 1. land tenure adjustment, examination of the public land pattern and analysis of which lands would be better managed in the private sector; 2. where and when off road use should be allowed on public lands; 3. where right of way location should be allowed on the public lands; 4. special management needs for the Kevin Rim and Sweet Grass Hills (both located in the Great Falls Resource Area) and Crow Creek (Havre Resource Area) areas;

MT860925-149-F (cont'd) and 5. management needs on the Upper Missouri National Wild and Scenic River. The Clearinghouse has available on request a brochure providing a very broad summary table which defines alternative themes, shows issue objectives and management options to achieve those objectives. The following public meetings have been scheduled at which time BLM will present the details of each alternative and solicit comments. Each meeting is scheduled to begin at 7:30 p.m.

09/29/86 - Great Falls - Heritage Inn
09/30/86 - Shelby - Marias River Coop
10/01/86 - Chester - Liberty County Courthouse
10/01/86 - Lewistown - BLM Office, Airport Road
10/02/86 - Havre - Olympus Room, Duck Inn
10/06/86 - Chinnok - Blaine County Library
10/07/86 - Fort Benton - EOC Building, North Main
10/08/86 - Malta - BLM Office
10/09/86 - Winifred - High School Lunch Room

For additional information or questions, contact any of the following:

Don Ryan, Havre Resource Area Phone: 265-5891
Nancy Cotner, Great Falls Resource Area Phone: 727-0503
Dave McIlnay, Judith Resource Area Phone: 538-7461
Chris Erb, Phillips Resource Area Phone: 654-1240

Comments may be sent to:

Wayne Zinne, District Manager
Bureau of Land Management
Lewistown District Office
80 Airport Road, Lewistown, MT 59457-9699

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER, 1986

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration	LC - Legislative Council
COMM - Commerce	MAC - Montana Arts Council
DNRC - Natural Resources and Conservation	SRS - Social and Rehabilitation Service

DATE	TOPIC	SITE	AGENCY/CONTACT
09/29/86	Incentive Award Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3871
10/01/86	Rock Creek Advisory Council	Missoula	DNRC - Tim Gallagher 444-6697
10/04/86	Board of Horse Racing	Billings	COMM - Thomas Tucker 444-4287
10/06/86	Board of Barbers	Missoula	COMM - Jane Bramblett 444-4286
10/08/86	Tourism Advisory Council	Helena	COMM - John Wilson 444-2654
10/09/86	Governor's Council on Economic Development	Helena	COMM - Rici Thomas 444-3814
10/10/86	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325
10/11/86	Milk Control Board	Billings	COMM - Margie Pickens 444-2875
10/15/86	Board of Speech Pathologists and Audiologists	Butte	COMM - Janet Bramblett 444-4286
10/17/86	DDPAC Planning Committee	Missoula	SRS - Clyde Muirheid 449-8325
	Board of Chiropractors	Helena	COMM - Mary Lou Garrett 444-5433
10/17/86 and 10/18/86	Legislative Finance Committee	Helena	LC - Diana Dowling 444-3064

DATE	TOPIC	SITE	AGENCY/CONTACT
10/20/86	Public Review/Comment on Arts Council Two-Year Plan	Missoula	MAC - Julie Cook 444-6430
10/24/86	DDPAC State Council	Helena	SRS - Clyde Muirheid 449-8325
	Public Review/Comment on Arts Council Two-Year Plan	Billings	MAC - Julie Cook 444-6430

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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Montana State Library

DEADHEAD

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State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

October 17, 1986

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 101686

STATE DOCUMENTS COLLECTION

OCT 23 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

The tentative calendar for the month of November, listing state agency sponsored meetings, will be distributed with the next bulletin. INFORMATION MUST BE RECEIVED BY THE 24TH OF EACH MONTH -- for the coming month -- to be included in the calendar. An increasing number of calendar items are being received too late for publication in the monthly calendar. The calendar is much more useful than the fragmented notices that are listed separately in the next bulletin.

The following pages list items received and processed by the Clearinghouse from September 26, through October 16, 1986. Should you wish to pursue in more detail any item listed in this bulletin, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 101686. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT860926-150-X The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR, has sent for review a Finding of No Significant Impact (FONSI) for BPA's proposed Terminal Expansion Project and a listing of comments and responses on the supplemental environmental assessment (EA) (MT860630-714-X, 071686 Bulletin). The proposal will allow a greater exchange of electric power between the Pacific Northwest and Southern California without constructing new interregional transmission lines. By adding more converter equipment at the terminals, the conductors on the existing 845 mile Intertie line, can be operated at full design capacity. For futher information or copies of the FONSI, EA or comments and responses, contact:

Anthony Morrell, Environmental Manager Phone: (503) 230-5136
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

MT860926-151-X The U.S. Department of Agriculture, Forest Service, Lolo National Forest, Missoula, has sent notification of a proposed land exchange with Champion International Corporation. The exchange will allow consolidation of land ownership for both Champion and the U.S. and will allow elimination of isolated tracts which are difficult and costly to manage. This proposed exchange includes federal lands on the Lolo, Bitterroot and Kootenai National Forests and in Missoula, Sanders, Flathead, Lincoln and Powell Counties, which aggregate 11,508.36 acres, more or less. The Champion lands lie within the Lolo National Forest and in Missoula, Sanders, Flathead, Mineral and Powell Counties. Copies of the notice and accompanying land descriptions are available from the Clearinghouse on request. Additional information may be obtained from:

Orville Daniels, Forest Supervisor Phone: 329-3797
Lolo National Forest
Building 24, Fort Missoula, Missoula, MT 59801

MT860926-152-X The U.S. Department of Agriculture, Forest Service, Bitterroot National Forest, Hamilton, has sent notification of a proposed land exchange between the Lolo and Bitterroot National Forests and FLEX Northwest, a third party land exchange company. The exchange will allow the U.S. to consolidate land ownership and prevent subdivision of privately owned tracts of land that are partially or completely surrounded by national forest lands. It will also allow disposal of small isolated tracts of forest lands which are costly and difficult to manage. The exchange involves land in Ravalli County. The Clearinghouse will send, on request, copies of the notice and accompanying land descriptions. For additional information and/or comment, contact:

Robert Morgan, Forest Supervisor Phone: 363-3131
Bitterroot National Forest
316 North 3rd Street, Hamilton, MT 59840

MT860926-153-S The MT Department of Highways sent for review and comment a Draft Section 4(f) Statement containing a discussion of areas of consideration for the State Avenue reconstruction project in Billings, Yellowstone County (Project M1024, commonly known as the Billings Sugar Plant/Great Western Sugar Plant property). The document was prepared because the existence of 4(f) property was not known at the time the environmental assessment was prepared. The proposed action is for the upgrading of State Avenue from Orchard Lane to South 27th Street, a distance of 1.71 miles. Included in the project scope are: reconstruction of State Avenue; curb and gutter;

MT860926-153-S (cont'd) new pavement base and surfacing; sidewalks on both sides of the street; street lighting; traffic signalization; storm drainage improvements and other utility adjustments and replacements as needed. Comments, questions and/or additional information requests should be addressed to:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

Comments will be accepted until November 10, 1986.

The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted the following amendments to the U.S. Department of Health and Human Services, for the Title IV-A Aid to Families with Dependent Children (AFDC) State Plan:

MT860926-154-F Amendment #86-04 is necessary to comply with federal regulations which establish a period of ineligibility for those applicants who have transferred property at less than fair market value prior to application. The period of ineligibility has been reduced from 5 to 2 years. Questions may be directed to Judy Garrity at 444-4540 or at the address given below.

MT860926-155-F Amendment #86-05 is necessary to comply with federal regulations which require that deprivation factors be waived and assistance be temporarily continued in certain situations. Assistance may be continued for 3 months while the effects of a parent's continued absence are being overcome. Questions or requests for additional information may be obtained from:

Kathy Demme Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT860926-156-X The U.S. Department of the Interior, Bureau of Indian Affairs, Flathead Agency, has submitted the Flathead Indian Reservation Draft Forest Management Plan and Environmental Assessment (EA) for review and comment. These documents explain management philosophies, strategies, consequences and mitigations of forest management on the reservation. Questions, comments and/or requests for copies of these documents should be forwarded to:

Ken Dupuis, Forest Manager
Flathead Agency, Branch of Forestry
U.S. Department of the Interior
Bureau of Indian Affairs
P.O. Box A, Pablo, MT 59855

The Governor's Planning Task Force is also reviewing these documents. State agencies wishing to comment should contact:

Ralph Driear, Chairman Phone: 444-3111
Governor's Planning Task Force
Office of the Governor, State Capitol, Helena, MT 59620

Written comments must be received by October 31, 1986.

*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT860929-157-X The City of Billings has submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, requesting approximately $461,970 for airfield land acquistion (AIP Project-05) at the Billings Logan International Airport. The proposed project consists of purchasing land to help limit the conversion of existing compatible land

MT860929-157-X (cont'd) uses into potentially incompatible ones to protect the airport's navigable airspace and to minimize the development of new noise-sensitive land uses in areas that are now, or projected to be, exposed to high levels of aircraft noise. $51,330 local matching funds will also be supplemented. For additional information, questions and/or comments, contact:

J. Bruce Putnam, Aviation Director Phone: 657-8495
City of Billings
P.O. Box 1178, Billings, MT 59103

-OR-

Dave McCullough Phone: 245-6354
HKM Associates, Consulting Engineers
P.O. Box 31318, Billings, MT 59017

MT860930-158-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted Amendment #86-03 to the U.S. Department of Health and Human Services, for the Title IV-A Aid to Families with Dependent Children (AFDC) State Plan. This amendment is submitted to establish statewide standards for the Emergency Assistance Program. There will be no fiscal impact from this amendment. Please direct any questions, requests for additional information or comments to:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT861001-159-X Rocky Mountain Development Council, Helena, has submitted an application to ACTION requesting $237,442 to continue their Foster Grandparent Program in Lewis and Clark, Broadwater, Jefferson, Silver Bow, Dawson and Gallatin Counties for FY 1987. This program is designed to provide meaningful part-time volunteer opportunities for low-income senior citizens 60 years of age or older. Approximately 72 persons benefit from this 12-month program. Additional information requests or questions on this proposal may be addressed to:

Gene Leuwer, Executive Director Phone: 442-1552
Rocky Mountain Development Council
201 South Main, P.O. Box 721, Helena, MT 59624

MT861002-160-F The U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office, has provided notice of the Powder River Regional Coal Team Meeting to be held Thursday, December 4, 1986, 8:30 a.m., at the Ramada Inn, Homesteader Room, Billings, MT. The primary purposes of the meeting are to: 1. develop a recommendation on whether or not to resume coal activity planning in the Powder River Coal Region; 2. establish a regional mechanism for a data adequacy review for use during future coal leasing considerations; 3. review the regional coal leasing market; and 4. confirm the deletion of Big Horn County, WY, from the region. A copy of the notice and meeting agenda are available from the Clearinghouse on request. For further information contact:

Don Brabson Phone: (307) 772-2571
Branch of Solid Minerals
Bureau of Land Management
2515 Warren Avenue, P.O. Box 1828, Cheyenne, WY 82001

MT861009-161-X Three Feathers Associaties, Norman, OK, has submitted an application to the U.S. Department of Health and Human Services, Administration for Children, Youth and Families, requesting $262,000 for their Indian Resource Center. This project will assist 105 American Indian Head Start Programs serving an estimated 1,200 persons in the areas of training plans, administrative concerns, parent involvement, child abuse and neglect, social services and education services. Indian Head Start Programs in 24 states (AK, AZ, CA, CO, FL, ID, KS, MI, MN, MS, MT, NE, NV, NM, NY, NC, ND, OK, OR, SD, UT, WA, WI and WY) will be served. This 12-month project would begin February 1, 1987. Additional information, questions and/or comments may be directed to:

Antonia Dobrec, President Phone: (405) 360-2919
Three Feathers Associates
P.O. Box 5508, Norman, OK 73070

MT861009-162-X The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted an amendment to the 1984 Statewide Community Projects (MT840131-326-X, 020384 Bulletin) to the U.S. Department of the Interior, National Park Service. This amendment will add picnic areas to the project scope of Element F (Sidney Community Park). There are no funding amounts involved. For further information, contact:

Sue Daly or Gretchen Olheiser Phone: 444-3750
Parks Division
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT861009-163-X The MT Office of Public Instruction (OPI), Department of Special Services, has submitted a proposal to the U.S. Department of Education for a grant to Improve Services to Handicapped Children and Youth. The amount being requested is $72,318. These monies will be used to provide technical assistance and to improve services to deaf/blind children and youth. Because review procedures on this project have been delegated to OPI, please direct information requests, questions and/or comments to:

Gail Gray, Director of Special Education Phone: 444-4429
Department of Special Services
Office of Public Instruction
State Capitol, Room 106, Helena, MT 59620

MT861010-164-X The Deer Lodge County Board of Commissioners will apply to the U.S. Department of Health and Human Services for $175,094 to continue funding during FY 1987 of the Deer Lodge County Head Start Program. Approximately 72 children and their families in the Deer Lodge County/Anaconda area are served. Services provided include: medical, dental, nutritional and educational. Further information may be obtained from:

Joan Borneman, Director Phone: 563-8445
Deer Lodge County Head Start
P.O. Box 219, Anaconda, MT 59711

The Hays and Lodge Pole Public Schools, School District #50, Hays, will submit the following 4 proposals to the U.S. Department of Education:

MT861014-165-X $83,000 is being requested to fund a Prevention of Drugs and Alcohol Project under the Indian Education Act of 1972, Educational Services for Indian Children, for FY 1987. This project will serve Indian children, grades K-12, through educational services and innovative and exemplary approaches, methods and techniques.

MT861014-166-F This proposal is for approximately $80,000 under the Secretary's Discretionary Program for Mathematics, Science, Computer Learning and Critical Foreign Languages for FY 1987. This project is designed to improve the skills of teachers in the instruction of mathematics, science and computer learning.

MT861014-167-X This proposal, English Second Language (ESL) for grades 7-8 Jr. High, will be designed through a program which emphasizes individual instruction complemented by a supplemental program, Triple S English as a second language for American Indian children (Featherly, 1981). Approximately $83,000 is being requested from the Programs of Transitional Bilingual Education for FY 1987.

MT861014-168-X This proposal is a 4th year renewal grant for Improvement of Bilingual Education for limited English proficiency children, grades K-3. The goals of this project are accomplished through the development of a series of math and science materials with an individualized instructional approach. $82,000 is being requested.

Additional information requests, questions and/or comments on the above projects may be obtained from:
Minerva Allen, Federal Programs Director Phone: 673-3120
Hays and Lodge Pole Public Schools
School District #50, Hays, MT 59527

Review procedures for MT861014-167-X and MT861014-168-X have been delegated to the Office of Public Instruction. Therefore, comments on these proposals should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861016-169-X Child Start, Inc., Missoula, has made application to the U.S. Department of Health and Human Services requesting $523,803 to continue the Head Start Program in Granite, Mineral, Missoula and Powell Counties during FY 1987. Comprehensive child development services will be provided to low-income preschool children, ages 3 to 5 years, and their families. The program will feature a variety of program options designed to meet the needs of local communities including single session part-day classes, double session part-day classes, home-based services and a full-day child care center. The part-day preschool classroom program will serve 119 4 year old children in Missoula. The home-based program will serve 58 children, 3 to 4 years old, living in rural areas outside of Missoula, and 20 children, 3 years old, in Missoula. The full-day child care program will serve 35 children, 3 to 4 years old, in Missoula, who require care for 8 or more hours each day because the parent(s) are absent from the home. All of the children will receive services including education, health, mental health, nutrition, social and parent involvement. For additional information, contact:
Scot Anderson, Director Phone: 728-5460
Child Start, Inc.
Whittier School, Worden Avenue and Phillips, Missoula, MT 59802

* * * *

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

November 3, 1986

MEMORANDUM

STATE DOCUMENTS COLLECTION

NOV 12 1986

MONTANA STATE LIBRARY
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HELENA, MONTANA 59620

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 103186

Items received and processed in the Clearinghouse October 17, through October 31, 1986 are listed in this bulletin. When additional information is desired, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

The tentative calendar for the month of November, listing state agency sponsored meetings is included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person. INFORMATION MUST BE RECEIVED BY THE 24TH OF EACH MONTH -- for the coming month -- to be included in the calendar.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 103186. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To: _____
Name/Title

_____
Agency/Organization

_____
Mailing Address

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1986

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

COMM - Commerce	LANDS - State Lands
DNRC - Natural Resources and Conservation	LC - Legislative Council
DOLI - Labor and Industry	LIVE - Livestock
EQC - Environmental Quality Council	MAC - Montana Arts Council
LA - Legislative Auditor	SRS - Social and Rehabilitation Services

DATE	TOPIC	SITE	AGENCY/CONTACT
11/03/86	Rock Creek Advisory Council	Missoula	DNRC - Wayne Wetzel 444-6812
	Board of Physical Therapists	Helena	COMM - Al Lisa Casman 444-3745
	Board of Barbers	Helena	COMM - Janet Bramblett 444-4286
11/03/86 and 11/04/86	Board of Public Accountants	Helena	COMM - Patricia King 444-3739
11/06/86 and 11/07/86	Board of Livestock	Helena	LIVE - Deanne Thennis 444-2023
11/07/86	Legislative Council	Helena	LC - Diana Dowling 444-3064
11/12/86	DDPAC Interagency Planning Forum	Helena	SRS - Clyde Muirheid 449-8325
	Rule Hearing - Outpatient Drug Reimbursement	Helena	SRS - Bill Anderson 444-5622
	Board of Dentistry	Helena	COMM - Al Lisa Casman 444-3745
	Rule Hearing - Home Health Services	Helena	SRS - Bill Anderson 444-5622
	Board of Hearing Aid Dispensers	Helena	COMM - Mary Lou Garrett 444-5433

DATE	TOPIC	SITE	AGENCY/CONTACT
11/13/86	Rule Hearing - AFDC Deprivation	Helena	SRS - Bill Anderson 444-5622
	Rule Hearing - SSI Supplemental Payments	Helena	SRS - Bill Anderson 444-5622
11/13/86 and 11/14/86	Legislative Finance	Helena	LC - Diana Dowling 444-3064
	EQC - Major Study Issues	Helena	EQC - Deborah Schmidt 444-3742
	Workers' Compensation Seminar	Helena	DOLI - Bob Robinson 444-6518
11/14/86	Legislative Audit Committee	Helena	LA - Scott Seacat 444-3122
	Milk Control Board	Kalispell	COMM - Margie Pickens 444-2875
11/17/86	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
11/19/86	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirheid 449-8325
11/20/86	Medical Advisory Council	Helena	SRS - Lee Tickell 444-4540
	Rule Hearing - Youth Care Facility Rules	Helena	SRS - Bill Anderson 444-5622
	MT Health Facility Authority	Helena	COMM - Tracey Hayes 444-5435
11/20/86 and 11/21/86	Human Rights Commission	Helena	DOLI - Anne MacIntyre 444-2884
11/20/86 through 11/22/86	Cultural and Aesthetic Projects Advisory Committee	Helena	MAC - Bill Pratt 444-6430
11/21/86	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325
11/25/86	Rule Hearing - Low-Income Energy Assistance Program Method of Payment	Helena	SRS - Bill Anderson 444-5622

MT861017-170-X The MT Arts Council, Helena, will apply to the National Endowment for the Arts for $55,000 for the Arts in Education Program for FY 1987. $24,337 state matching funds and $83,200 local funds will also be supplemented. Goals and objectives of the program are to provide opportunities for the improvement of the arts in education by: encouraging the full creative development of all Montanans; creating a widespread involvement in and appreciation of the arts; supporting and facilitating a wide variety of artist residencies in schools and communities throughout the state; developing and implementing statewide survey of the status of arts education in MT; evaluating and refining of the program; and maintaining regional cooperation to seek and develop national models for arts in education programs and to arts education in rural areas. Additional information may be obtained from:

Julie Cook, Artist Services Director Phone: 444-6430
MT Arts Council
35 South Last Chance Gulch, Helena, MT 59620

MT861017-171-X The MT Office of Public Instruction (OPI), Division of School Food Services, has submitted their Nutrition Education and Training Program State Plan for FY 1987 to the U.S. Department of Education. The total budget for FY 1987 is $50,000; $45,045 federal share and $4,955 state matching contribution. Goals and objectives of this program include: improvement of the physical and mental well-being of MT's school children by improving their nutritional intake; to increase their food/nutrition knowledge and promote the application of this knowledge; to offer training for teachers in the areas of food/nutrition knowledge and nutrition education so they become better facilitators in this subject area; to offer continual training in the principles and practices of food service management as it relates to food and nutrition; and to make available to public and private schools resources appropriate to the MT school system and to assemble and disseminate current resources. Because review procedures for this program have been delegated to OPI, please direct any questions, information requests or comments to:

H. Brisbin Skiles, School Food Services Director Phone: 444-4413
MT Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

The MT State Library has submitted to the U.S. Department of Education their State Plan for expending FY 1987 Title I, II and III funds as follows:

MT861017-172-X $415,093 is being requested for Title I. These funds are used to improve public library service; library service to the physically handicapped and to the institutionalized; and grants to libraries. There will be 1 grant to the Great Falls Public Library for the purpose of entering the Library's holdings into the Western Library Network data base. The overall purpose of the grant is to strengthen resource sharing in MT. Title II funds are to be used for construction or remodeling and will have a local matching requirement.

MT861017-173-X $93,538 Title III funds are being requested to be used to improve interlibrary cooperation and resources through grants to libraries. These grants include the Great Falls project under Title I, as well as, a project to establish approximately 14 demonstration sites in the state for the CD-Rom laser disk technology, 6 public, 6 school, academic and special libraries; and a project to conduct 2 workshops in various locations around the state dealing with collection management and collection assessment and evaluation.

A copy of the Annual Program for MT861017-172-X and MT861017-173-X is available for review at the address given below. Additional information requests, questions or comments should be directed to:

Sheila Cates, Library Development Coordinator Phone: 444-3115
MT State Library
1515 East Sixth Avenue, Helena, MT 59620

MT861017-174-S The MT Department of Natural Resources and Conservation, Water Development Bureau, is offering low-interest loans up to $200,000 for water projects. The loans must be for projects that conserve, protect, develop, store, distribute or enhance water resources through beneficial use and management. They are available to individuals, partnerships and corporations and are funded by the sale of general obligation bonds with the interest savings passed on to the borrower. For more information, contact:

Larry Bloxsom Phone: 444-6668
Water Development Bureau
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620-2301

MT861020-175-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that have been issued, denied or withdrawn during the month of September, 1986. MT applications were as follows:

- Permit issued 09/02/86 - USDA Forest Service - MT860527-616-X, 052886 Bulletin - Place fill material in Lolo Creek in conjunction with a fish habitat improvement project.
- Permit issued 09/02/86 - Continental Pipeline - MT860725-050-X, 073086 Bulletin - Place fill material in the Clark Fork River in conjunction with a bank protection project.
- Permit issued 09/02/86 - MT Gold and Sapphires, Inc. - Dredge and place dredged material in Hauser Lake in conjunction with a mining operation.
- Permit issued 09/02/86 - MT Power Company - MT860613-654-X, 061386 Bulletin - Place fill material and dredge in the Missouri River at mile 2237.45 in conjunction with the construction of access fills.
- Permit issued 09/04/86 - Chaffin Livestock, Inc. - MT860324-490-X, 032786 Bulletin - Place fill material in Grasshopper Creek in conjunction with a bank reclamation project.
- Permit issued 09/17/86 - MT Department of Highways - MT860703-002-X, 071686 Bulletin - Place fill material in Bison Creek wetlands in conjunction with the creation of nesting islands.
- Permit issued 09/18/86 - Tongue River Railroad Co. - Place fill material in the Tongue River and Otter Creek in conjunction with bridge construction and bank protection projects.
- Permit issued 09/25/86 - MT Department of Highways - MT860801-070-X, 081486 Bulletin - Place fill material in Beaverhead River in conjunction with the construction of 2 bridges and gabion retaining walls for bank protection.

An environmental assessment, if required and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:

U.S. Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT861020-176-X American Heritage Alliance, Inc., Dnever, CO, will make application to the U.S. Department of Health and Human Services, Office of Human Development Services, requesting $340,000 to continue providing training and technical assistance as 1 of 10 Head Start Training and Technical Assistance Resource Centers. The service area for this center spans a 10 state area; lA, KS, MO, NE, CO, MT, ND, SD, UT and WY. Additional information may be obtained from:

Bart Givens, Sr. Vice President Phone: (303) 832-2228
American Heritage Alliance, Inc.
428 East 11th Avenue, Denver, CO 20203

MT861020-177-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, revising in it's entirety, MT860404-520-X, 041186 Bulletin, the MT Department of Fish, Wildlife and Parks, Billings, application to initiate work to dredge material from Arapooish Pond, Big Horn County, MT. The applicant now requests after-the-fact authorization to maintain jetties constructed. The applicant proposes to allow the jetties to revegetate through natural succession. A very narrow band of wetlands has been identified to exist along the pond's shoreline. The purpose of the dredging activities was to increase the depth of the pond in order to prevent further winterkill of the existing fish populations. Further, the purpose of the development of the jetties was to increase the development of the shoreline, improve the fish habitat, and provide improved access points for anglers. The applicant anticipates the restocking of the pond with bass will occur during 1986. Drawings showing the location and extent of the work are available from the Clearinghouse. For additional information, contact James Winters at (402) 221-3059. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The comment expiration date is November 17, 1986.

MT861029-178-X Ravalli County Head Start, Hamilton, has requested $130,055 from the U.S. Department of Health and Human Services, Office of Human Development Services, to continue their Full Year, Handicap and Training Head Start Program during FY 1987. This program provides comprehensive health, educational, nutritional, social and other services primarily to approximately 57 preschool, economically disadvantaged children residing in Ravalli County. For information concerning this proposal, contact:

Shirley Abel Phone: 363-1440
Ravalli County Head Start
Courthoue Box 5010, Hamilton, MT 59840

MT861021-179-X The MT Department of Highways has submitted a revision to their 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin) requesting $1,071,140 additional funding from the U.S. Department of Transportation, Federal Highway Administration. $267,785 state matching funds will also be supplemented for the following 2 projects: BRF 10-2(6)51, Loma Bridge and Approaches and BRF 42-3(9)73, Milk River Bridge, South of Glasgow. The Loma project will consist of constructing a new bridge and approaches crossing the Marias River on U.S. Highway 87 and will be let to contract in March of 1987. The Milk River project will include acquiring 9 parcels of right-of-way that will be necessary in order to accommodate the future

MT861021-179-X (cont'd) construction of 2 bridges on MT Highway 24. These projects were included in the applicant's tentative 3-year Construction Program, but were not included in the 1986 105 Program; it was not known that authorization would be requested during calendar year 1986. For additional information, questions or comments, contact:

Terry C. Cook Phone: 444-6017
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT861022-180-S A pulic hearing regarding the water quality permit for the Stone Container Frenchtown Mill will be held before the Board of Health and Environmental Sciences on November 14, 1986 at 10:00 a.m., Room C209, Cogswell Building, 1400 Broadway, Helena, MT. Stone Container requests authorization for certain changes in their pollution discharge permit that would eliminate the current spring-only-discharge restriction and would establish a plan for gradual reduction of nutrients (phosphorous and nitrogen) discharged from the plant into the Clark Fork River. Persons may appear at the hearing to offer their views, data and arguments. In addition, pre-filed written testimony may be filed with the Board no later than 7 days prior to the hearing by mailing a copy thereof to the Hearings Officer:

Allen Chronister
Office of the Attorney General
Justice Building, 215 North Sanders, Helena, MT 59620

Copies of the 96-page petition setting forth economic and water quality arguments, as well as, copies of the final environmental impact statement (MT860811-094-S, 081486 Bulletin) are available for inspection from:

Fred Shewman Phone: 444-2406
Water Qaulity Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT861023-181-S The MT Department of Highways, Preconstruction Bureau, has submitted a copy of the Final Environmental Assessment/Section 4(f) (EA/4(f)) Statement for Project No. F 5-4(3)160, Dickey Lake, North and South, U.S. Highway 93, for review. This Final EA/4(F) documents the various studies, meetings and coordination that have occurred during the development of this project and were involved in arriving at a determination that there are no prudent and feasible alternatives to the use of the property from the Reinwand Service Station. This Final EA/4(f) has been revised from the Draft EA/4(f) (MT860314-476-X, 032786 Bulletin) to reflect comments received from government agencies and the general public. It is imperative that the department be notified immediately of any objections of a substantive nature to this project. Comments should be submitted to:

Stephen C. Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways 2701 Prospect Avenue, Helena, MT 59620

Comments must be received on or before November 26, 1986.

MT861024-182-X The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, has submitted their Intertie Development and Use (IDU) Draft Environmental Impact Statement (DEIS) and Proposed Long-Term Intertie Access Policy (IAP) for public review and comment. The IDU DEIS explores the environmental and economic effects of proposals to increase the capacity of the Pacific Northwest-Pacific Southwest Interties and varying ways to adopt a long-term IAP governing access to BPA's share of the Intertie. The DEIS focuses on power generation, resource development and marketing impacts of the the proposals. BPA will hold public meetings in Oakland, CA and Portland and Klamath Falls, OR, to answer questions and to receive

MT861024-182-X (cont'd) comments. In addition, BPA will conduct Technical Discussion Meetings on the proposed IAP on November 19 and on the IDU DEIS on November 20 in Portland. BPA may hold additional meetings in other locations on request. Should you wish BPA to host a meeting in your area, contact Shirley Price at (503) 230-4261 no later than November 14, 1986. A copy of the detailed meeting schedule is available from the Clearinghouse on request. To receive additional information or copies of the IDU DEIS and IAP, contact:

Anthony Morrell, Environmental Manager Phone: (503) 230-5136
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

Written comments on either the IDU DEIS or the proposed Long-Term IAP should be addressed to:

Donna Geiger, Public Inolvement Manager
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212

Comments must be received by 5:00 p.m., Friday, January 2, 1987.

*This DEIS is subject to the provisions of Governor's Executive Order 6-84.

MT861024-183-X The Brady Water Users Association has submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, requesting $276,349 for a proposed direct filtration rapid sand filter water treatment plant for the town of Brady. The project would consist of the installation of the rapid sand filteration system. With this installation, the present pumphouse would also require some remolding to enlarge the structure to accommodate the system along with a new clearwell. Additional information may be obtained from:

Kerry O'Dell, President Phone: 753-2536
Brady Water Users Association
P.O. Box 65, Brady, MT 59416

MT861027-184-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Power Company, Butte, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in Ennis Lake in conjunction with a bank protection project located in Madison County, MT The purpose of the project is to prevent continued erosion from ice and wave action. A copy of the notice and attached location drawings which show the extent of the work are available from the Clearinghouse. Dennis Blinkhorn, telephone number (402) 221-4320, may be contacted for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

November 21, 1986 is the comment expiration date.

MT861027-185-X The U.S. Department of the Interior, National Park Service, Denver, sent several copies of the Statement for Management (SFM) for Yellowstone National Park which was approved on August 4, 1986. The Draft Land Protection Plan, MT860129-381-X, was listed in the 021386 Bulletin and the Final Plan, MT860330-560-X, was listed in the 051486 Bulletin. The SFM provides an up-to-date inventory of the park's condition and an analysis of its problems. It does not involve any prescriptive decisions on future management and use, but it provides a format for evaluating conditions and identifying major issues and information voids. Copies of the SFM may be requested from the Clearinghouse.

MT861029-186-X The MT Department of Justice, MT Board of Crime Control, has submitted an application to the U.S. Department of Justice, Bureau of Justice Statistics, requesting $57,698 for the Redesigned MT Uniform Crime Reporting Program. The applicant is presently the repository for local and state data submitted under the "incident based" process. The objective of the program to be implemented is to enhance the existing program to encompass, to the greatest extent possible, the level II reporting system. This objective will be met by enhancing an existing unit-record reporting for both crime incidents and arrests; collecting offense and arrest information for both Part I and Part II crimes; collecting detailed information on all offenses occuring during a criminal incident, rather than only the most serious; and instituting routine, ongoing state-conducted audits of contributing police agencies. Additional information requests, questions and/or comments may be directed to:

Don A. Crabbe Phone: 444-3604
MT Board of Crime Control
MT Department of Justice
303 North Roberts, Helena, MT 59620

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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November 14, 1986

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 111386

Items received and processed by the Clearinghouse from November 1 through November 13, 1986 are included in this bulletin. If additional information is required on any item, you may inquire directly to the contact person listed or, using the request form below, to the: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

The tentative December calendar of state agency sponsored meetings will be distributed with the next bulletin. In order to ensure publication, information MUST be received by the 24TH of November.

Requests for copies of documents received in the Clearinghouse (e.g., EIS', Forest Plans, etc.) must most generally be made directly to the contact person listed within the item summary. If more than one copy is available for circulation from the Clearinghouse, you will be advised within the summary.

Notifications and/or applications, etc. are still being received concurrent with their submission to the federal agency or after-the-fact. Notification and instructions for completing the applications are usually received well in advance of the deadline date for submission. You are encouraged to read the instructions thoroughly to ascertain the closing date and submit your notification to the Clearinghouse as early in your planning process as possible. Information needed is the completed federal assistance application (Form 424) and a project narrative; or a completed Notification of Intent Form and a project narrative; or a letter containing applicant information (name, address, contact person, phone, etc.), dollar amounts being requested (may be approximate), federal agency to whom applying, federal program number and a project narrative.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 111386. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT861103-187-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of Victor Reichenbach, Billings, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in an isolated wetland pond at an abandoned gravel recovery area known as Barrett Pit in Yellowstone County. The purpose of the project is to restore the land to its original grade, while reducing the hazard to children. An elementary school is located to the southwest of the pond. Although this school is separated from the applicant's property by a chain-link fence, some softball playgrounds to the west of the pond are within 10 feet of the area. There is open access between the ballfield and the pond and youths have been known to enter the pit to retrieve their baseballs. Once the fill activity is completed, the property could be developed for apartments, or made available for a new middle school. A copy of the the notice and attached location drawings which show the extent of the work is available from the Clearinghouse. Jerry Tworek may be contacted at (402) 221-4173 for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

November 28, 1986 is the comment expiration date.

MT861103-188-X MT State University, Center for Community Education, Bozeman, will submit an application to ACTION for 15 VISTA volunteers for Project V.A.L. (Volunteers for Adult Literacy). These volunteers will be placed in selected MT communities to organize and develop local, community level volunteer literacy councils which seek to provide tutorial services to adults who need or want to improve their reading skills. The major responsibilities for each volunteer, in addition to the council organization and development, will include identifying and recruiting potential tutors; training the tutors; identifying and recruiting potential clients; and matching tutors and clients. To date, 11 communities have indicated an interest in participating. These are: Bozeman, Havre, Browning (Blackfeet Reservation), Great Falls, Box Elder (Rocky Boy Reservation), Lame Deer (Northern Cheyenne Reservation), Helena, Missoula, Billings, Kalispell and Glendive. In each of these communities, the volunteer will be placed within an existing adult and/or community education program. These programs are operated through a local public school system or a local community college. Additional information may be obtained from:

Gloria Gregg, Director Phone: 994-4731
Center for Community Education
MT State University
250 Reid, Bozeman, MT 59717

MT861103-189-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment, TN 86(10)14, describes MT's policies regarding the disposal of resources at less than fair market value for those individuals who are inpatients in medical institutions. For additional information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT861103-190-X The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted their Statewide Comprehensive Outdoor Recreation Planning (SCORP) Action Plan, a required element of the SCORP process. $17,325 was requested from the U.S. Department of the Interior, Land and Water Conservation Fund (MT850808-079-X, 081285 Bulletin) to conduct a survey to determine statewide outdoor recreation needs and participation rates. Included in this plan are the results of the that survey, accomplishments, July 1985 to June, 1986 and an Implementation Schedule, July, 1986 to June, 1987. For additional information, questions, or copies, contact:

Gretchen Olheiser, Chief Phone: 444-3750
Project and Planning Bureau
-OR-
Sue Daly, Administrative Officer
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT861105-191-F The U.S. Department of Agriculture, Forest Service, Bitterroot National Forest (BNF), Hamilton, sent a current listing of environmental assessments and environmental statements being prepared on the BNF in 1987. A brief description and status of projects are listed. The dates given represent best estimates and many are purposely general, because other activities such as release and implementation of the final plans may affect the schedules. If you would like to review any of these reports, or participate in the public involvement process, please contact the appropriate Ranger District Office or the Forest Supervisor's Office, which are noted for each project. A copy of the listing will be sent upon request from the Clearinghouse.

MT861105-192-X The Arlee Elementary School, Joint School District #8, will submit a request to the U.S. Department of Education, Office of Bilingual Education and Minority Languages Affairs, requesting approximately $80,000 for a Transitional Bilingual Education Program, Grades K-8. This proposal is designed to meet the educational needs of children of limited English proficiency; to demonstrate effective ways of providing such children with instruction to enable them, while using their native language, to achieve competence in English; to develop the human and material resources required for such programs; and to build the capacity to continue the program. Information about their proposal may be obtained from:

Harold Brown, Principal Phone: 726-3218
Arlee Elementary School
Joint School District #8, Arlee, MT 59821

MT861106-193-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Oregon State Office, Portland, has submitted for review and comment a Draft Supplement to the Final Environmental Impact Statement (EIS) for noxious weed control in 5 northwestern states--ID, MT, OR, WA and WY. This document has been prepared to provide more discussion on possible impacts to the human environment from the chemical treatment portion of the proposed program. Many portions of the final EIS (MT860113-339-X, 012486 Bulletin) have not been changed or readdressed because BLM considers them to be adequately covered. Written comments on the adequacy of this document are invited and should be addressed to:

Charles Luscher, State Director
Oregon State Office
Bureau of Land Management
P.O. Box 2965, Portland, OR 97208

The comment period will end on January 5, 1987.

MT861106-194-X The U.S. Department of Energy, Western Area Power Administration (WAPA), Billings Area Office, has sent the Draft Environmental Impact Statement (EIS) for their proposed Conrad-Shelby 230-kV Transmission Line Project, for review and comment. The Conrad-Shelby Project is being planned to support growing electrical loads in the area and improve system reliability. The proposed project would involve construction of about 33 miles of 230-kV and 3 miles of 115-kV transmission line with a new substation about 3 miles south of Shelby. Terminal facilities would also be constructed in the existing Conrad and Shelby substations. WAPA will conduct formal public hearings to receive oral and written statements on the EIS as follows:

December 10, 1986 - 7:30 p.m. - Conrad Community Center
106 South Delaware, Conrad

December 11, 1986 - 7:30 p.m. - Hospitality Room, Marias River Electric Cooperative
910 Roosevelt Highway, Shelby

For additional information, questions, copies of the DEIS or comments, contact:

James Davies, Area Manager Phone: 657-6525
Billings Area Office
Western Area Power Administration
Attn: B2000, P.O. Box EGY, Billings, MT 59101

Comments should be submitted by December 19, 1986.

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT861106-195-S The MT Department of State Lands, Mineral Leasing Bureau, advised that an Oil and Gas Lease Sale will be held Tuesday, March 3, 1987 at 9:00 a.m. in the auditorium of the MT Department of Highways Building, 2701 Prospect Avenue, Helena. Also included was a listing of the land to be offered for oral competitive bidding at the December 2, 1986 sale (MT860819-115-S, 082886 Bulletin). For additional information regarding the sale and/or application information, contact:

Barbara Odegard, Chief Phone: 444-2074
Mineral Leasing Bureau
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

December 30, 1986 is the filing deadline for the March sale.

Heart Butte School District #1, Blackfeet Tribal School, will make application to the U.S. Department of Education for the following 6 proposals:

MT861106-196-X This request for approximately $150,000 will be for a Basic Transitional Bilingual Education Program for grade levels 5-8.

MT861106-197-X The targeted students for this Basic Transitional Bilingual Education Program are grade levels K-4. Approximately $175,000 will be requested.

The main goal of each of these projects is to assist the bilingual student who has a background in his native language and comes from a home that speaks only limited English, to become proficient in English as opposed to the currently spoken "survival" English. Curriculum and culturally-related materials will be developed in the native language. Training will also be provided on-site for all personnel. Training will include assisting the staff in the proper use of the developed curriculum and native language materials.

MT861106-198-F Approximately $100,000 is being requested for an Educational Enrichment Program to serve elementary Indian children, grades 5-8.

MT861106-199-F This application proposes an Educational Enrichment Program to serve elementary Indian children, grades K-4. Approximately $150,000 is being requested.

These proposals are designed to meet the special educational and unique culturally-related academic needs of the students. The projects will be developed and implemented addressing the special needs of Indian children utilizing their own culture to assist in the regular classrooms. Programs would be developed and implemented to help with self-esteem, self-worth, pride in heritage and these areas, in turn, would make regular classroom instruction more relevant.

MT861106-200-X This request is for a Special Populations Bilingual Education Program for High School Special Education Students. Approximately $120,000 will be requested. This project would be developed using the native language to assist the students to become proficient in the English language. Programs would be developed utilizing the native language to assist the gifted and talented students in becoming better English speakers and communicators.

MT861106-201-X This proposal requesting approximately $120,000 would be for an Educational Enrichment Project that would serve Indian children at the secondary level (high school) by providing educational services that are not now available to them. Those areas to be applied for are vocational education and career education. If funded, Business Ed, Industrial Arts including mechanical drawing, Home Ec and Career and Guidance Counseling would be available to high school-aged students in the Heart Butte area.

Additional information, questions or comments on any of the 6 above-mentioned Blackfeet Tribal School projects should be addressed to:
Cody Rogahn, Superintendent Phone: 338-2200
Heart Butte School District #1
P.O. Box 159, Heart Butte, MT 59448

Because review procedures for MT861106-196-X, MT861106-197-X and MT861106-200-X have been delegated to the Office of Public Instruction, comments should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861110-202-X The U.S. Department of the Interior, Bureau of Land Management, Butte District Office, has sent for review the final Wilderness Environmental Impact Statement (EIS) for the Headwaters Resource Area. The draft EIS was incorporated into the draft Headwaters Resource Management Plan (MT830511-350-X, 051383 Bulletin). This final EIS describes and analyzes the environmental, social and economic effects of All Wilderness versus No Wilderness for 2 Wilderness Study Areas (WSAs) in the Headwaters Resource Area. The study areas are Black Sage (5,926 acres) and the Yellowstone River Island (53 acres). The proposed action recommends that both WSAs be designated as No Wilderness. If you have any comments regarding the recommendations, require further information or a copy of this document, contact:
Gary Leppart, Area Manager Phone: 494-[illegible]59
Bureau of Land Management
Headwaters Resource Area
P.O. Box 3388, Butte, MT 59702

MT861110-203-X A copy of the 1987-1991 Transportation Improvement Program for Great Falls has been sent for review and comment by the Great Falls City-County Planning Board. The document is a staged, multi-year capital improvements program for federally funded transportation projects proposed for implementation during the period of the program. Approximately $2,101,361 will be requested from the U.S. Department of Transportation for this program. Additional information may be obtained from:

John Mooney, Director Phone: 727-5881
Great Falls City-County Planning Board
P.O. Box 5021, Great Falls, MT 59403-5021

MT861110-204-X The Town of Big Sandy has submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, requesting $220,000 for their Water and Waste Disposal System. The proposal would replace the large diameter core mains of the distribution system to reduce leakage and repair problems; complete main looping near the hospital and the northeast corner of town, to allow adequate fire flow to these areas; and construction of a new 500,000 gallon storage tank. These activities would eliminate the danger of contamination of the water supply by infiltration and eliminate the danger of inadequate fire flow. Additional information requests, questions and/or comments should be directed to:

George Ament, Mayor Phone: 378-2279
Town of Big Sandy
P.O. Box 381, Big Sandy, MT 59520

School District #87J, Rocky Boy Elementary School, Box Elder, has submitted 2 Transitional Bilingual Education Program proposals to the U.S. Department of Education, Office of Bilingual Education and Minority Languages Affairs. These proposals are needed in order to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent. The objectives to accomplish these goals are: to provide bilingual services so that students will gain a minimum of 4 to 8 NCE's per year; to provide an intensive training program to the staff, faculty and parent advisory committee; and to identify, develop, modify and implement culturally-relevant materials in reading and language arts.

MT861110-205-X This request for $98,4000 is for grades kindergarten through 3rd. The activities are designed for the 12-month renewal period October 1, 1987 to September 30, 1988.

MT861110-206-X This project is designed for the 12-month continuation period of September 1, 1987 to August 31, 1989. Students in grades 4-6 will be served. $98,089 is being requested.

For additional information or questions on these proposals, contact:

Edward Parisian, Superintendent Phone: 395-4291
School District #87J
Rocky Boy Elementary School
P.O. Box 620, Box Elder, MT 59521

The review procedures for the above-mentioned 2 proposals have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861110-207-X and MT861110-208-X The State Historic Preservation Office, MT Historical Society is applying to the U.S. Department of the Interior, National Park Service, for appoximately $327,000 Federal Historic Preservation Fund monies for the FY 1987 Annual Survey and Planning Grant. MT861110-207-X is for $60,000 with $26,000 matching state funds or a 70/30 ratio and MT861110-208-X, a 50/50 ratio, $267,000 federal share, $267,000 state share. These funds may be expended through September, 1988, for identification, evaluation and preservation of MT's historic and preservation resources. The monies matched from the state general fund are to be used in support of staff and operating costs. The remainder of the funds are allocated on a matching basis for regrants to historical organizations, communities or education institutions for site survey and evaluation projects or to communities or counties to assist in the establishment of community preservation programs. Any additional information may be obtained from:

Marcella Sherfy Phone: 444-7715
State Historic Preservation Office
MT Historical Society
225 North Roberts, Helena, MT 59620

MT861112-209-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted a request for $75,000 to the U.S. Environmental Protection Agency. These funds will be used for continued remedial investigation and feasibilitiy studies of the Silver Bow Creek Superfund Site. The purpose of these studies is to determine feasible cleanup alternatives. Additional information may be obtained from:

Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT861112-210-F Parents, Let's United for Kids (PLUK), Billings, will apply to the U.S. Department of Education, Handicapped Personnel Preparation Program, for $104,296 to fund a parent training project statewide. The project provides parents of handicapped children with information about their rights under the Education of the Handicapped Act and offers training in communication skills to help parents work more effectively with school personnel. Training workshops in 5 regions of MT are to be conducted which creates links among existing parent support groups and individual parents so that parents throughout the state can communicate and provide each other with information. For additional information, questions or comments, contact:

Katharin Kelker, Project Coordinator Phone: 657-2055
Parents, Let's Unite for Kids (PLUK)
c/o Eastern Montana College
1500 North 30th, Billings, MT 59101-0298

MT861112-211-F The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR, requests recommendations on its intent to adjust its wholesale electric power and transmission rates. The new rates will become effective October 1, 1987. Any rate adjustment will directly affect BPA's public and private utility, large industrial, and federal agency customers. When BPA raises its rates, most of the utilities in the Northwest usually increase retail rates to consumers. BPA supplies, on a wholesale level, half of the electric power used in the Pacific Northwest. They also maintain a large transmission system that delivers a significant amount of electricity to customers and users. BPA intends to revise its wholesale power rates to recover its costs and to revise its transmission rates to meet increasing costs to operate and maintain the transmission system. For further information contact the BPA Area or District Manager in your locality or:

MT861112-211-F (cont'd)
Donna Geiger, Manager Phone Toll-Free: 800-547-6048
Public Involvement Office
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212-0999
Recommendations and/or suggestions must be submitted in writing, and should be received on or before 5:00 p.m., November 24, 1986.

MT861112-212-X The Southwest Consortium of Indian Head Start Programs, Head Start Training Office, Albuquerque, NM, has submitted a request for $262,000 to the U.S. Department of Health and Human Services to fund the Area 9 Resource Center for Indian Head Start Training and Technical Assistance. States in this area include: AK, AZ, CA, CO, FL, ID, KS, MN, MI, MT, NE, UT, NM, NY, NC, ND, OK, OR, SD, WA, WI and WY. This program would serve all American Indian Head Start programs in the above-mentioned 23 states. Tasks and services include: organize and maintain a resource pool; provide technical assistance for local levels; assist in planning and implementation of major events; assist in utilization of automated data processing systems; assist with special needs; provide support; utilize public and private agency resources; and establish and maintain a close communication with all Head Start network entities. Additional information may be obtained from:
Tish Wilson, Coordinator Phone: (505) 265-8344
Head Start Training Office
Southwest Consortium of Indian Head Start Programs
3812 Central Avenue, S.E., Rm. 205, #3, Albuquerque, NM 87108

MT861112-213-F The U.S. Department of Agriculture, Forest Service, Deerlodge National Forest (DLNF), Butte, is beginning planning for its Noxious Weed and Poisonous Plant Control Program for 1987. Chemical (herbicide), cultural, biological, mechanical and regulatory methods of weed control will all be considered. A range of alternatives will be considered including alternate mtheods of weed control and a no action alternative. The process will include: identification of potential issues; identification of issues to be analyzed in depth; elimination of insignificant issues or those which have been covered by a previous environmental review; and determination of potential cooperating agencies and assignment of responsibilities. The analysis is expected to take about 5 months. The draft environmental impact statement (EIS) should be available by January, 1987 and the final by March, 1987. Questions about the proposed action and the EIS should be directed to Dave Ruppert, Soil Scientist, at the address given below or by calling 496-3368. Written comments and suggestions concerning the analysis should be sent to:
Frank Salomonsen, Forest Supervisor
Deerlodge National Forest
P.O. Box 400, Butte, MT 59703
Comments should be submitted by December 8, 1986.

MT861112-214-X The Community Development Institute, Raytown, MO, has submitted an application to the U.S. Department of Health and Human Services, requesting $299,832 for a Head Start Resource Center in Regions VII and VIII. States located in these regions are: CO, IA, KS, MO, MT, NB, ND, SD, UT and WY. The purpose of this center will be to act as an extension of the Head Start Bureau in assisting Head Start grantees to effectively manage their own direct funded training and technical assistance monies, thereby maximizing the benefits to their particular staffs and programs and ultimately the children and families they serve. Additional information requests, questions or comments on this proposal may be directed to:
Donna McDaniel, Regional Manager Phone: (816) 356-5373
Community Development Institute
6520 Raytown Road, Suite H, Raytown, MO 64133

MT861113-216-F Heart Butte School District #1, Blackfeet Tribal School, has submitted an application to the U.S. Department of Education requesting $114,575 for an Educational Enrichment Program to serve Indian children at the secondary level (high school students). The purpose of this project is to provide educational services that are not now available. Those areas to be applied for are supplementary basic academic skills in the areas of English, social studies, mathematics and science. If funded, these types of supplementary tutorial basic instruction would be made available to secondary youth in the Heart Butte area. Additional information on this proposal may be obtained from:

Cody Rogahn, Supterintendent Phone: 338-2200
Heart Butte School District #1
P.O. Box 159, Heart Butte, MT 59448

* *

The following planned state agency meetings for November were received after the calendar was published:

DEPARTMENT OF ADMINISTRATION:

11/19/86 through 11/21/86 - State Tax Appeal Board - Havre - Robert Raundal, 444-2720
11/21/86 - 9-1-1 Advisory Council - Helena - Tony Herbert, 444-2586
11/21/86 - Public Employees' Retirement Board - Larry Nachtsheim, 444-3154
11/21/86 - Board of Investments - Great Falls - Jim Fenner, 442-1970
11/24/86 - Board of Examiners - Helena - Nan LeFebvre, 444-2032

Correction: The Board of Land Commissioners meeting has been changed to 11/24/86 rather than 11/17/86.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

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LIEUTENANT GOVERNOR

November 28, 1986

MEMORANDUM

STATE DOCUMENTS COLLECTION

DEC 3 - 1986

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HELENA, MONTANA 59620

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager Sue
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 112686

The tentative calendar for the month of December, listing state agency sponsored meetings is attached to this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person. CALENDAR INFORMATION MUST BE RECEIVED BY THE 24TH OF EACH MONTH -- for the coming month -- to be included.

Items received and processed in the Clearinghouse November 13, through November 26, 1986 are listed in this bulletin. When additional information is desired, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 112686. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To: _____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT861112-215-X The U.S. Department of the Air Force, has issued an informational Legislative Environmental Impact Statement (LEIS) for the Small Intercontinental Ballistic Missile (ICBM) Program. MT860331-508-X, 041186 Bulletin announced the initial work for issuing the LEIS. The LEIS identifies and compares potential regional impacts of deployment and peacetime operation of the Small ICBM in 3 alternative basing modes (2 involve special vehicles known as Hard Mobile Launchers (HMLs) that can transport and launch the missiles and the 3rd involves deployment of the missiles in underground silos that are also hardened against attack). The Hard Mobile Launcher in Random Movement basing mode, involves day-to-day operation of the HMLs on existing installations; the 2nd mode involves situating the HMLs primarily at existing Minuteman ICBM launch facilities; and the 3rd, the Hard Silo in Patterned Array mode, involves underground silos situated in staggered rows within fenced arrays. One or more of these basing modes may be selected. Six different deployment areas are under consideration for each of the 3 basing modes. Malmstrom Air Force Base, Great Falls, is being considered for the 2nd mode, the Hard Mobile Launcher at Minuteman facilities. The number of missiles that have been analyzed in any given area ranges from 50 to 250. The total force to be eventually deployed could range from 250 to 1,000 missiles. The direct employment in any given area during the year of peak-construction activities could range from approximately 2,100 workers to more than 5,000, depending on the mode selected and the number of missiles deployed in the area. Potential project-induced environmental impacts in each area are identified in the LEIS by the following categories: socio-economics, utilities, transportation, land use, cultural and paleontological resources, biological resources and threatened and endangered species, air quality and noise, water resources, and geology and soils. Copies of the LEIS are available through the:

National Technical Information Service
5285 Post Royal Road, Springfield, VA 22161

For further information, contact:

Lt. Col. Peter Walsh Phone: (714) 382-4891
Director of Environmental Planning
AFRCE-BMS/DEV, Norton Air Force Base
San Bernardino, CA 92409-6448

MT861117-217-X Development Associates, Inc., Walnut Creek, CA, has submitted a proposal to the U.S. Department of Health and Human Services, Administration for Children, Youth and Families, requesting $262,000 to operate a Head Start Training and Technical Assistance Resource Center for Area Nine, which will provide specialized training and technical assistance services to Indian grantees. The proposed center will serve a total of 106 Head Start grantees with a total enrollment of 20,000 children. States within Area 9 include: AK, AZ, CA, CO, FL, ID, KS, MN, MS, MT, NE, NV, NM, NY, NC, ND, OK, OR, SD, UT, WA, WI, WY and DC. The center will concentrate on the following objectives: increase the knowledge and skills necessary for competent performance of staff in the component areas to which they are assigned; increase direct participation of parents in the planning, conduct and administration of their programs; improve the capacity of local programs to design and conduct their own training activities; increase the utilization of a cadre of knowledgeable personnel employed in programs who have appropriate skills to provide training and technical services; and identification, availability and increase utilization of resource materials which enhance the quality of services provided to children and their families. Additional information may be obtained from:

Adolfo Munoz Phone: (415) 935-9711
Development Associates, Inc.
1475 North Broadway, Suite 200, Walnut Creek, CA 94596

MT861117-218-X School District 17H, Hardin Public Schools, has submitted an application to the U.S. Department of Education, Title VII Bilingual Education Program, requesting $122,457, for a Special Populations project entitled "Bilingual Gifted and Talented Project, Crow Agency." This project is proposed for the years 1987-90. The proposal would provide much needed language arts and social science areas of study for gifted Indian bilingual children by funding the implementation of a "Bilingual G-T Resouce Room" to be staffed with a Crow-speaking certified teacher and a paraprofessional native Crow linguist. The resource room would serve a "talent pool" of children from grades 3 through 6. Additional information requests, questions and/or comments on this proposal may be addressed to:

Cheryl Crawley Phone: 665-1304
School District 17H, Hardin Public Schools
522 North Center Avenue, Hardin, MT 59034

Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT851117-219-X The Blackfeet Tribal Education Department, Browning, has submitted a proposal requesting $116,014 for funding of an Adult Literacy Planning Project to the U.S. Department of Education. The project will serve Blackfeet adults, teaching them how to read and write. The goals are as follows: help Blackfeet Reservation residents become ready to participate in the G.E.D. Human Development Program by learning the basic skills of reading, writing and communicating; include cultural-related classes such as Blackfeet Language versus English; and to educate the public on the awareness of adult literacy. For additional information, contact:

Harold DustyBull, Project Coordinator Phone: 338-7538
Blackfeet Tribal Education Department
P.O. Box 850, Browning, MT 59417

MT861117-220-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has applied to the Environmental Protection Agency for $10,000 partial federal funding for the Superfund Multi-State Cooperative Agreement for State Preliminary Assessments and Site Investigations Program. These funds help maintain an inventory program of potential abandoned hazardous waste sites. Requests for additional information should be directed to:

Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT861117-221-X A special public notice has been received from the U.S. Army Corps of Engineers, Omaha District, informing interested parties that the final consolidated rules for the administration of its regulatory program, which controls certain activities in waters of the U.S., were published on November 13, 1986. In MT, 3 waterways are currently considered to be navigable waters, the Missouri River from the MT-ND state line upstream to Three Forks; the Yellowstone River from its confluence with the Missouri River upstream to Emigrant; and the Kootenai River from Jennings upstream to the Canadian Border. An integral part of the Corps regulatory program is the concept of general permits for minor activites. The permits are activity and/or area specific and are designed to relieve some of the administrative burdens associated with permit processing for both applicants and the federal government. Regulatory field offices have been

MT861117-221-X (cont'd) established to provide, among other things, assistance to prospective permit applicants. A copy of this special notice is available from the Clearinghouse on request. Information regarding the need for a permit, assistance in preparing an application, or copies of the Consolidated Final Regulations may be obtained by contacting:

Robert McInerney Phone: 444-6670
U.S. Army Corps of Engineers
c/o MT Department of Natural Resources and Conservation
Conservations Districts Division
1520 East 6th Avenue, Helena, MT 59620

-OR-

Larry Robson Phone: 657-6891
U.S. Army Corps of Engineers
Room 218, Federal Building and PO
2602 1st Avenue North, Billings, MT 59101

MT861117-222-X The U.S. Environmental Protection Agency, Region VIII, Denver, CO, has issued an amended environmental assessment (EA) and finding of no signficant impact (FONSI) for the City of Missoula, Rattlesnake Interceptor Project (C300311-31). These documents are an amendment to the EA summary included with the FONSI issued May 5, 1983 (MT830513-352-ND, 051383 Bulletin) to document the need and discuss the environmental impacts for the project. The 201 Wastewater Facilities Plan for the City and County of Missoula was approved and adopted in June, 1984. The proposed sewage interceptor will serve 5,350 dwelling units or a population equivalent to 16,050. Comments supporting or disagreeing with this decision may be submitted for consideration. The EA and FONSI are available for public scrutiny at the address given below. Additional information requests, questions and/or comments may be submitted to:

U.S. Environmental Protection Agency
Montana Office, Region VIII
Federal Building, Drawer 10096
301 South Park Avenue, Helena, MT 59625

MT861117-223-F Notice of Availability of Proposed Data Adequacy Standards for the Powder River Coal Region has been received from the U.S. Department of the Interior, Bureau of Land Management, Cheyenne, WY. These standards contain recommended levels of data to be acquired prior to the leasing of delineated coal tracts. Data adequacy standards are proposed for geology, soils, hydrology, wildlife, air, cultural resources, economics and social and land-use within the region. Copies of these standards may be obtained upon request from:

Don Brabson, Powder River Project Manager Phone: (307) 772-2571
Bureau of Land Management
2515 Warren Avenue, Cheyenne, WY 82201

-OR-

Al Pierson, Powder River Resource Area Manager Phone: 232-7000
Bureau of Land Management
Miles City Plaza, Miles City, MT 59301

The public is invited to comment on these standards. Comments and requests for further information are to be submitted to Don Brabson at the above address.

Comments are requested by January 6, 1987.

MT861118-224-S The MT Department of Highways, Preconstruction Bureau, and the U.S. Department of Transportation, Federal Highway Administration, have submitted a copy of the Final Environment Impact Statement/4(f) Statement (EIS) which addresses the impacts related to roadway development on 2 arterial routes in Bozeman, the Kagy Boulevard Project (M1212(4) and the 19th and Oak Street Project (M1299(1), for review. This final EIS has been revised from the draft EIS (MT860304-457-X, 031386 Bulletin) to reflect comments received. The following may be contacted for additional information:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avneue, Helena, MT 59620

-OR-

William Dunbar, Project Development Engineer Phone: 449-5310
U.S. Department of Transportation
Federal Highway Administration
301 South Park, Drawer 10056, Helena, MT 59626

Written comments on this EIS should be sent to Stephen Kologi.
Comments must by submitted on or before January 1, 1987.

MT861118-225-F On December 2, 1986, 9:00 a.m., the Beaverhead National Forest will conduct issues scoping for the 1987 noxious weed program in the Supervisor's Office Conference Room, Dillon. The purpose of this process is to identify issues and potential issues that need to be considered as part of the environmental assessment. The public is invited to participate in this process. Issues generated at this meeting will be used to develop alternatives and alternative evaluation criteria for the BNF noxious weed treatment program. All active participation is welcomed and appreciated. Written comments may be submitted to the address below. Additional information may be obtained from:

Ronald Prichard, Forest Supervisor Phone: 683-3900
Beaverhead National Forest
610 North Montana, Dillon, MT 59725

Comments on issues will be accepted until December 15, 1986.

MT861119-226-X The U.S. Department of the Air Force, MT Air National Guard, Great Falls, has issued an environmental assessment (EA) and finding of no significant impact (FONSI) of an aircraft conversion. The conversion of the 120th Fighter Interceptor Group from the F-106 to the F-16 aircraft notification, MT860613-653-X, was listed in the 061386 Bulletin. Associated with this conversion are building modifications, land acquisition and facility construction. The EA determined that the primary impacts would be positive. Copies of both the EA and FONSI are available from the Clearinghouse on request.

MT861119-227-X The Flathead Municipal Airport Authority, Kalispell, will request $171,090 from the U.S. Department of Transportation, Federal Aviation Administration, for the Glacier Park International Airport Improvement Project 09, Land Acquisition. The formal application will be presented in January, 1987. $19,010 local funds will also be supplemented. Acquisition of this land will provide protection of future airport interests and needs. Additional information, questions and/or comments may be requested from:

Monte Eliason Phone: 257-5994
Flathead Municipal Airport Authority
4170 Highway 2 East, Kalispell, MT 59901

MT861120-228-X The U.S. Department of the Interior, National Park Service, has sent several copies of the Final Land Protection Plan for Bighorn Canyon National Recreation Area. The Draft Plan, MT860714-025-X, was listed in the 071686 Bulletin. This Final Plan has been prepared to identify non-federal land or interests in land within the authorized boundary and to set forth priorities for protection and management of those lands. Issues that were included were: outstanding mineral rights, non-federal commercial facilities, potential homes or cabin sites, other federal land, grazing issues, state holdings and the Crow Tribal added lands. Copies are available from the Clearinghouse on request.

MT861120-229-X American Heritage Alliance, Inc., Denver, CO, has sent a proposal to the U.S. Department of Health and Human Services requesting $262,000 for funding of an American Indian Head Start Resource Center for Area 9 which covers the states of AK, AZ, CA, CO, FL, ID, KS, MN, MS, MT, NE, NV, NM, NY, NC, ND, OK, OR, SD, UT, WA, WI, WY and DC. Services to be arranged or provided by the center will ultimately result in improved performance and service delivery of local Head Start programs through increased knowledge and skills necessary for the staff of local programs in disciplines of the component areas to which they are assigned; increased direct participation of parents in the planning, conduct and administration of their programs; improved capacity of local programs to design and conduct their own training activities; and increased utilization of a cadre of knowledgeable personnel who have appropriate skills to provide training and technical assistance to their own or other programs. For further information, contact:

Michael Juarez, President Phone: (303) 832-2228
American Heritage Alliance, Inc.
428 East 11th Avenue, Denver, CO 80203

MT861120-230-X The Flathead County Commissioners, Kalispell, will submit an application to ACTION requesting $23,082 to continue funding the Retired Senior Volunteer Program of Flathead County for another 12 months. This program provides an opportunity for persons 60 years of age and older to stay actively involved in their communities through volunteer assignments. An estimated 65,000 persons residing in Flathead County would benefit from this program. Additional information may be obtained from:

Jean Stengem, Director Phone: 752-5300
Retired Senior Volunteer Program Extension 328
of Flathead County
723 5th Avenue East, Room 416, Kalispell, MT 59901

MT861120-231-X School District 17H, Hardin Public Schools, Bilingual Materials Development Center, has submitted a proposal for continuation during 1987-88 of their Title VII Transitional Bilingual Project to the U.S. Department of Education. This project will directly serve 230 bilingual children and 1,017 other Crow speaking children, grades K-6, on the reservation through a materials development component. Additional information requests, questions and/or comments on this proposal may be directed to:

Marlene Walking Bear, Director Phone: 638-2209
Bilingual Materials Development Center
P.O. Box 219, Crow Agency, MT 59022

Because review procedures for this program have been delegated to the Office of Public Instruction, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861120-232-F The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR, has sent their Notice of Intent to Prepare an Environmental Impact Statement (EIS) on the 1988 Resource Strategy. The Resource Strategy is a document prepared annually as a key input to BPA's rate and budget processes. Public scoping meetings on the EIS will be held in Seattle and Portland. The EIS will analyze the environmental impacts of the alternative strategies which BPA will examine for meeting future demands for electricity. To have your name placed on the Resource Strategy or the EIS mailing list, call the Public Involvement Office, toll-free at 800-547-6048. A copy of this notice is available from the Clearinghouse on request. For further information, contact the Public Involvement Office at the number above, or:

George Eskridge, Montana District Manager Phone: 329-3060
Bonneville Power Administration
800 Kensington, Missoula, MT 59801

Written comments on the scope of the EIS and the environmental analysis and/or further information requests may be directed to:

Anthony Morrell, Environmental Manager
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

Comments are requested by December 31, 1986.

MT861121-233-X Harlem Public Schools will submit a request for $232,961 to the U.S. Department of Education for a new Title VII Bilingual Educational proposal. The goals of the program will be: improve English proficiency and academic achievement of limited English proficiency students; improve the quality of native language proficiency among native cultural students to assure a highly developed first language and develop staff materials and staff training programs to assure language proficiency. The staff of 10 will include: a cultural specialist, coordinator, secretary, materials development specialist, resource teacher, English as a Second Language instructor, and 4 teacher aides. The project will include a 6-month development period. Additional information may be obtained from:

Roger Ranta, Superintendent Phone: 353-2287
Harlem Public Schools
P.O. Box 339, Harlem, MT 59526

Because review procedures for this program have been delegated to the Office of Public Instruction, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861121-234-X Miles Community College, Miles City, in cooperation with National Public Radio (NPR) Station, KEMC, Billings, intends to file a grant application requesting approximately $60,000 to the U.S. Department of Commerce, National Telecommunications and Information Agency, Public Telecommunications Facilities Program. The request will be asking for assistance in purchasing equipment necessary to facilitate the upgrade of the present 10 watt translator in Miles City to 100 watts and provide local broadcast input capability to the proposed 100 watt translator. This upgrade will enable the communities of Terry and Glendive to receive the NPR sign from KEMC through its system of translators. For additional information, contact:

Sydney Sonneborn Phone: 232-3031
Telecommunications Development Officer
Miles Community College
2715 Dickinson, Miles City, MT 59301

MT861124-235-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Town of Belt for approval of plans and issuance of a permit. The applicant requests permission to place riprap in Belt Creek, Cascade County, which flows through the town, and has experienced several floods which have overtopped the banks of the channel and flooded homes and businesses. Existing dikes and floodwalls on both sides of the creek channel through the town are not of sufficient elevation. It is the purpose of this project to raise the dikes to sufficient height to retain the 100-year flood with ample freeboard. A copy of the the notice and attached location drawings which show the extent of the work is available from the Clearinghouse. Dennis Blinkhorn may be contacted at (402) 221-4320 for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

December 19, 1986 is the comment expiration date.

MT861124-236-X The Great Falls Vocational-Technical Center will submit an application to the U.S. Department of Education, Postsecondary Education Programs for the Handicapped, requesting $120,000 for their 36-month center project. Persons residing within the City of Great Falls and Cascade, Choteau, Teton, Pondera, Toole, Glacier, Judith Basin, Fergus, Hill, Blaine, Phillips, Valley, Sheridan, Roosevelt, Daniels and Petroleum Counties would benefit from this proposal. The major goals of the project are to develop, refine and improve present intake, and assessment and support services to assist vocationally handicapped adults to succeed in post-secondary vocational-technical programs. Objectives include: development of an in-service training program for faculty and staff; refinement of testing and tutorial support; development of a retention counseling model; development of adaptive equipment; development of curriculum in selected courses; development of specialized courses; and development of recruitment model. Additional information, questions and/or comments should be directed to:

Patricia Kercher, Vocational Counselor Phone: 791-2105
Great Falls Vocational-Technical Center
2100 16th Avenue South, Great Falls, MT 59405

MT861124-237-X Pryor Elementary Public School, School District #2, has submitted a continuation proposal to the U.S. Department of Education, Bilingual Education Program, requesting $77,889. The Pryor Elementary Transitional Bilingual Program meets the needs of Crow Indian students, grades K-2. This program involves the parents as co-learners. The original proposal, MT850617-712-X, was listed in the 062085 Bulletin. For additional information, contact:

Ivan Small, Superintendent Phone: 259-7329
-OR-
Steve Chesarek, Project Director Phone: 259-3207
Pryor Elementary Public School
School District #2
P.O. Box 46, Pryor, MT 59066

Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861124-238-X Eastern MT College, Student Personnel, Billings, will submit a proposal to the U.S. Department of Education, Postsecondary Education Programs for the Handicapped, requesting $97,033. Their project, Handicapped Student Services, will benefit an estimated 100 persons residing in rural areas of MT, Yellowstone County and the City of Billings. This is a comprehensive program of recruitment, assessment and counseling, and personal support for handicapped students to insure that they are encouraged to enter and remain in college and are eventually employed. Requests for additional information may be directed to:

Esther Peralez Phone: 657-2162
Eastern MT College
1500 North 30th, Billings, MT 59101-0298

MT861124-239-X Yellowstone County Council on Aging, Billings, submitted a proposal requesting $30,159 to ACTION to continue funding for the Retired Senior Volunteer Program (RSVP) for another 12-months. This program is designed to promote volunteerism among the elderly in Yellowstone County. Through participation in this program the physical and mental health of older persons is improved; the senior is allowed an an opportunity to remain a useful and needed part of the community; and at the same time, it provides a much needed source of manpower for public and private non-profit organizations. There are approximately 14,000 seniors in Yellowstone County over 60 years of age. For further information, contact:

James Corson, RSVP Program Director Phone: 245-6177
Yellowstone County Council on Aging
360 North 23rd Street, Billings, MT 59101

MT861124-240-X Blackfeet Community College, Browning, will submit a proposal to the U.S. Department of Education, Adult Indian Education Programs, requesting $133,240. These funds will be used to provide a 12-month Adult Basic Education Project. These services will be provided to approximately 620 Indian adults residing on the Blackfeet Indian Reservation through: comprehensive adult education in basic skills and high school equivalency test preparation; counseling, career education services and diagnostic testing; consumer education, life-coping skills, job acquisition and survival skills and cultural classes; placement and follow-up services; and adult literacy training. Questions, comments and/or requests for additional information may be directed to:

Carl Hendricks, Director Phone: 338-5441
Adult Education Department
Blackfeet Community College
P.O. Box 819, Browning, MT 59417

MT861124-241-X The Confederated Salish and Kootenai Tribes, Two Eagle River High School, Dixon, has submitted a renewal application requesting $72,764 to the U.S. Department of Education, Transitional Bilingual Education Program. Their program serves approximately 100 secondary Native American students, grades 9-12. The program focuses on the oral language development of English, the development of bilingual and bicultural curriculum materials in Salish (and Kootenai to a lesser degree) and staff and parent development training. Additional information:

Carlos Sundermann, Principal Phone: 246-3598
Two Eagle River School
Confederated Salish and Kootenai Tribes
Star Route, Box 11, Dixon, MT 59831

MT861124-241-X (cont'd) Review procedures for MT861124-241-X have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861124-242-X Lame Deer Public School District #6 has submitted a request for $128,677 to the U.S. Department of Education, Bilingual Education Program. Their project, Lame Deer Transitional Oral and Written Language Development Program, will serve approximately 212 low-income, limited English proficient students in Grades K-6, residing on the Northern Cheyenne Indian Reservation, Rosebud County. The project is designed to prepare these young Inidan children with transitional bilingual education experiences necessary to assure academic success in later years. Additonal information may be obtained from:

C. L. Robinett, Superintendent Phone: 477-6305
Lame Deer Public School District #6
P.O. Box 96, Lame Deer, MT 59043

Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861125-243-X Eastern MT College, Billings, is planning to apply for a second-year continuation grant for their Indian Bilingual Teacher Training Program under the Bilingual Education Program, U.S. Department of Education. Approximately $185,000 will be requested. These monies will be used to train teachers and other educational personnel working with limited English proficient (LEP) students in the field of bilingual education to serve LEP students in MT. Emphasis will be placed on training Indian teachers to work with bilingual and LEP students on MT's 7 Indian Reservations. Additional information may be obtained from:

Dr. Jon Reyhner, Assistant Professor Phone: 657-2315
Eastern MT College
1500 North 30th Street, Billings, MT 59101-0298

MT861125-244-X Milk River, Inc., Glasgow, has submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, Community Facilities Loans Program, requesting approximately $175,000. The funding will be used to provide an activities center for the developmentally disabled residing within Valley County. The objective is to remodel an existing building to suit the purpose of the Milk River Activities Center with emphasis on energy conservation and code requirements. Additional information requests may be directed to:

Ellis Warren, President Phone: 228-4395
Milk River, Inc.
P.O. Box 529, Glasgow, MT 59230

MT861125-245-X The MT Department of Labor and Industry, Workers' Compensation Division, Bureau of Safety, Mining Section, has submitted an application to the U.S. Department of Labor, Mine Health and Safety Grants Program, requesting $37,772. $29,146 state matching funds will also be supplemented for this 12-month program, Training and Education of Miners, Operators and Agents in Mine Health and Safety. With the aid of these funds, the applicant can continue to to administer a miner training program. All miners are required to receive this training. A full-time training officer is employed and other personnel are also utilized. Small mine operators are assisted in developing their training plans; miners are trained upon request; training courses are conducted to certify approved instructors; surface underground coal mine foreman are provided training and certifying; and equipment and training for training in mine rescue is also provided. Training programs are continually updated and developed to enable the small mine operators to comply with federal requirements. For additional information, contact:

Robert Robinson Phone: 444-6501
Workers' Compensation Division
MT Department of Labor and Industry
5 South Last Chance Gulch, Helena, MT 59601

* *

ACTION grant awards:

$33,000 to Rocky Mountain Development Council, Helena, for the Senior Companion Homebound Elderly Program in Silver Bow County (MT860527-619-X, 052886 Bulletin); $13,400 to Miles Community College, Miles City, for their Retired Senior Volunteer Program (MT860501-563-X, 051486 Bulletin; $66,000 to the Missoula Area Agency on Aging for the Missoula Senior Companion Program (MT860423-551-X, 042586 Bulletin); and Rocky Mountain Development Council, Helena for the Senior Companion Program in Lewis and Clark, Broadwater, Jefferson, Park, Meagher and Gallatin Counties (MT860527-618-X, 052886 Bulletin).

U.S. Department of Transportation grant awards:

Glacier Park International Airport, Kalispell, $366,939 for the Airport Improvement Program (MT860716-035-X, 071686 Bulletin); Ronan Airport, Lake County Airport Board, $256,500, Airport Improvement Program, Phase I, MT860129-382-X, 021386 Bulletin); City of Billings, $453,826, FY '87 Mass Transit Operating Assistance (MT860707-013-X, 071686 Bulletin); Missoula Urban Transportation District, $625,380, Construction of Passenger Transfer Facility/Operating Assistance FY '87 (MT860609-643-X, 061386 Bulletin); and MT Department of Commerce, Passenger Bureau, Helena, $201,163, UMTA Capital Assistance Program for Elderly and Handicapped Transportation (MT860707-015-X, 071686 Bulletin) and $120,000 for the MT Passenger Transportation Planning and Technical Assistance Project (MT860724-049-X, 073086 Bulletin).

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
DECEMBER, 1986

NOTE: Incomplete listing and information subject to change.

Confirm or obtain more details from contact person listed.
For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration	INST - Institutions
COMM - Commerce	JUST - Justice
DNRC - Natural Resources and Conservation	SRS - Social and Rehabilitation Services

DATE	TOPIC	SITE	AGENCY/CONTACT
12/01/86	Board of Nursing Home Administrator	Billings	COMM - Kathryn Tucker 444-4288
	Board of Social Workers	Billings	COMM - Margarette Archibald 444-4285
	Board of Professional Counselors	Billings	COMM - Margarette Archibald 444-4285
12/02/86	DDPAC Planning Committee	Helena	SRS - Clyde Muirheid 449-8325
	Board of Water Well Contractors	Helena	DNRC - Diana Cutler 444-6643
12/03/86	Governor's Committee for Employment of the Disabled	Helena	ADMIN - Ginny Kalchbrenner 444-3871
12/04/86	MT Board of Oil and Gas Conservation	Billings	DNRC - Dee Rickman 444-6675
	Montana Economic Development Board	Helena	COMM - Jayne Risken 444-2090
12/05/86	Morale Committee	Helena	INST - Tom Gooch 444-4494
	Board of Horse Racing	Helena	COMM - Thomas Tucker 444-4287
12/09/86	Sick Leave Fund Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3871
12/11/86	P.O.S.T. Council	Helena	JUST - Calyton Bain 444-3604
	Youth Justice Council	Helena	JUST - Mike Lavin 444-3604
12/11/86 and 12/12/86	DDPAC State Council	Helena	SRS-Clyde Muirheid 449-8325

DATE	TOPIC	SITE	AGENCY/CONTACT
12/12/86	Board of Crime Control	Helena	JUST - Mike Lavin 444-3604
	Telecommunications Policy Advisory Council	Helena	ADMIN - Tony Herbert 444-2586
	Teacher's Retirement Board	Helena	ADMIN - Dave Senn 444-3134
	Capital Finance Advisory Council	Helena	ADMIN - Marvin Eicholtz 444-2032
12/18/86	Jail Recodification Task Force	Helena	JUST - Don Crabbe 444-3604
	Public Employees' Retirement	Helena	ADMIN - Larry Nachtsheim 444-3154
	Board of Investments	Helena	ADMIN - Jim Penner 442-1970
12/22/86	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

December 29, 1986

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 122686

STATE DOCUMENTS COLLECTION

JAN 6 - 1987

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

HAPPY HOLIDAYS!!

Items received and processed in the Clearinghouse November 27, 1986 through December 26, 1986 are listed in this bulletin. When additional information is desired, you may inquire directly to the contact person listed or, using the request form below, to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

The tentative calendar for the month of January, listing state agency sponsored meetings is attached to this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person. CALENDAR INFORMATION MUST BE RECEIVED BY THE 24TH OF EACH MONTH -- for the coming month -- to be included.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 122686. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To: _____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT861128-246-X Elmo Elementary School, School District #20, has made application to the U.S. Department of Education requesting $96,205 for their Kootenai Bilingual Education Program. The proposed program will be implemented to serve 55 limited English proficient students in grades K-6 residing in Elmo, Dayton, Big Arm and surrounding areas. The program includes components for staff and parent training, curriculum development and instruction. Additional information may be obtained by contacting:

Nancy Joseph Phone: 849-5441
Kootenai Culture Committee
Recreation Center, Elmo, MT 59915

Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861128-247-X MT State University, Department of Health, Physical Education and Recreation, Bozeman, has requested $55,268 from the U.S. Department of Education, Post Secondary Education Programs for the Handicapped, for a 36-month Wellness and Rehabilitation for University Disabled Students Project. The general purpose of this project is to develop a systematic "wellness" program for disabled university students as an extension of their physical, psychological and emotional rehabilitation process. Specifically, a systematic approach would be developed to provide these students with adapted physical education and therapeutic recreational opportunities while providing undergraduate and graduate recreation, physical education and pre-physical students practicum opportunities. For additional information, questions and/or comments, contact:

Dr. Craig Stewart Phone: 994-4001
Department of Health, Physical Education and Recreation
MT State University
Grant Street, Bozeman, MT 59717

MT861202-248-X The U.S. Postal Service, Support Services Division, Salt Lake City, UT, has sent notification of their intent to provide a new leased facility in Wise River, MT. The estimated project was scheduled to begin November 24, 1986 with a 6-month duration. Estimated project size will be a 400 square foot building on a site of 7,000 square feet. No significant impact to the environment is anticipated. Additional information and/or comments should be referred to:

Wayne Christensen Phone: (801) 524-4505
Manager Facilities Programs
U.S. Postal Service
Support Services Division
P.O. Box 27117, Salt Lake City, UT 84127-0117

MT861203-249-X Bear Paw Development Corporation of Northern MT, Havre, has submitted an application to the U.S. Department of Commerce, Economic Development Administration, requesting $55,000 to continue the administration of their planning and economic development progam another 12 months. Approximately 35,000 persons residing within the Bear Paw Economic Development District (Hill, Blaine and Liberty Counties and the Rocky Boy and Fort Belknap Indian Reservations) will benefit from this program. Information may be obtained from:

Tony Preite, Executive Director Phone: 265-9226
Bear Paw Development Corporation of Northern MT
P.O. Box 1549, Havre, MT 59501

MT861204-250-X The U.S. Department of the Interior, National Park Service, has sent several copies of the Final General Management and Development Concept Plan with the Finding of No Significant Impact for Custer Battlefield National Monument. The draft plan, MT860609-645-X, was listed in the 061386 Bulletin. The purpose of the plan is to provide the necessary guidelines and strategies for management and use. The primary purpose of Custer Battlefield is to preserve and protect the historic and natural resources pertaining to the Battle of the Little Bighorn and to provide visitors with a greater understanding of those events which lead up to the battle, the encounter itself, and the various effects the encounter had on the 2 cultures involved.

MT861205-251-X Utah State University, Developmental Center for Handicapped Persons, Logan, UT, has submitted an application to the U.S. Department of Education, Handicapped Children's Early Education Program, requesting $125,023 for their Functional Mainstreaming for Success Outreach Project. This 12-month project would benefit 300+ persons residing in Logan/Ogden, UT, Deluth, MN, Missoula, MT and Colby, KA. The major focus of the project is to prepare preschool-age children who have handicaps to function in regular community settings. Additional information may be obtained from:

Dr. Sebastian Striefel Phone: (801) 750-1985
Developmental Center for Handicapped Persons
Utah State University
UMC 6800, Logan, UT 84322

Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Gail Gray, Special Education Manager
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861205-252-X The School Administrators of Montana, Helena, have submitted a proposal to develop and implement a Montana Academy for Leadership Development to the U.S. Department of Education. Eight on-site locations have been identified to serve as the sites for professional development training in 4 topical areas. Four 1-week summer institutes will be offered which will address the special needs of new administrators, women and minorities in administration and a 5th topical area. Plans for organization of a consortium of school districts in the state is an integral part of the proposal. For additional information, contact:

Jesse Long, Jr. Phone: 442-2510
School Administrators of MT
515 North Sanders, Helena, MT 59601

MT861208-253-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of 5 Kalispell businesses for approval of plans and issuance of a permit involving the placement of fill material into Stillwater Slough, Flathead County, MT. Four projects commenced without proper authorization. All filling activities associated with each of the 4 projects have already been completed and no future filling is anticipated. The 4 permit applicants are Culligan Water Conditioning, Pack's Brats, Inc., Pepsi Cola Company and Valley Realty of Kalispell, Inc. The 4 applicants at this time request permission to maintain the placed fill material. The 5th filling project, Scotty's Bar, concerns the proposed placement of fill material. Should it be determined that public interest is best served by authorizing these projects, then each of the 5 applicants would be issued an individual permit. The major purpose of each project is to fill a portion of waterway to prevent future personal injury or loss of life to the general public. The slough has become a liability problem to the local residents. In addition, control of mosquitos and odor from the stagnant water is also a goal of the filling activities. Copies of this notice including drawings of the area and proposed work are available from the Clearinghouse on request. James Winters, (402) 221-3059, may be contacted for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT861208-254-X Eastern MT College, MT Center for Handicapped Children, Billings, will submit an application to the U.S. Department of Education for funding under the Secondary Education and Transitional Services for Handicapped Youth Program. They are requesting $100,494 for their proposed 36-month project, Interagency Transition Model. The funding will enable the applicant to design and implement a transitional process that is designed to meet the needs of children, youth and adults as they move through their educational system to adult services. This process will involve systematic interagency collaboration and incorporation of model transition practices. An estimated 200 persons residing in Yellowstone, Carbon, Treasure, Stillwater, Fergus and Big Horn Counties would be served. Additional information may be obtained from:

Michael Hagen, Director Phone: 657-2312
MT Center for Handicapped Children
Eastern MT College
1500 North 30th Street, Billings, MT 59101-0298

MT861208-255-X Notice has been issued to advise interested parties of the proposed bank stabilization project in the Yellowstone River, left bank, at mile 499.85 located in Park County, MT. The work will be done by contract under the supervision of the Corps of Engineers, Omaha District, Omaha, NE. The completed project will be maintained by the MT Department of Highways. In the vicinity of the project site the river is a meandering stream with several permanent islands which separate flow into several channels. Until about 4 years ago the east channel was regularly dredged by a local sand and gravel operation. This dredging helped facilitate flow through the channel allowing most of the river's water to pass under the Interstate 90 bridge without causing much damage. Since dredging has ceased, a sandbar has formed in the center of the east channel. This sandbar decreases the capacity of the channel, forcing the main flow to the west channel. This increased flow has resulted in the erosion of about 20 feet of land adjacent to the Interstate 90 east bound abutment. The MT Department of Highways has placed 600 feet of riprap immediately upstream of the problem area. While this has slowed erosion in the riprap area, a problem continues to exist immediately downstream. The situation is such that the bridge will likely be damaged during the next high flow season if erosion control measures are not taken. Copies of this notice are available on request from the Clearinghouse. Dennis Blinkhorn may be contacted for additional information at (402) 221-4320. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The comment expiration date is January 5, 1987.

MT861209-256-X Missoula Area Agency on Aging has made application to ACTION requesting $24,540 to continue funding of the Missoula County Retired Senior Volunteer Program for another 12 months. The program encourages individuals 60 years of age or older to contribute their time, experience, knowledge and interest to private and public non-profit agencies within Missoula County who need help. Approximately 375 persons benefit from this program. Comments or requests for additional information should be addressed to:

Susan Kohler-Hurd Phone: 728-7682
Missoula Area Agency on Aging
900 North Orange, Suite 106, Missoula, MT 59802

MT861209-257-S The MT Department of Highways sent notice of their intent to develop 2 Federal Aid Highway Projects on MT Highway Route 13 in McCone County. The projects will begin about 9 miles north of Circle and extend northerly for 20 miles and will consist of grading, gravel, bituminous surfacing, drainage, topsoil, seeding, signing and striping. There are several wooden structures that are to be reviewed for replacement. These projects will be developed, designed and constructed as 2 separate projects but reviewed as one for environmental, economic and social impacts. No firm letting dates have been established. The department requests input regarding problems the projects could cause or eliminate. Environmental concerns and opinions for or against the projects will also be appreciated. For additional information or comment, contact:

Stephen Kologi, P.E., Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT861209-258-X The MT Department of Fish, Wildlife and Parks, Project and Planning Bureau, will submit an amended application to the National Park Service, U.S. Department of the Interior, requesting $12,271.50 from the Land and Water Conservation Fund. This request is in addition to MT860625-699-X, 062786 Bulletin, Lake Elmo Acquisition. The purpose of this amendment is to increase the project scope to include the development of roads and parking. $12,271.50 state matching funds will also be supplemented. Additional information may be obtained from:

Gretchen Olheiser, Chief Phone: 444-3750
Project and Planning Bureau
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59601

MT861209-259-X and MT861209-260-X Valier Elementary and High Schools, School District #18, will make 2 applications to the U.S. Department of Education, Title IV-A Indian Education Program, requesting funding for 2 teacher's aides. (MT861209-259-X, Elementary, $5,880 and MT861209-260-X, High School, $3,234.) The objective of the project is to show a significant increase in Indian student's test scores. Students will see the teacher aid 2-3 hours per week. The aides will work cooperatively with the classroom teachers to best meet the needs of the individual student being assisted. For additional information, questions or comments, contact:

Timothy Dunn, Principal Phone: 279-3208
Valier High School, School District #18
P.O. Box 248, Valier, MT 59486

MT861210-261-X The MT Department of Highways has submitted a revision to their 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin) requesting $1,567,311 additional funding from the U.S. Department of Transportation, Federal Highway Administration (FHWA). $427,689 state matching funds will also be supplemented for Project F-HES 8-4(11)99 Three Forks - North. This is for a future construction project consisting of the application of a plant overlay to the existing roadway, along with minor widening, and some safety related improvements. For additional information, contact:

Terry Cook Phone: 444-6017
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

The Blackfeet Tribe Social Services Department has submitted the following 2 applications to the U.S. Department of Health and Human Services, Office of Human Development Services, for funding under the FY 1987 Coordinated Discretionary Funds Program.

MT861211-262-X This request for $100,000 will be used to develop, implement, evaluate and disseminate an exemplary community oriented service model which reduces family stress, increases parent skills and results in the reduction/prevention of abuse, neglect or developmental delays for children from birth through 5 years of age. Program components include comprehensive follow-up services for "high risk children," family support services for new foster families and parent support and education for "at risk families" suspected of abuse or neglect. Program activities will also include assistance to meet basic family needs, parent support groups and parent education.

MT861211-263-X $85,000 is being requested for the Blackfeet Child Abuse and Neglect Prevention Program. There is a need for various protective services. Those services that are established are fragmented due to a lack of clarity about program responsibility among various service providers,

MT861211-263-X (cont'd) absence of indentified central location for reviewing reports and developing a coordinated service response, conflicting and jurisdictional issues, geographic isolation, unavailability of multi-disciplinary child protection teams and other skilled professionals. There is an urgent need to improve the protective services for Indian children by projects which will develop and implement a comprehensive service system. There is a newly formed Child Protection Team that will be utilized.

Additional information, questions and/or comments regarding either of the MT861211-262-X or MT861211-263-X may be obtained from:
Julene Kennerly, Administrator Phone: 338-7733
Blackfeet Tribe Social Services Department
P.O. Box 850, Browning, MT 59417

MT861211-264-X The MT Department of Social and Rehabilitation Services, Community Services Division, Helena District Office, has requested $105,000 from the U.S. Department of Health and Human Services, FY 1987 Coordinated Discretionary Funds Program for foster care recruitment, training and retention. $5,000 state matching monies will also be supplemented to fund this program for 17 months. A recruitment campaign will be developed through a public awareness process including the media, posters and brochures. The project would be a pilot project in Lewis and Clark, Jefferson and Broadwater Counties. A speakers panel will speak to churches and civic groups also. By providing a comprehensive system that recruits people willing to deal with problem children and youth, trains them well, and develops on-going support systems, the applicant is certain the children entrusted to the care of the state will receive the best possible care available and they can remain in their own community. Additional information requests, questions or comments may be directed to:
Rosemary Miller, Program Officer I Phone: 443-5632
Helena District Office
MT Department of Social and Rehabilitation Services
25 South Ewing, Helena, MT 59620

MT861212-265-X West-Mont Home Management Services, Inc., Helena, has submitted an application to the U.S. Department of Health and Human Services requesting $150,000 from the FY 1987 Coordinated Discretionary Funds Program for their project, Montana Homemaker Home-Health Aide Training. Approximately 1,000 persons statewide would benefit from this 17-month project. The applicant will also supplement $50,000 matching funds. This project is a partnership between the applicant and the MT Department of Social and Rehabilitation Services, Unit on Aging. Their goal is the implementation of a process for the training and certification of personal care and homemaking providers in an individual's home. The expected outcome of this project is quality education and certification, resulting in savings and an assurance of quality care for Montanans. Additional information may be obtained from:
Sister Elizabeth Henry, Administrator Phone: 443-4140
West-Mont Home Management Services, Inc.
2525 Colonial Drive, P.O. Box 5059, Helena, MT 59604

MT861215-266-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment, TN 87(10)01, is necessary to implement provisions of the Consolidated Omnibus Budget Reconciliation Act of 1985 which affect Medicaid coverage and eligibility requirements. This plan covers services for

MT861215-266-F (cont'd) the medically needy which include prenatal care and delivery services for pregnant women, services for any other medical condition which may complicate the pregnancy and post partum services for 60 days after the pregnancy ends. For additional information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT861215-267-F MT State University, Department of Health, Physical Education and Recreation, Bozeman, has submitted a request for $49,188 to the U.S. Department of Education for a Peer Guided Wellness Program for University Disabled Students: An Extension of the "Mainstream" (MT861128-247-X, this bulletin). The general purpose of this project is to develop a systematic "wellness" program for disabled students as an extension of their physical, psychological and emotional rehabilitation process. A systematic approach will be developed for providing disabled students with adapted physical education and therapeutic recreational opportunities while providing undergraduate and graduate recreation, physical education and pre-physical therapy students practicum opportunities. If you wish additional information or have questions and/or comments, contact:

Dr. Craig Stewart Phone: 994-4001
Department of Health, Physical Education and Recreation
MT State University
Grant Street, Bozeman, MT 59717

MT861215-268-X The MT Department of Social and Rehabilitation Services, Community Services Division, has submitted a proposal to the U.S. Department of Health and Human Services, FY 1987 Coordinated Discretionary Funds Program, requesting $149,769 for their project, Improving Mental Health Care Services to Montana Elders: New Strategies and Solutions to Enduring Problems. This 17-month statewide public education campaign is designed to promote better mental health among MT's elderly, including off-reservation and on-reservation Indian elders. The project will define and deliver 4 educational seminars to MT's 650 mental health care providers at 5 locations, provide informational seminars in 56 counties and 7 federal Indian reservations and convene a 2-day statewide conference to focus on mental health care problems, qualitative and quantitative deficiencies and develop strategies for implementation. Two broadcast quality videotapes, 12 public service announcements, 12 newspaper articles and an informative brochure, distributed by the private sector, will be produced and distributed. For further information, questions or comments, contact:

Norma Harris, Administrator Phone: 444-5650
Community Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT861215-269-X Utah State University, Developmental Center for Handicapped Persons, Logan, UT, has submitted an application requesting $131,229 to the U.S. Department Of Education, Handicapped Children's Early Education Program. The purpose of their project, The Social Integration Outreach Project, is to promote the integration of handicapped children into early education programs. Model components include: service delivery-child find, screening and assessment, development of individual educational programs, liaison with specialists such as speech or occupational therapists and classroom management; basic developmental skill building; Let's Be Social--a 26-unit social skills training curriculum; home support; and microsession training--a set of procedures to transfer instruction from

MT861215-269-X (cont'd) teachers to other personnel including aides and parents. Approximately 250 persons residing in UT, AZ, MN, IA, IL and MT would be served by this 12-month project. Additional information may be obtained from:

Sarah Rule, Project Director Phone: (801) 750-1987
Developmental Center for Handicapped Persons
Utah State University
UMC 6845, Logan, UT 84322-6845

Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Gail Gray, Special Education Manager
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT861215-270-S The MT Department of Natural Resources and Conservation, Engineering Bureau, has sent for review and comment the Draft Middle Creek Dam Rehabilitation Environmental Assessment (EA). The dam is located in Gallatin County, MT, within the Gallatin National Forest. Planned rehabilitation of the dam and reservoir includes alternatives for raising the height of the dam, increasing storage of the reservoir, adding additional emergency spillway capacity and other minor elements designed to improve the safety of the dam. To receive copies of the EA or additional information, contact:

Robert Clark, Engineer Phone: 444-6646
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT861215-271-F The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR, sent notice of the availability of their Draft 1987 Resource Strategy and the Draft Washington Nuclear Projects (WNP)-1 and -3 Studys. A copy of BPA's December, 1986 Issue Alert briefly describes the strategy and studies and the economic and legal studies which led to BPA's conclusions. A copy of the notice and Issue Alert may be requested directly from the Clearinghouse. Copies of the other documents may be requested by telephoning the BPA document request line at 800-624-9495. For further information, contact:

Donna Geiger Phone: 800-547-6048
Public Involvement Manager Toll-Free
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212

Written comments must be received by 5:00 p.m., January 21, 1987.

MT861216-272-X The University of MT, Department of Social Work, Missoula, has requested $149,690 from the U.S. Department of Health and Human Services, FY 1987 Coordinated Discretionary Funds Program, for their 12-month project, Working Together: Collaboration Between a University, Indian Tribes and a State Agency. The proposed project would create a structure for ongoing collaboration between the university, the MT Department of Social and Rehabilitation Services (SRS), the Confederated Salish and Kootenai Tribes of the Flathead, the MT Chapter of the National Association of Social Workers and child protection councils. The project would result in the identification of child welfare competencies, upgrading of child welfare content at the university, involvement of SRS in teaching activities, increased capacity of SRS to recruit trained personnel, use of Indian Child Welfare curriculum, increased capacity of the university to prepare students to serve Indian families and increased professional writing by child welfare personnel. Additional information requests, questions and/or comments may be directed to:

MT861216-272-X (cont'd)
Dr. Charles Horejsi Phone: 243-3841
Department of Social Work
University of Montana
Missoula, MT 59812

MT861216-273-X The Blackfeet Tribe Social Services Department Browning, has made application to the U.S. Department of Health and Human Services, FY 1987 Coordinated Discretionary Funds Program, requesting $110,000 for funding of their Resolving Chemical Dependency Within Native American Environments Project for a 36-month period. There are widespread problems arising from chemical dependency on the Blackfeet Indian Reservation. It is of extreme interest to implement a summer camp to focus primarily on the youth (8-18) and to deal with the entire nuclear family by utilization of the traditional values of the tribe. Additional information may be obtained from:
Julene Kennerly, Administrator Phone: 338-7733
Blackfeet Tribe Social Services Department
P.O. Box 850, Browning, MT 59417

MT861216-274-X Parents Free Action Committee of Flathead County, Inc., Kalispell, requested $290,932 from the U.S. Department of Health and Human Services, FY 1987 Coordinated Discretionary Funds Program, for funding of a 36-month project, "Transition Into Public Schools." The proposed program is designed to facilitate the transition of 5 and 6 year old children into the public school systems. It is described as a child development program to include the components of education, health nutrition, mental health, parental involvement, career development and social services. Handicapped children would be mainstreamed. For additional information, contact:
Susan Hardy Phone: 752-7011
Parents Free Action Committee of Flathead County, Inc.
P.O. Box 1696, Kalispell, MT 59901

MT861216-275-X The City of Billings has submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, requesting $705,546 for the Billings Logan International Airport AIP Project-06. The proposed 12-month project consists of FBO/Hangar Access Taxiway Pavement/Reconstruction, airport gate replacement, burn pit training facility, taxiway "A" realignment, pavement strength update and runway 4-22 safety improvements. $78,394 local funds will also be supplemented. For additional information, questions and/or comments, contact:
J. Bruce Putnam Phone: 657-8495
Director of Aviation and Transit
City of Billings P.O. Box 1178, Billings, MT 59103

MT861216-276-S The MT Department of Natural Resources and Conservation, Engineering Bureau, has sent the Petrolia Dam Rehabilitation Feasibility Study for review and comment. The report discusses the applicant's preferred alternative for rehabilitating the dam, the cost of the project, the proposed financial plan and an environmental assessment. Other alternatives that were considered are also discussed. The dam and reservoir are located in Petroleum County, 6 miles east and 5 miles outh of Winnett, MT. For additional information, copies of the study, questions and/or comments, contact:
Arthur Taylor, Dam Safety Engineer Phone: 444-6646
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620
Comments are requested by February 17, 1987.

MT861216-277-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Reclamation Bureau, has applied to the U.S. Department of the Interior, Office of Surface Mining, for $4,055,757.50 to administer their 1987 Construction Grant. These monies will be used to reclaim 8 coal projects and 2 hardrock projects statewide. For further information, contact:
Richard Juntunen, Chief Phone: 444-2074
Abandoned Mine Reclamation Bureau
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

MT861217-278-X Polson School District #23, Elementary and High School, will request $55,933 from the U.S. Department of Education, Title IV-A Indian Education Program, for continued funding of their Remedial and Accelerated Instruction in Basic Skills With Increased School Attendance Project. This 12-month project would serve approximately 288 persons residing in Polson and on the Flathead Indian Reservation. Continued services will be provided to retain Indian students in school and to give 1st grade Indian students special assistance. A home/school counselor is employed to work with students and parents in all areas of school life; first grade aides to work in each classroom to assist Indian students in the assimilation into the school setting, academic problems, and accelerated work for those with academic talents. Requests for additional information may be addressed to:
Andrew Veis, Superintendent Phone: 883-5555
Polson School District #23
111 Fourth Avenue East, Polson, MT 59860

MT861217-279-X School District #5, Kalispell, will request $68,140 from the U.S. Department of Education, National Diffusion Network, for continuation of their Content Reading in Secondary Schools Project for an additional 24 months. The project is designed to provide training and other assistance to school districts across the U.S. that have elected to adopt the model. Additional information requests, questions or comments may be directed to:
Lynn Havens Phone: 755-5015
School District #5 Extension 44
233 First Avenue East, Kalispell, MT 59901

MT861218-280-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that were issued, denied or withdrawn during the month of November, 1986. MT applications were: Permit issued 11/26/86 - MT Department of Highways - MT860908-135-X, 092586 Bulletin - Place fill material in the Poplar River in conjunction with a bridge replacement project. An environmental assessment, if required, and a statement of findings was prepared on the this action. A copy may be requested from:
Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT861218-281-X Western MT Regional Community Mental Health Center, Missoula, has made application to the U.S. Department of Health and Human Services requesting $92,486 from the FY 1987 Coordinated Discretionary Funds Program for establishment of a family violence treatment program. The objectives of this proposal are to develop a coordinated system of treating sexually and physically abusing families; to coordinate with the justice system in treatment of offenders as a mandated alternative to sentencing; to foster self-help and public education through development of a Parent's United chapter; to train foster parents; and to foster coordination between the

MT861218-281-X (cont'd) mental health, protective services and justice systems. This 24-month project seeks to determine the feasibility of treating all forms of family violence in 1 coordinated treatment program. Additional information may be obtained from:

G. Clark Anderson, Administrative Director Phone: 728-6870
Western MT Regional Community Mental Health Center
T-12, Fort Missoula, Missoula, MT 59801

MT861218-282-S A summary of Tentative Grantees selected for funding under the 1986 MT Community Development Block Grant (CDBG) Program, administered by the MT Department of Commerce, Community Development Bureau, has been received for review and/or comment. Following are the 4 categories listing applicants, amounts and short project summaries. Economic Development - 2 applicants - City of Butte, $246,165, to install a sanitary sewer line and construct an access road to the site selected for the construction of the U.S. High Altitude Speed Skating Training Center and the City of Lewistown, $175,435, to assist Mountain Meadows Products, Inc. by providing them a low-interest loan to rehabilitate an existing building, build a 2,160 square foot steel structure and acquire a pelleting mill. Housing Rehabilitation - 2 applicants - City of Glasgow, $350,000, to rehabilitate 45 units of substandard housing and Silver Bow County, $350,000 to rehabilitate 27 substandard units occupied by low and moderate income persons in the Greeley School area. Public Facilities - 11 applicants - Town of Big Sandy, $350,000, to assist the 335 families residing in Big Sandy by providing a new water storage tank and distribution line replacements; Town of Cascade, $350,000, to assist the 298 families residing in Cascade by constructing a new water distribution system to replace the existing deteriorated lines, originally installed in 1915; Cascade County, $350,000, to assist the 178 families residing in the unincorporated community of Vaughn and Big Sky Vista by replacing 2 portions of the existing water system that were excluded from a major improvement program; Daniels County, $350,000, to assist the 1,027 families residing in the Daniels County Solid Waste District by providing for the completion of needed improvements including reclamation of the waste disposal site presently used by the county, development of a new sanitary landfill site and providing for the purchase of a crawler loader; Town of Denton, $350,000, to assist the 145 families residing in Denton by providing a new well water supply and replacing deteriorated transmission mains and distribution lines; Flathead County, $350,000, to assist the 133 families residing in the Somers Water District by providing for the complete renovation of the existing water system; Pondera County, $276,349, to assist the 110 families residing in the unincorporated community of Brady by providing for filtration of the present water supply; Town of Richey, $158,450, to assist the 143 families residing in Richey by providing a new water well for the community water system; Sanders County, $350,000, to assist the 95 families residing in the unincorporated community of Paradise by providing major improvements to the existing water system recently acquired from private owners; Valley County, $147,500, to assist the 128 families residing in the unincorporated community of Hinsdale by providing for the replacement of an existing water storage transmission supply line; and the Town of West Yellowstone, $350,000, to assist the 325 families residing in West Yellowstone by providing a new community water system. Multipurpose - 1 applicant - City of Havre, $600,000, involving a combination of housing rehabilitation and public facility improvements that would address the most immediate needs in the east end neighborhood. Interested persons who would like a copy of the preliminary environmental review or environmental assessment which will be prepared for each project and/or further information, should contact:

MT861218-282-S (cont'd) Dave Cole, CDBG Program Manager
MT Department of Commerce
Room C211, Cogswell Building, Helena, MT 59620
Phone: 444-2488

Public Notice MT-86-09 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue and/or renew wastewater discharge permits for the following 8 applicants (1 placer mining permit, 4 industrial permits, 1 municipal permit and modifications to 2 municipal permits).

MT861219-283-S Jefferson Creek Mining Ltd., Richland, WA, requests permit renewal for a placer mining operation to recover placer gold from streambead materials of Jefferson Creek, Lewis and Clark County, MT - Permit No. MT-0026409 - Expiration Date 04/30/92.

MT861219-284-S Stovall Oil Company, Casper, WY, requests a new discharge permit to discharge waste "produced water" from an oil producing facility located in Powder River County, MT. By-product wastewater would be discharged to a holding reservoir and discharge to the South Fork of Wright Creek may occur during high preciptiation periods - Permit No. MT-0028452 - Expiration Date 11/30/91.

MT861219-285-S U.S. Grant Gold Mining Co. Montana Ltd., Virginia City, MT, requests a new permit to discharge water from the U.S. Grant Mine adit. The mine will be reopened for production of gold ore. The adit has historically discharged about 100 gallons per minute of water into Alder Gulch in Virginia City - Permit No. MT-0028461 - Expiration Date 01/31/92.

MT861219-286-S Quinoco Companies, Denver, CO, requests reissuance of an industrial permit to discharge waste "produced water" from an oil producing facility located in Yellowstone County, MT. By-product wastewater is discharged to Weed Creek, a tributary to Alkali Creek in the Yellowstone River drainage - Permit No. MT-0026018 - Expiration Date 10/31/91.

MT861219-287-S Frontier Metals, White Sulphur Springs, MT, requests an industrial permit renewal for discharge from 1 proposed precious metals flotation mill, Meagher County, MT. Discharge is not expected unless an unusual situation is encountered that requires draining of the ponds. Hot Springs Creek is classified "B-1" making these waters suitable for drinking, culinary and food processing purposes, after conventional treatment; bathing, swimming and recreation; growth and propagation of salmonid fishes and associated aquatic life, waterfowl and furbearers; and agricultural and industrial water supply - Permit No. MT-0026336 - Expiration Date 11/30/91.

MT861219-288-S This request is for a permit renewal for the wastewater treatment facility which serves the Big Sky Bible College, north of Lewistown, MT. The application is for 1 existing discharge of treated domestic wastewater. Discharge is to an unamed tributary to Warm Springs Creek which is classified "C-3"; suitable for bathing, swimming and recreation, growth and propagation of non-salmonid fishes and associated aquatic life, waterfowl and furbearers - Permit No. MT-0023981 - Expiration Date 12/31/91.

MT861219-289-S This permit is for proposed modifications of the permit which serves the City of Harlowton, MT. The permittee has 1 existing discharge of treated domestic wastewater. The proposed modifications include raising effluent limits for biochemical oxygen demand. Musselshell River, Wheatland County is the reciving water - Permit No. MT-0020354 - Expiration Date 01/31/89.

MT861219-290-S This notice is for proposed modifications of the permit which serves the Town of Bridger, MT. The permitee has 1 existing discharge of treated domestic wastewater. The proposed modifications include raising final effluent limitations for biochemical oxygen demand and increasing the required frequency of effluent sampling. The Clarks Fork River, Carbon County, MT is the receiving water - Permit No. MT-0020303 - Expiration Date 01/31/92.

If no objections are received within the specified comment period, for any of the above-mentioned permit applications, the department will issue final determinations within sixty days after December 20, 1986. A public hearing will be held if response to this notice indicates significant public interest. Copies of the complete application and/or draft permit related documents are available for review and reproduction at the address listed below. Reproduction costs are 20¢ per sheet. Additional information may be obtained upon request by calling 444-2406 or by writing to the address below. Public comments are invited and should be directed to:

Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Comments must be received prior to January 20, 1987.

MT861219-291-S The MT Department of Highways, Preconstruction Bureau, has issued an environmental assessment and finding of no significant impact for the Darby-North and South Project (MT860807-086-X, 081486 Bulletin). It has been determined that this project will not have any significant impact on the human environment. For additional information, questions and/or copies of this document, contact:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT861219-292-X MT State University, Home Economics Department, Bozeman, has submitted an application to the U.S. Department of Health and Human Services, FY 1987 Coordinated Discretionary Funds Program, requesting $49,500 for a Child Development and Associate (CDA) Training Project. Goals of the proposal include: meeting the increased need for trained child care providers by encouraging 15 individuals to become involved with CDA training; designing and implementing a model CDA training program which provides for uniform standards of training and monitoring of the quality of training provided; meeting the need for more qualified CDA training staff to deliver both course and field based observation and training; and increasing the availability and access to CDA training by dissemination of the model statewide and regionally. For additional information, contact:

Billie Warford Phone: 994-3241
Home Economics Department
MT State University
Herrick Hall, Bozeman, MT 59717

MT861219-293-X The MT Department of Highways has submitted a revision to their 1986 Annual 105 Program (MT860116-355-X, 021486 Bulletin) requesting $3,699,646 additional funding from the U.S. Department of Transportation, Federal Highway Administration (FHWA). $1,020,354 state matching funds will also be supplemented for Project F-BRF 4-1(5)26 Bridger-Fromberg, Carbon County, MT. For additional information, contact:

Terry Cook Phone: 444-6017
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

The MT Department of Fish, Wildlife and Parks, Planning Projects Bureau, has submitted the following 4 applications to the U.S. Department of the Interior, Outdoor Recreation Acquisition, Development and Planning Program.

MT861222-294-X This request for $51,500 with $51,500 state matching funds is for the Billings Riverfront Park A Project (Billings, Yellowstone County). Acquisition will consist of approximately 116 acres of land adjacent to the park.

MT861222-295-X $51,500 federal funds and $51,500 state funds would be used for the Anaconda/Deer Lodge County McGonigle Fields Project. This would consist of acquisition of approximately 25 acres by donation and development of sports and playfields and support facilities.

MT861222-296-X The Ronan Park and Baseball Fields (Lake County) Project request is for $31,926 with $31,926 state matching funds. Development will consist of picnic areas, sports and playfields and support facilities.

MT861222-297-X Helena School District #1 Rossiter School Park (Lewis and Clark County) will consist of development of sports and playfields, trails, support facilities and winter sports facilities. $20,600 federal funds and $20,600 state matching funds would be used.

Additional information, questions and/or comments on any of these projects should be directed to:

Sue Daly Phone: 444-3750
Planning Projects Bureau
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59601

MT861222-298-X The City of Harlem will submit a preapplication to the U.S. Department of Commerce, Economic Development Administration, requesting $500,000 for their Water Distribution System Improvements Project. This project would involve a new and replacement water main, new water main railroad crossing and new and replacement fire hydrants. The project will create 105 persons-months of employment during construction which will bring economic relief to the community. Additional information may be obtained from:

Tony Preite, Executive Director Phone: 265-9226
Bear Paw Development Corporation of Northern MT
P.O. Box 1549, Havre, MT 59501

MT861222-299-X and MT861222-300-X Browning Public Schools, School District #9, has submitted 2 applications to the U.S. Department of Education for funding under the FY 1987 Impact Impact Aid Program. Data is provided using the prior year's average daily attendance records of all pupils divided by the prior year's total membership to determine the ratio formula for payment. The ratio is then multiplied by each applicable category of federally connected pupils to determine the federally connected average daily attendance for payment purposes. The Elementary School, MT861222-299-X, received $4,415,768.59 in FY 86 and will receive an estimated $4,600,000.00 in FY 1987. Browning High School, MT861222-300-X, received $2,024,534.70 in FY 86 and will receive an estimated $2,200,000.00 in FY 87. For further information, contact:

Tom Thompson, Superintendent Phone: 338-2715
Browning Public Schools, School District #9
P.O. Box 610, Browning, MT 59417

MT861222-301-X The City of Hardin is submitting a preapplication requesting $234,046 to the U.S. Department of Commerce, Economic Development Administration, for a water works project. This project consists of demolishing and replacing the city's existing water works building. Information requests may be directed to Nancy Young, Clerk at the telephone number or address listed below. Comments should be addressed to:

Mayor Henry Hochhalter Phone: 665-2113
City of Hardin
406 North Cheyenne, Hardin, MT 59034

MT861223-302-X The MT Department of Health and Environmental Sciences, Dental and Health Education Bureau, has submitted an application requesting $147,203 under the FY 1987 Coordinated Discretionary Funds Program from the U.S. Department of Health and Human Services. Their proposed 17-month project, Dental Health: Assessment, Education and Outreach to Montana's Elderly, will define and deliver dental continuing education programs to Montana's 525 dentists, auxiliary staff, dental team members of the 101 long-term care nursing facilities and allied dental health professionals. Additional information requests, questions or comments may be directed to:

William Haggberg, DDS Phone: 444-4486
Dental and Health Education Bureau
MT Department of Health and Environmental Sciences
Room C305, Cogswell Building, Helena, MT 59620

MT861223-303-X The MT Department of Justice, Board of Crime Control, will submit an application to the U.S. Department of Justice, Bureau of Justice Assistance, for administrative funding of the State and Local Narcotics Control Assistance Program. They are requesting $101,300 for the purpose of increasing the apprehension, prosecution, adjudication, treatment and detention of persons who violate state and local laws relating to the production, possession and transfer of controlled substances. Additional information may be obtained from:

Mike Lavin, Administrator Phone: 444-3604
Board of Crime Control
MT Department of Justice
303 North Roberts, Helena, MT 59620

MT861223-304-X Sunshine Trail Lodge, Inc., Dutton, will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, requesting $245,750 under the Rural Rental Housing Program for the Sunshine Trail Lodge Retirement Facility. This elderly housing facility will be located in Dutton and consist of 4 1-bedroom units and 2 2-bedroom units. For further information, contact:

Sandy Chevalier, President Phone: 476-3291
Sunshine Trail Lodge, Inc.
P.O. Box 4400, Dutton, MT 59433

MT861223-305-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment, TN 87(10)02, is necessary to correct page 70 of the text which was previously submitted to read, "other appropriate agency." The correct entry is "State Title IV-D agency." For additional information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

The MT Department of Natural Resources and Conservation, Flood Plain Management Section, will conduct the following public hearings in January:

MT861224-306-S The 100-year flood plains delineated in Flathead County will be the subject of a public hearing on Wednesday, January 7, 1987, in Kalispell at the Flathead County Fairgrounds at 7:30 p.m. Delineations to be considered include the Flathead River from Foys Bend to Flathead Lake and the Swan River from the Lake County line to Big Fork. Copies of the flood insurance study are available for inspection at the Flathead Regional Development Office, 723 5th Avenue East, Kalispell.

MT861224-307-S 100-year flood plains delineated in Lake County will be the subject of a public hearing on Tuesday, January 6, 1987, in Polson at the Lake County Courthouse, Conference Room at 7:00 p.m. Delineations to be considered include the following streams, lakes and reservoirs: Swan River, Flathead River, Jocko River, Johnson Creek, Freeland Creek, Ronan Creek, Lost Creek, Spring Creek, Wyman Creek, Sullivan Creek, White Earth Creek, Irvine Creek, Whitetail Creek, Squaw Creek, South Woodward Creek, Little Bitterroot River, Garceau Gulch, Warm Spring Creek, Mud Creek, Cedar Creek, Lion Creek, Alder Creek, Meadow Creek, Crow Creek, Dublin Gulch, North Crow Creek, Mission Creek, Post Creek, Marsh Creek, Ashely Creek, Poison Oak Creek, Sabine Creek, Middle Fork S-14 Creek, Valley Creek, Finley Creek, Mission Reservoir, Swartz Lake, Horte Reservoir, Pablo Reservoir, Flathead Lake, Swan Lake, Loon Lake, Wymore Lake, Skaggs Lake, Bow Lake, Black Lake, Lake Mary Ronan, Grants Meadow, Webb Lake, Horsehoe Lake and several unnamed lakes. Copies of the flood insurance study are available for inspection at the Environmental Services Office in the Lake County Courthouse.

Anyone who owns property near these streams is urged to inspect the flood-plain maps prior to the hearings. Following each hearing, and after all flood-plain boundary appeals have been resolved, the Board of Natural Resources and Conservation will designate the 100-year flood plains. Additional information regarding either hearing or flood-plain management may be obtained from:

John Hamill, Supervisor Phone: 444-6646
Flood Plain Management Section
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT861226-308-X The U.S. Postal Service, Facilities Service Center, San Bruno, CA, has sent notification of their intent to provide a new postal facility in Columbia Falls, MT, at a new location, either owned or leased. The project was scheduled to begin December 19, 196 with a 6-month duration. The new facility will have a total of about 6,000 square feet on a site of about 46,800 square feet. The preferred area is bounded by 2nd Street on the north, 3rd Avenue East on the east, 11th Street on the south and 8th Avenue on the west. No significant impact to the environment is anticipated. For additional information and/or comments, contact:

Environmental/Historic Coordinator Phone: (415) 742-4661
U.S. Postal Service
Real Estate Division
Facilities Service Center, San Bruno, CA 94099-0300

MT861226-309-X The East Bench Irrigation District, Dillon, intends to submit an application to the U.S. Department of the Interior, Bureau of Reclamation, Small Reclamation Projects, for the purpose of installing a gravity flow irrigation system. The total cost of the project is estimated at $3,250,000. The federal funds to be requested/received will be based on a 10% to 25% ratio of other financing received. The financing would be used to revise and imporve facilities to provide a more efficient use of irrigation water and better water service for 7,000 acres of irrigated land between Carter Creek and Spring Creek. Additional information may be obtained from:

Richard Kennedy, Manager Phone: 683-2307
East Bench Irrigation District
1100 Highway 41, Dillon, MT 59725

MT861226-310-X The MT Department of Justice, MT Board of Crime Control, Youth Justice Council, will submit an application to the U.S. Department of Justice requesting $225,000 for FY 1987 funding of the Juvenile Justice and Delinquency Prevention Program. These funds are used to improve the quality of juvenile justice. The following program plan has been established and will include: violent and serious offenders; special and innovative programs in juvenile justice; programs for juvenile offenders; jail removal; and juvenile justice training. For further information, contact:

Edwin Hall Phone: 444-3604
MT Board of Crime Control
MT Department of Justice
303 North Roberts, Helena, MT 59620

MT861226-311-F The MT Department of Social and Rehabilitation Services (SRS), Economic Assistance Division, has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment, TN 87(10)03, is necessary to update the plan to reflect the legislatively directed Medicaid cost containment measures for the outpatient drug program. The plan covers services for outpatient drugs (with limitations). This amendment reduces the reimbursement for drugs that are purchased at the Average Wholesale Price to reflect the actual acquisition cost(s) as deteremined by a survey contracted with and completed by the University of Montana, School of Pharmacy, in December, 1985. In addition, SRS will also not allow a pharmacy's dispensing fee to increase beyond what was in effect on November 30, 1986. For additional information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JANUARY, 1987

NOTE: Incomplete listing and information subject to change.

Confirm or obtain more details from contact person listed.
For your convenience, a key to the abbreviated state agency names is included below.

COMM - Commerce	MAC - Montana Arts Council
DNRC - Natural Resources and Conservation	SRS - Social and Rehabilitation Services
LANDS - State Lands	VOC ED - MT Council on Vocational Education
LIVE - Livestock	

DATE	TOPIC	SITE	AGENCY/CONTACT
01/06/87	Lake County 100-Year Plains Delineation	Polson	DNRC - John Hamill 444-6646
01/07/87	Flathead County 100-Year Plains Delineation	Kalispell	DNRC - John Hamill 444-6646
01/08/87	Board of Housing	Helena	COMM - 444-3040
	Rock Creek Advisory Council	Helena	DNRC - Wayne Wetzel 444-6812
01/13/87	DDPAC Planning Council	Great Falls	SRS - Clyde Muirheid 449-8325
01/14/87	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirheid 449-8325
01/16/87	MT Council on Vocational Eudcation	Helena	VOC ED - Lucie Willson 444-2694
01/16/87	Board of Speech Pathologists	Helena	COMM - Janet Bramblett 444-4286
01/19/87	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
01/19/87 and 01/20/87	Board of livestock	Helena	LIVE - Deanne Thennis 444-2023
	Board of Medical Examiners	Helena	COMM - Carol Berger 444-4284
01/21/87	Johnstone Land Exchange	Fort Benton	LANDS - Reed Lommen 444-2074

DATE	TOPIC	SITE	AGENCY/CONTACT
01/23/87	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325
01/25/87 and 01/26/87	Board of Pharmacists	Helena	COMM - Brenda St. Clair 444-5436
01/30/87	Board of Veterinarians	Bozeman	COMM - Brenda St. Clair 444-5436
	1987 Governor's Awards for the Arts Ceremony/Reception	Helena	MAC - Julie Cook 444-6430
01/30/87 and 01/31/87	MT Arts Council Meeting	Helena	MAC - Linda Wetzel 444-6430

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD